

AH2023: The Roman Principate

View Online



A companion to Latin literature. (2007). Blackwell Pub.

<http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=228534>

A. J. Woodman. (1989). Tacitus' Obituary of Tiberius. *The Classical Quarterly*, 39(1), 197-205.

http://www.jstor.org.ezproxy4.lib.le.ac.uk/stable/639252?seq=1#page_scan_tab_contents

Adam M. Kemezis. (2007). Augustus the Ironic Paradigm: Cassius Dio's Portrayal of the Lex Julia and Lex Papia Poppaea. *Phoenix*, 61(3), 270-285.

<http://www.jstor.org/stable/10.2307/20304659?origin=api>

A.-M. Lewis. (2008). AUGUSTUS AND HIS HOROSCOPE RECONSIDERED. *Phoenix*, 62(3), 308-337. <http://www.jstor.org/stable/10.2307/25651735?origin=api>

Augustus by Karl Galinsky. (n.d.).

<https://www-cambridge-org.ezproxy4.lib.le.ac.uk/core/books/augustus/ABB215770E511969424894DDC464AFB1>

Barbara A. Kellum. (1994). The Construction of Landscape in Augustan Rome: The Garden Room at the Villa ad Gallinas. *The Art Bulletin*, 76(2), 211-224.

<http://www.jstor.org/stable/3046020?origin=crossref>

Barbara Levick. (1985). The Politics of the Early Principate. In *Roman political life: 90*

B.C.-A.D.69: Vol. Exeter studies in history. University of Exeter, Department of History and Archaeology.

Barrett, A. (2002). *Livia: First Lady of Imperial Rome*. Harvard University Press.

<http://site.ebrary.com/lib/leicester/detail.action?docID=10170857>

Beard, M. (2007). *The Roman Triumph*. The Belknap Press of Harvard University Press.

<http://site.ebrary.com/lib/leicester/reader.action?docID=10312767>

Beard, M., North, J. S., & Price, S. R. F. (1998). The Re-placing of Roman Religion. In *Religions of Rome: Vol. 1: A history*. Cambridge University Press.

Boddington, A. (1963). Sejanus. Whose Conspiracy? *The American Journal of Philology*, 84 (1). <https://doi.org/10.2307/293155>

Bowman, A. K., Lintott, A., & Champlin, E. J. (1996). *Cambridge Ancient History: The Augustan Empire, 43 BC-AD 69: Vol. The Cambridge ancient history (2nd ed)*. Cambridge

University Press.

http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4218871930002746&institutionId=2746&customerId=2745

Braund, D. (1985). *Augustus to Nero: a sourcebook on Roman history 31BC - AD68*. Croom Helm.

Brian Campbell. (1993a). *War and diplomacy: Rome and Parthia, 31 BC - AD 235*. In *War and society in the Roman world: Vol. Leicester-Nottingham studies in ancient society*. Routledge.

http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665765430002746&institutionId=2746&customerId=2745

Brodd, J., & Reed, J. L. (2011). *Rome and religion: a cross-disciplinary dialogue on the imperial cult: Vol. Society of Biblical Literature writings from the greco-roman world supplement series*. Society of Biblical Literature.

Brunt, P. A. (1990). *Roman imperial themes*. Clarendon Press.

Campbell, J. B. (2011). *The Romans and their world: 753 BC to AD 476*. Yale University Press. <http://site.ebrary.com/lib/leicester/Doc?id=10512354>

Charles Brian Rose. (2005). *The Parthians in Augustan Rome*. *American Journal of Archaeology*, 109(1), 21–75. <http://www.jstor.org/stable/10.2307/40025103?origin=api>

Claassen, J.-M. (2013). *Ovid revisited: the poet in exile*. Bloomsbury Publishing. <http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1394910>

Cooley, A. & Augustus. (2009). *Res gestae divi Augusti: text, translation, and commentary*. Cambridge University Press.

Cooley, M. G. L., Cooley, A., & London Association of Classical Teachers. (2011). *Tiberius to Nero: Vol. LACTOR*. London Association of Classical Teachers.

Cooley, M. G. L., & Wilson, B. W. J. G. (2003). *The age of Augustus: Vol. LACTOR*. London Association of Classical Teachers.

Cornwell, H. (2017). *Pax and the politics of peace: Republic to Principate: Vol. Oxford classical monographs*. Oxford University Press.

<http://ebookcentral.proquest.com.ezproxy3.lib.le.ac.uk/lib/leicester/detail.action?docID=4901633>

Cowan, E. (2011). *Velleius Paterculus: making history*. Classical Press of Wales.

Darryl A. Phillips. (1997). *The Conspiracy of Egnatius Rufus and the Election of Suffect Consuls under Augustus*. *Historia: Zeitschrift Für Alte Geschichte*, 103–112.

http://www.jstor.org/stable/4436453?Search=yes&resultItemClick=true&searchText=egnatius&searchText=rufus&searchUri=%2Faction%2FdoBasicSearch%3Ffc%3Doff%26amp%3Bgroup%3Dnone%26amp%3BQuery%3Degnatius%2Brufus%26amp%3Bacc%3Don%26amp%3Bwc%3Don&refreqid=search%3A2d180031700eeb7b2a8db3e881a91486&seq=2#page_scan_tab_contents

- Dillon, M., & Garland, L. (2015). *Ancient Rome: social and historical documents from the early Republic to the death of Augustus: Vol.* Routledge Sourcebooks for the Ancient World (Second edition). Routledge.
<http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=3569761>
- Duncan Fishwick. (1992). On the Temple of Divus 'Augustus'. *Phoenix*, 46(3), 232–255.
<http://www.jstor.org/stable/10.2307/1088694?origin=api>
- Dyson, S. L. (2010). *Rome: a living portrait of an ancient city: Vol.* Ancient society and history. Johns Hopkins University Press.
- E. Flaig. (2011). The Transition from Republic to Principate: Loss of Legitimacy, Revolution, and Acceptance. In *The Roman Empire in context: historical and comparative perspectives: Vol.* The ancient world : comparative histories. Wiley-Blackwell.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4674323060002746&institutionId=2746&customerId=2745
- Eck, W. (2007). *The age of Augustus: Vol.* Blackwell ancient lives (2nd ed). Blackwell Pub.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4218894270002746&institutionId=2746&customerId=2745
- Eric Gruen. (2005a). Augustus and the making of the Principate. In *The Cambridge companion to the Age of Augustus: Vol.* Cambridge companion to the classics. Cambridge University Press.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665849700002746&institutionId=2746&customerId=2745
- Eric M. Orlin. (2008). Octavian and Egyptian Cults: Redrawing the Boundaries of Romanness. *The American Journal of Philology*, 129(2), 231–253.
http://www.jstor.org/stable/27566703?seq=1#page_scan_tab_contents
- E.S. Gruen. (1990a). The Imperial policy of Augustus. In *Between republic and empire: interpretations of Augustus and his principate.* University of California Press.
<http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=13107&site=ehost-live>
- Evans, H. B. (1982). Agrippa's Water Plan. *American Journal of Archaeology*, 86(3).
<https://doi.org/10.2307/504429>
- Fantham, E. (2006). *Julia Augusti: the emperor's daughter: Vol.* Women of the ancient world. Routledge.
<http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=273777>
- Favro, D. (1996a). *The urban image of Augustan Rome.* Cambridge University Press.
- Favro, D. (1996b). *The urban image of Augustan Rome.* Cambridge University Press.
- Flower, H. I. (1998). Rethinking 'Damnatio Memoriae': The Case of Cn. Calpurnius Piso Pater in AD 20. *Classical Antiquity*, 17(2), 155–187. <https://doi.org/10.2307/25011081>

Flower, H. I. (2000). The Tradition of the Spolia Opima: M. Claudius Marcellus and Augustus. *Classical Antiquity*, 19(1), 34–64. <https://doi.org/10.2307/25011111>

Galinsky, K. (1998). *Augustan culture: an interpretive introduction*. Princeton University Press.

Galinsky, K. (2005). *The Cambridge companion to the Age of Augustus: Vol. Cambridge companion to the classics*. Cambridge University Press.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4218894190002746&institutionId=2746&customerId=2745

Garnsey, P., & Saller, R. P. (1987). *The Roman Empire: economy, society and culture*. Duckworth.

Garzetti, A. (1974). *From Tiberius to the Antonines: a history of the Roman Empire AD14-192*. Methuen.

Geoffrey Sumi. (2011). CEREMONY AND THE EMERGENCE OF COURT SOCIETY IN THE AUGUSTAN PRINCIPATE. *The American Journal of Philology*, 132(1), 81–102.
http://www.jstor.org/stable/41237382?Search=yes&resultItemClick=true&searchText=brunt&searchText=augustan&searchUri=%2Faction%2FdoBasicSearch%3Fgroup%3Dnone%26amp%3Bfc%3Doff%26amp%3BQuery%3Dbrunt%2Baugustan%26amp%3Bacc%3Don%26amp%3Bwc%3Don&refreqid=search%3Abe06f8ed48b18762b1c552b26c4d8f47&seq=1#page_scan_tab_contents

Gibson, A., & Gibson, A. G. G. (2012). The Julio-Claudian Succession: Reality and Perception of the "Augustan Model": Vol. *Mnemosyne, Supplements, History and Archaeology of Classical Antiquity*. BRILL.
<https://ebookcentral-proquest-com.ezproxy4.lib.le.ac.uk/lib/leicester/detail.action?docID=1081532>

Goodman, M. (2012). *The Roman world, 44 BC-AD 180: Vol. Routledge history of the ancient world (2nd ed)*. Routledge.
<http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=451253>

Gradel, I. (2002). *Emperor worship and Roman religion: Vol. Oxford classical monographs*. Clarendon Press.

Griffin, M. (1995). Tacitus, Tiberius and the principate. In *Leaders and masses in the Roman world: studies in honor of Zvi Yavetz: Vol. Mnemosyne. Supplementum*. E.J. Brill.

Gurval, R. A. (1998). *Actium and Augustus: The politics and emotions of civil war*. The University of Michigan Press.

H. W. Bird. (1969). L. Aelius Seianus and his Political Significance. *Latomus*, 61–98.
http://www.jstor.org/stable/41527344?Search=yes&resultItemClick=true&searchText=seianus&searchText=political&searchText=significance&searchUri=%2Faction%2FdoBasicSearch%3Fwc%3Don%26amp%3BQuery%3Dseianus%2Bpolitical%2Bsignificance%26amp%3Bgroup%3Dnone%26amp%3Bfc%3Doff%26amp%3Bacc%3Don&refreqid=search%3A9355c3656f0b4a5330eaefe96345b618&seq=1#page_scan_t

ab_contents

Harries, J. (2007). *Controlling Elites II: Maiestas*. In *Law and crime in the Roman world: Vol. Key themes in ancient history*. Cambridge University Press.

http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665765400002746&institutionId=2746&customerId=2745

Herbert W. Benario. (1999a). *Augustus, Rome, and the Romans*. In *Veritatis amicitiaeque causa: essays in honor of Anna Lydia Motto and John R. Clark*. Bolchazy-Carducci Publishers.

J. Richardson. (2008). *After Augustus*. In *The language of empire: Rome and the idea of empire from the third century BC to the second century AD*. Cambridge University Press.

http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665764620002746&institutionId=2746&customerId=2745

J. S. Richardson. (1997a). *The Senate, the Courts, and the SC de Cn. Pisone patre*. *The Classical Quarterly*, 47(2), 510-518.

http://www.jstor.org/stable/639685?Search=yes&resultItemClick=true&searchText=richardson&searchText=pisone&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Drichardson%2Bpisone%26amp%3Bwc%3Don%26amp%3Bacc%3Don%26amp%3Bgroup%3Dnone%26amp%3Bfc%3Doff&refreqid=search%3Ad4ae841b46369b33a26c73e9556a1bf9&seq=1#page_scan_tab_contents

J. S. Richardson. (1997b). *The Senate, the Courts, and the SC de Cn. Pisone patre*. *The Classical Quarterly*, 47(2), 510-518.

http://www.jstor.org.ezproxy4.lib.le.ac.uk/stable/639685?seq=1#page_scan_tab_contents

J. W. Rich. (1998). *Augustus's Parthian Honours, the Temple of Mars Ultor and the Arch in the Forum Romanum*. *Papers of the British School at Rome*, 66, 71-128.

http://www.jstor.org/stable/40310976?Search=yes&resultItemClick=true&searchText=augustus%27&searchText=parthian&searchText=honours&searchUri=%2Faction%2FdoBasicSearch%3Facc%3Don%26amp%3Bwc%3Don%26amp%3BQuery%3Daugustus%2527%2Bparthian%2Bhonours%26amp%3Bgroup%3Dnone%26amp%3Bfc%3Doff&refreqid=search%3A9c570b42953b21a2b21bf37fae83cd8e&seq=1#page_scan_tab_contents

J. W. RICH and J. H. C. WILLIAMS. (1999). *Leges et Ivra P. R. Restitvit: A New Aureus of Octavian and the Settlement of 28-27 BC*. *The Numismatic Chronicle* (1966-), 159, 169-213. <http://www.jstor.org/stable/42668496>

James Morwood. (1991). *Aeneas, Augustus, and the Theme of the City*. *Greece & Rome*, 38 (2), 212-223. <http://www.jstor.org/stable/10.2307/642960?origin=api>

John Rich. (2009a). *Augustus, War and Peace*. In *Augustus: Vol. Edinburgh Readings on the Ancient World*. Edinburgh University Press.

http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665849710002746&institutionId=2746&customerId=2745

John Scheid. (2005b). *Augustus and Roman religion: continuity, conservatism, and innovation*. In *The Cambridge companion to the Age of Augustus: Vol.* Cambridge

companion to the classics. Cambridge University Press.

http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665936420002746&institutionId=2746&customerId=2745

John Scheid (trans. J. Edmondson). (2009b). To Honour the Princes and Venerate the Gods: Public Cult, Neighbourhood Cults, and Imperial Cult in Augustan Rome. In *Augustus: Vol. Edinburgh Readings on the Ancient World*. Edinburgh University Press.

http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665935440002746&institutionId=2746&customerId=2745

K. Raaflaub. (2009c). The Political Significance of Augustus' Military Reforms. In *Augustus: Vol. Edinburgh Readings on the Ancient World*. Edinburgh University Press.

http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665909990002746&institutionId=2746&customerId=2745

K.A. Raaflaub, & L.J. Samons II. (1990b). Opposition to Augustus. In *Between republic and empire: interpretations of Augustus and his principate*. University of California Press.
https://le.userservices.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5004191990002746&institutionId=2746&customerId=2745

Karl Galinsky. (1992). Venus, Polysemy, and the Ara Pacis Augustae. *American Journal of Archaeology*, 96(3), 457–475. <http://www.jstor.org/stable/10.2307/506068?origin=api>

Keith Hopkins. (1965). Élite Mobility in the Roman Empire. *Past & Present*, 32, 12–26.
http://www.jstor.org.ezproxy3.lib.le.ac.uk/stable/649954?seq=1#page_scan_tab_contents

Koortbojian, M. (2013). *The divinization of Caesar and Augustus: precedents, consequences, implications*. Cambridge University Press.

Lacey, W. K. (1996). *Augustus and the principate: the evolution of the system: Vol. ARCA*. Francis Cairns.

Levick, B. (1999). *Tiberius the politician: Vol. Roman imperial biographies (New ed)*. Routledge. <http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=166382>

Levick, B. (2000). *The government of the Roman Empire: a sourcebook (2nd rev ed)*. Routledge.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4225185000002746&institutionId=2746&customerId=2745

Lewis, N., & Reinhold, M. (1955). *Roman civilization: selected readings, Vol. 2: The Empire: Vol. Records of civilization. Sources and studies*. Columbia University Press.

Liebeschuetz, J. H. W. G. (1979). *Continuity and change in Roman religion*. Clarendon Press.

Linda W.R. Gillison. (1999b). Tiberius' Roman retirement: antecedents and implications. In *Veritatis amicitiaequa causa: essays in honor of Anna Lydia Motto and John R. Clark*. Bolchazy-Carducci Publishers.

Lintott, A. W. (2010). *The Romans in the age of Augustus: Vol. The peoples of Europe*. Wiley-Blackwell. <http://site.ebrary.com/lib/leicester/Doc?id=10361107>

Lowrie, M. (2009). *Auctoritas and Representation: Augustus' Res gestae*. In *Writing, Performance, and Authority in Augustan Rome* (pp. 279–308). Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780199545674.003.0012>

Luce, T. J., & Woodman, A. J. (Eds.). (2014). *Tacitus and the Tacitean tradition: Vol. Princeton legacy library*. Princeton University Press. <http://ezproxy.lib.le.ac.uk/login?url=http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1700241>

Marleen Flory. (1988). *Abducta Neroni uxor: The Historiographical Tradition on the Marriage of Octavian and Livia*. *Transactions of the American Philological Association* (1974-), 118, 343–359. <http://www.jstor.org/stable/10.2307/284176?origin=api>

McDermott, W. C. (1941). *Varro Murena*. *Transactions and Proceedings of the American Philological Association*, 72. <https://doi.org/10.2307/283056>

Millar, F. (1977). *The emperor in the Roman world (31 BC-AD 337)*. Duckworth.

Milnor, K. (n.d.). *Gender, Domesticity, and the Age of Augustus: Inventing Private Life*. Oxford University Press. <http://ezproxy.lib.le.ac.uk/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199235728.001.0001/acprof-9780199235728>

Olivier Hekster and John Rich. (2006). *Octavian and the Thunderbolt: The Temple of Apollo Palatinus and Roman Traditions of Temple Building*. *The Classical Quarterly*, 56(1), 149–168. <http://www.jstor.org/stable/10.2307/4493394?origin=api>

Osgood, J. (2006). *Caesar's legacy: civil war and the emergence of the Roman Empire*. Cambridge University Press.

P. A. Brunt. (1984). *The Role of the Senate in the Augustan Regime*. *The Classical Quarterly*, 34(2), 423–444. http://www.jstor.org/stable/638300?Search=yes&resultItemClick=true&searchText=brunt&searchText=augustan&searchUri=%2Faction%2FdoBasicSearch%3Facc%3Don%26amp%3Bwc%3Don%26amp%3BQuery%3Dbrunt%26augustan%26amp%3Bgroup%3Dnone%26amp%3Bfc%3Doff&refreqid=search%3A466e42ecc2c5c2fd35fb324d10f7b0f3&seq=1#page_scan_tab_contents

Patrick Sinclair. (1991). 'These Are My Temples in Your Hearts' (Tac. Ann. 4. 38. 2). *Classical Philology*, 86(4), 333–335. http://www.jstor.org.ezproxy4.lib.le.ac.uk/stable/270092?seq=3#page_scan_tab_contents

Paul Zanker. (1988). *Happiness Born of Victory*. In *The power of images in the age of Augustus: Vol. Jerome lectures*. University of Michigan Press.

Personal Patronage under the Early Empire by Richard P. Saller. (n.d.). <https://www-cambridge-org.ezproxy3.lib.le.ac.uk/core/books/personal-patronage-under-the-early-empire/B9A89D8C10DF8C8FAF3580551D1612C6>

- Pettinger, A. (2012). *Republic in Danger: Drusus Libo and the Succession of Tiberius*. Oxford University Press.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4240055060002746&institutionId=2746&customerId=2745
- Potter, D. S., & Potter, D. S. (2008a). *A Companion to the Roman Empire: Vol. Blackwell companions to the ancient world., Ancient history*. Wiley.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4218313820002746&institutionId=2746&customerId=2745
- Potter, D. S., & Potter, D. S. (2008b). *A Companion to the Roman Empire: Vol. Blackwell companions to the ancient world., Ancient history*. Wiley.
<http://web.b.ebscohost.com/ehost/detail/detail?vid=0&sid=425574ae-bf57-4845-94ea-3b941b28f500%40sessionmgr102&bdata=JnNpdGU9ZWwhvc3QtbGl2ZQ%3d%3d#AN=193205&db=nlebk>
- Powell, A. (1992). *Roman poetry and propaganda in the age of Augustus*. Bristol Classical Press.
- Price, S. R. F. (1984). *Rituals and power: the Roman imperial cult in Asia Minor*. Cambridge University Press.
- Raaflaub, K. A., Toher, M., & Bowersock, G. W. (1990). *Between republic and empire: interpretations of Augustus and his principate*. University of California Press.
<http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=13107>
- Rich, J. W. & Cassius Dio Cocceianus. (1990). *The Augustan settlement: (Roman history 53.1-55.9): Vol. Classical texts*. Aris & Phillips.
- Richard J. A. Talbert. (1984). Augustus and the Senate. *Greece & Rome*, 31(1), 55–63.
<http://www.jstor.org/stable/10.2307/642370?origin=api>
- Richardson, J. S. (2012). *Augustan Rome 44 BC to AD 14: the restoration of the Republic and the establishment of the Empire: Vol. The Edinburgh History of Ancient Rome*. Edinburgh University Press.
<http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=932445>
- Robert A. Gurval. (1997). CAESAR'S COMET: THE POLITICS AND POETICS OF AN AUGUSTAN MYTH. *Memoirs of the American Academy in Rome*, 42, 39–71.
<http://www.jstor.org/stable/4238747>
- Rogers, R. S. (1935). *Criminal trials and criminal legislation under Tiberius: Vol. Philological Monographs / American Philological Association*. American Philological Assoc.
- Ronald Syme. (1984). Neglected Children on the Ara Pacis. *American Journal of Archaeology*, 88(4), 583–589. <http://www.jstor.org/stable/10.2307/504746?origin=api>
- Ronald Syme. (1984). *The Crisis of 2 B.C. In Roman papers: 3*. Clarendon Press.

- Rose, C. B. (1997). *Dynastic commemoration and imperial portraiture in the Julio-Claudian period: Vol.* Cambridge studies in classical art and iconography. Cambridge University Press.
- Seager, R. (1972). *Tiberius*. Eyre Methuen.
- Sebesta, J. L. (1997). Women's Costume and Feminine Civic Morality in Augustan Rome. *Gender & History*, 9(3), 529–541. <https://doi.org/10.1111/1468-0424.00074>
- Severy, B. (2003). *Augustus and the family at the birth of the Roman Empire*. Routledge. <http://ezproxy.lib.le.ac.uk/login?url=http://www.myilibrary.com?id=2452>
- S.G. Nugent. (1990c). *Tristia 2: Ovid and Augustus*. In *Between republic and empire: interpretations of Augustus and his principate*. University of California Press.
- Sherk, R. K. (1988). *The Roman Empire: Augustus to Hadrian: Vol. Translated documents of Greece and Rome*. Cambridge University Press. http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4225170360002746&institutionId=2746&customerId=2745
- Shotter, D. C. A. (2004). *Tiberius Caesar (2nd ed)*. Routledge. http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5005578770002746&institutionId=2746&customerId=2745
- Stefan Weinstock. (1971). *Saeculum Iulium*. In *Divus Julius*. Clarendon Press.
- Sumi, G. S. (2005). *Ceremony and power: performing politics in Rome between Republic and Empire*. University of Michigan Press. http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4238608960002746&institutionId=2746&customerId=2745
- Swain, H., & Davies, M. E. (2010). *Aspects of Roman history, 82 BC-AD 14: a source-based approach: Vol. Aspects of classical civilization*. Routledge. http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=4229370780002746&institutionId=2746&customerId=2745
- Swan, P. M. (2004). *The Augustan Succession: An Historical Commentary on Cassius Dio's Roman History, Books 55-56 (9 B.C.-A.D. 14)*. Oxford University Press. <http://site.ebrary.com/lib/leicester/detail.action?docID=10103690>
- Syme, R. (n.d.). *Tacitus*. Clarendon Press(1958).
- Syme, R. (1963). *The Roman Revolution*. Oxford University Press. <http://site.ebrary.com/lib/leicester/detail.action?docID=10537853>
- Tacitus, C., Yardley, J. C., & Barrett, A. A. (2016). *The Annals: The Reigns of Tiberius, Claudius, and Nero: Vol. Oxford World's Classics*. Oxford University Press. <https://ebookcentral-proquest-com.ezproxy4.lib.le.ac.uk/lib/leicester/detail.action?docID=4>

