

PL1022 Key Concepts in International Relations

View Online



(8) What is everyday violence? - YouTube. (n.d.).
<https://www.youtube.com/watch?v=KkfwQTs1vEU>

Acharya, A. (2017). Human Security. In J. Baylis, S. Smith, & P. Owens (Eds.), *The globalization of world politics: an introduction to international relations* (Seventh edition, pp. 480–513). Oxford University Press.

Andrew Heywood. (2014). *The Nation in a Global Age*. In *Global Politics*. Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=4763355&ppg=186>

Andrew Linklater, and Michael Waller. (2003). Introduction: Loyalty and the post-national state. In *Political Loyalty and the Nation-State*. Routledge.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=182746&ppg=14>

Ansorge Josef Teboho. (2016). *Identify and sort: how digital power changed world politics*. Oxford University Press.

Arendt, H. (1970). *On violence*. Allen Lane.

Barkawi, T., & Laffey, M. (1999). The Imperial Peace: *European Journal of International Relations*, 5(4), 403–434. <https://doi.org/10.1177/1354066199005004001>

Barkawi, T., & Laffey, M. (2006). The postcolonial moment in security studies. *Review of International Studies*, 32(02). <https://doi.org/10.1017/S0260210506007054>

Basham, V. M., & Vaughan-Williams, N. (2013). Gender, Race and Border Security Practices: A Profane Reading of 'Muscular Liberalism'. *The British Journal of Politics and International Relations*, 15(4), 509–527. <https://doi.org/10.1111/j.1467-856X.2012.00517.x>

Baylis, J., Smith, S., & Owens, P. (Eds.). (2017a). Introduction: From International Politics to World Politics. In *The globalization of world politics: an introduction to international relations* (Seventh edition, pp. 1–14). Oxford University Press.

Baylis, J., Smith, S., & Owens, P. (Eds.). (2017b). *The Globalization of World Politics: An Introduction to International Relations* (Seventh edition). Oxford University Press.

Beier, J. M. (2003). Discriminating Tastes: 'Smart' Bombs, Non-Combatants, and

Notions of Legitimacy in Warfare. *Security Dialogue*, 34(4), 411–425.

<https://doi.org/10.1177/0967010603344003>

Bergholz, M. (2018). Thinking the Nation. *The American Historical Review*, 123(2),

518–528. <https://doi.org/10.1093/ahr/rhy002>

Betts, A., & Loescher, G. (2010). Chapter 1: Refugees in International Relations. In *Refugees in International Relations*. OUP Oxford.

<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=784737>

Bleiker, R. (2001). The Aesthetic Turn in International Political Theory. *Millennium: Journal of International Studies*, 30(3), 509–533. <https://doi.org/10.1177/03058298010300031001>

Brown, C. (2001). Chapter 5: Borders and Identity in International Political Theory. In *Identities, Borders, Orders: Rethinking International Relations Theory*. University of Minnesota Press.

<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=310541&ppg=126>

C. F. Taeusch. (1935). What is 'Capitalism'? *International Journal of Ethics*, 45(2).

https://www-jstor-org.ezproxy4.lib.le.ac.uk/stable/2377717?seq=1#metadata_info_tab_contents

Chenoy, A. M. (2009). The Gender and Human Security Debate. *IDS Bulletin*, 40(2), 44–49.

<https://doi.org/10.1111/j.1759-5436.2009.00021.x>

Crisis Group. (n.d.). <https://www.crisisgroup.org/>

Denov, M., & Lakor, A. A. (2017). When war is better than peace: The post-conflict realities of children born of wartime rape in northern Uganda. *Child Abuse & Neglect*, 65, 255–265.

<https://doi.org/10.1016/j.chiabu.2017.02.014>

Devetak, R. (2003). Chapter 2: Loyalty and plurality: Images of the nation in Australia. In *Political Loyalty and the Nation-State*. Routledge.

<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=182746&ppg=40>

Dexter, H. (2007). New War, Good War and the War on Terror: Explaining, Excusing and Creating Western Neo-interventionism. *Development and Change*, 38(6), 1055–1071.

<https://doi.org/10.1111/j.1467-7660.2007.00446.x>

Dexter, H. (2012). Terrorism and violence: another violence is possible? *Critical Studies on Terrorism*, 5(1), 121–137. <https://doi.org/10.1080/17539153.2012.659920>

Dillon, M. (2013). What makes the world dangerous? In *Global Politics: A New Introduction*. Routledge.

<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=1366577&ppg=548>

Doyle, M. W. (1986). Liberalism and World Politics. *American Political Science Review*, 80(04), 1151–1169. <https://doi.org/10.2307/1960861>

- Edkins, J. (2013). Why do we obey? In *Global Politics: a new introduction* (pp. 123–146). Routledge.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=1366577&ppg=161>
- Edkins, J., & Zehfuss, M. (2013). *Global Politics: A New Introduction* (2nd ed). Taylor and Francis. <http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1366577>
- Elden, S. (2013). Chapter 11: Why is the world divided territorially? In *Global Politics: A New Introduction*. Routledge.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=1366577&ppg=249>
- Enloe, C. (2014). Conclusion: The Personal is International, the International is Personal. In *Bananas, Beaches and Bases: Making Feminist Sense of International Politics*. University of California Press.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=1687669&ppg=323>
- Evans, G. (n.d.). From humanitarian intervention to the responsibility. *Wisconsin International Law Journal*, 24(3).
https://librarysearch.le.ac.uk/primo-explore/fulldisplay?docid=TN_gale_legal160774454&context=PC&vid=44UOLE_NUI=en_US&search_scope=default_scope&daptor=primo_central_multiple_fe&tab=default_tab&query=any,contains,gareth%20evans%20from%20humanitarian%20intervention&sortby=rank
- Foster, J. (27 C.E.). The Financialisation of Capitalism. *Monthly Review*, 58(11), 1–12.
<http://go.galegroup.com.ezproxy4.lib.le.ac.uk/ps/i.do?p=EAIM&u=leicester&id=GALE|1132&v=2.1&it=aboutjournal>
- Freedman, L., & Raghavan, S. (2014). Coercion. In *Security Studies: An Introduction*. Routledge.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=348449&ppg=41>
- Gabriel Popescu. (2011). Chapter 3: Borders in the Era of Globalization. In *Bordering and Ordering the Twenty-first Century: Understanding Borders*. Rowman & Littlefield Publishers.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=772653&ppg=46>
- Gabrielle Hecht. (2012). *Being Nuclear: Africans and the Global Uranium Trade*. MIT Press.
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=3339405>
- Glenn H. Snyder. (2002). Mearsheimer's World-Offensive Realism and the Struggle for Security: A Review Essay. *International Security*, 27(1).
https://www-jstor-org.ezproxy3.lib.le.ac.uk/stable/3092155?seq=1#metadata_info_tab_contents
- Gowa, J. (2011). The Democratic Peace after the Cold War. *Economics & Politics*, 23(2), 153–171. <https://doi.org/10.1111/j.1468-0343.2011.00382.x>

Grayson, K., Davies, M., & Philpott, S. (2009). Pop Goes IR? Researching the Popular Culture—World Politics Continuum. *Politics*, 29(3), 155–163.
<https://doi.org/10.1111/j.1467-9256.2009.01351.x>

Hall, S. (2007). Encoding/Decoding. In *The cultural studies reader* (3rd ed). Routledge.

Hansen, L. (2000). Gender, Nation, Rape: Bosnia and the Construction of Security. *International Feminist Journal of Politics*, 3(1), 55–75.
<https://doi.org/10.1080/14616740010019848>

Herman, E. S., & Chomsky, N. (2002). *Manufacturing consent: the political economy of the mass media*. Pantheon Books.

Heywood, A. (2014a). Chapter 14: International Law. In *Global Politics*. Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=4763355&pgg=363>

Heywood, A. (2014b). Chapter 19: Global Governance and the Bretton Woods System. In *Global Politics*. Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=4763355&pgg=486>

Heywood, A. (2014c). *Global Politics* (Second edition). Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=4763355>

Heywood, A. (2014d). Introducing Global Politics. In *Global Politics*. Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=4763355&pgg=26>

Higgins, R. (2007). Human Rights in the International Court of Justice. *Leiden Journal of International Law*, 20(04). <https://doi.org/10.1017/S0922156507004414>

Hobson, C. (2009). The Limits of Liberal-Democracy Promotion. *Alternatives: Global, Local, Political*, 34(4), 383–405. <https://doi.org/10.1177/030437540903400402>

Inayatullah, N. (2013). Why do some people think they know what is good for others? In *Global Politics: A New Introduction* (2nd ed). Taylor and Francis.
<http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1366577>

Jahn, B. (2012). Rethinking democracy promotion. *Review of International Studies*, 38(04), 685–705. <https://doi.org/10.1017/S0260210511000763>

Jenna M. Loyd, , Matt Mitchelson, , and Andrew Burridge. (2012). Policing Mobility: Maintaining Global Apartheid from South Africa to the United States. In *Beyond Walls and Cages : Prisons, Borders, and Global Crisis*. University of Georgia Press.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=1222485&pgg=25>

Jenny Edkins , and Maja Zehfuss. (2013a). Chapter 10: Why is people's movement restricted? In *Global Politics : A New Introduction*. Routledge.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=1366577&pgg=249>

Jenny Edkins , and Maja Zehfuss. (2013b). Chapter 27: Who has rights? In *Global Politics : A New Introduction*. Routledge.

<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=1366577&ppg=249>

Jim Mac Laughlin. (2001). Chapter 9 The Surveillance State and the Imagined Community. In *Reimagining the Nation-State : The Contested Terrains of Nation-Building*. Pluto Press.

<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=3386098&ppg=5>

Joachim, J. (2017). NGOs in World Politics. In J. Baylis, S. Smith, & P. Owens (Eds.), *The globalization of world politics: an introduction to international relations* (Seventh edition, pp. 347–362). Oxford University Press.

Johan Galtung. (1969). Violence, Peace, and Peace Research. *Journal of Peace Research*, 6 (3).

https://www-jstor-org.ezproxy4.lib.le.ac.uk/stable/422690?seq=1#metadata_info_tab_contents

John Agnew. (1994). The Territorial Trap: The Geographical Assumptions of International Relations Theory. *Review of International Political Economy*, 1(1).

https://www-jstor-org.ezproxy4.lib.le.ac.uk/stable/4177090?seq=2#metadata_info_tab_contents

Kaldor, M. (2012). *New and old wars* (3rd ed). Polity Press.

Kaldor, M. (2013). In Defence of New Wars. *Stability: International Journal of Security and Development*, 2(1). <https://doi.org/10.5334/sta.at>

Key Thinkers on Violence. (n.d.). <https://www.historiesofviolence.com/key-thinkers>

Kilby, J. (2013). Introduction to Special Issue. *European Journal of Social Theory*, 16(3), 261–272. <https://doi.org/10.1177/1368431013476579>

Konings, M. (2010). Neoliberalism and the American State. *Critical Sociology*, 36(5), 741–765. <https://doi.org/10.1177/0896920510371386>

Krishna, S. (2013). How does colonialism work? In *Global Politics: A New Introduction* (2nd ed). Taylor and Francis.

<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1366577>

Lazo, G. (n.d.). Everyday Peace Indicators » George Mason Undergraduates Define their Everyday Peace.

<https://everydaypeaceindicators.org/2017/03/20/george-mason-undergraduates-primarily-look-to-indicators-of-diversity-to-define-their-everyday-peace/>

Lisle, D. (2013). How do we find out what's going on in the world? In *Global Politics: A New Introduction* (2nd ed). Taylor and Francis.

<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1366577>

Lukes, S. (2005). Power and the Battle for Hearts and Minds. *Millennium: Journal of International Studies*, 33(3), 477–493. <https://doi.org/10.1177/03058298050330031201>

Mac Ginty, R., & Firchow, P. (2016). Top-down and bottom-up narratives of peace and conflict. *Politics*, 36(3), 308–323. <https://doi.org/10.1177/0263395715622967>

Mann, M. (2005a). *The dark side of democracy: explaining ethnic cleansing*. Cambridge University Press.

Mann, M. (2005b). *The dark side of democracy: explaining ethnic cleansing*. Cambridge University Press.

Manzo, K. (2013). Do colonialism and slavery belong to the past? In *Global Politics: A New Introduction* (2nd ed). Taylor and Francis.
<http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1366577>

Mark T. Berger and Heloise Weber. (2006). *Beyond State-Building: Global Governance and the Crisis of the Nation-State System in the 21st Century*. *Third World Quarterly*, 27(1).
https://www-jstor-org.ezproxy4.lib.le.ac.uk/stable/4017668?seq=1#metadata_info_tab_contents

McCarthy, D. (2017). Introduction: Technology in World Politics. In D. R. McCarthy (Ed.), *Technology and world politics: an introduction* (pp. 1–22). Routledge, an imprint of the Taylor & Francis Group. <https://www.dawsonera.com/abstract/9781315666013>

Mgbeoji, I. (n.d.). The civilized self and the barbaric other: Imperial delusions of order and the challenges of human security. *Third World Quarterly*, 27(5).
https://librarysearch.le.ac.uk/primo-explore/fulldisplay?docid=TN_gale_ofa155526481&context=PC&vid=44UOLE_NUI□=en_US&search_scope=default_scope&adaptor=primo_central_multiple_fe&tab=default_tab&query=any,contains,ikechi%20mgbeoji&sortby=rank

Michael N. Barnett and Martha Finnemore. (1999). The Politics, Power, and Pathologies of International Organizations. *International Organization*, 53(4).
https://www-jstor-org.ezproxy4.lib.le.ac.uk/stable/2601307?seq=1#metadata_info_tab_contents

Mitzen, J. (2006). Ontological Security in World Politics: State Identity and the Security Dilemma. *European Journal of International Relations*, 12(3), 341–370.
<https://doi.org/10.1177/1354066106067346>

Murdie, A., & Dursun, P. (n.d.). The Impact of Human Rights INGO Shaming on Humanitarian Intervention. *The Journal of Politics*, 76(1), 215–228.
<https://www-journals-uchicago-edu.ezproxy4.lib.le.ac.uk/doi/10.1017/S0022381613001242>

Mutua, Makau. (n.d.). Savages, victims, and saviors: the metaphor of human rights. *Harvard International Law Journal*, 42(1).
https://librarysearch.le.ac.uk/primo-explore/fulldisplay?docid=TN_gale_ofa73242059&context=PC&vid=44UOLE_NUI□=en_US&search_scope=default_scope&adaptor=primo_central_multiple_fe&tab=default_tab&query=any,contains,savages,%20victims&sortby=rank

Navari, C. (2014). *Liberalism*. In *Security Studies : An Introduction*. Routledge.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=348449&ppg=5>

4

Nick Vaughan-Williams. (2009). Chapter 1: Borders are not What or Where they are Supposed to be: Security, Territory, Law. In *Border Politics : The Limits of Sovereign Power*. Edinburgh University Press.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=448755&ppg=25>

Nye, J. S. (1990). Soft Power. *Foreign Policy*, 80. <https://doi.org/10.2307/1148580>

Orford, A. (n.d.). Muscular humanitarianism: reading the narratives of the new interventionism. *European Journal of International Law*, 10(4), 679–711.
https://librarysearch.le.ac.uk/primo-explore/fulldisplay?docid=TN_oxford_sgmlejilaw_10_04_100679&context=PC&vid=44UOLE_NUI□=en_US&search_scope=default_scope&adaptor=primo_central_multiple_fe&tab=default_tab&query=any,contains,muscular%20humanitarianism&sortby=rank

Orford, A. (2013a). Chapter 25: What can we do to stop people harming others? In *Global Politics : A New Introduction*. Routledge.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=1366577&ppg=568>

Orford, A. (2013b). What can we do to stop people harming others? In *Global Politics: A New Introduction* (2nd ed). Taylor and Francis.
<http://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1366577>

Owens, P. (2003). Accidents Don't Just Happen: The Liberal Politics of High-Technology 'Humanitarian' War. *Millennium: Journal of International Studies*, 32(3), 595–616.
<https://doi.org/10.1177/03058298030320031101>

Paris, R. (2002). International peacebuilding and the 'mission civilisatrice'. *Review of International Studies*, 28(04). <https://doi.org/10.1017/S026021050200637X>

Peterson, V. S. (2013). How is the world organized economically? In *Global Politics : A New Introduction*. Routledge.
<https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=1366577&ppg=392>

Phillips, N. (2017). Global Political Economy. In J. Baylis, S. Smith, & P. Owens (Eds.), *The globalization of world politics: an introduction to international relations* (Seventh edition, pp. 253–268). Oxford University Press.

Reus-Smit, C. (2017). International Law. In J. Baylis, S. Smith, & P. Owens (Eds.), *The globalization of world politics: an introduction to international relations* (Seventh edition, pp. 301–315). Oxford University Press.

Roberts, Alasdair1. (2015). The Nation-State: Not Dead Yet. *Wilson Quarterly*, 39(3), 8–8.
<http://search.ebscohost.com.ezproxy4.lib.le.ac.uk/login.aspx?direct=true&db=aft&pp;AN=110037467&site=ehost-live>

Robinson, P. (2002). *The CNN effect: the myth of news, foreign policy and intervention*. Routledge.

<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=235117>

Roland Paris. (2001). Human Security: Paradigm Shift or Hot Air? *International Security*, 26(2).

https://www-jstor-org.ezproxy3.lib.le.ac.uk/stable/3092123?seq=1#metadata_info_tab_contents

Roxanne Lynn Doty. (1996). Immigration and National Identity: Constructing the Nation. *Review of International Studies*, 22(3).

https://www-jstor-org.ezproxy4.lib.le.ac.uk/stable/20097447?seq=1#metadata_info_tab_contents

Said, E. (1996). *Covering Islam : how the media and the experts determine how we see the rest of the world*. Vintage.

Said, E. W. (2003). *Orientalism*. Penguin Books.

Sands, P., & Ghrálaigh, B. N. (2009). Towards an International Rule of Law? In Tom Bingham and the transformation of the law : a liber amicorum. Oxford University Press.

Sassen, S. (2013). When Territory Deborders Territoriality. *Territory, Politics, Governance*, 1(1), 21–45. <https://doi.org/10.1080/21622671.2013.769895>

Scholte, J. A. (1997). Global capitalism and the state. *International Affairs*, 73(3), 427–452. <https://doi.org/10.2307/2624266>

Secretary-General's remarks to the High Level Forum on the Culture of Peace | United Nations Secretary-General. (n.d.).

<https://www.un.org/sg/en/content/sg/statement/2014-09-09/secretary-generals-remarks-high-level-forum-culture-peace>

Secretary-General's statement to the open debate of the Security Council on Security Council Resolution 1325 ('Women and Peace and Security') [delivered by the Deputy Secretary-General] | United Nations Secretary-General. (n.d.).

<https://www.un.org/sg/en/content/sg/statement/2009-10-05/secretary-generals-statement-open-debate-security-council-security>

Simmons, B. A. (2000). International Law and State Behavior: Commitment and Compliance in International Monetary Affairs. *American Political Science Review*, 94(04), 819–835. <https://doi.org/10.2307/2586210>

Stahl, R. (2006). Have You Played the War on Terror? *Critical Studies in Media Communication*, 23(2), 112–130. <https://doi.org/10.1080/07393180600714489>

Sterling-Folker, J., & Shinko, R. E. (2005). Discourses of Power: Traversing the Realist-Postmodern Divide. *Millennium: Journal of International Studies*, 33(3), 637–664. <https://doi.org/10.1177/03058298050330031801>

Stivachtis, Y. (2017). The English School. In *INTERNATIONAL RELATIONS THEORY*. (pp. 28–35). E-International Relations.

Strange, S. (1994a). Power in the World Economy. In *States and markets* (2nd ed, pp. 23–42). Pinter.

Strange, S. (1994b). The Financial Structure. In *States and markets* (2nd ed, pp. 90–118). Pinter.

Sylvester, C. (2013). Post-colonialism. In J. Baylis, S. Smith, & P. Owens (Eds.), *The globalization of world politics: an introduction to international relations* (Sixth edition). Oxford University Press.

The success of nonviolent civil resistance: Erica Chenoweth at TEDxBoulder - YouTube. (n.d.). <https://www.youtube.com/watch?v=YJSehRIU34w>

Vaughan-Williams, N. (2007). The Shooting of Jean Charles de Menezes: New Border Politics? *Alternatives: Global, Local, Political*, 32(2), 177–195. <https://doi.org/10.1177/030437540703200202>

Walker, R. B. J., (Rob). (1993). Chapter 6: The territorial state and the theme of Gulliver. In *Inside/outside: international relations as political theory* (Vol. 24). Cambridge University Press.

Walzer, M. (2015). *Just and unjust wars: a moral argument with historical illustrations* (Fifth edition). Basic Books, a member of the Perseus Books Group. <https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=2083288>

Weiss, T., & Kalbacher, D. Z. (2014). The United Nations. In *Security Studies : An Introduction*. Routledge. <https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=348449&ppg=350>

Who governs the globe? (2010). In *Who Governs The Globe* (pp. 1–32). Cambridge University Press. <https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=515863>

Williams, P. (2014). Security Studies: an Introduction. In *Security Studies : An Introduction*. Routledge. <https://ebookcentral.proquest.com/lib/leicester/reader.action?docID=348449&ppg=26>

Williams, P. D. (2014). *Security Studies: An Introduction* (1st ed). Routledge. <https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=348449>

Winter, Y. (2012). Violence and Visibility. *New Political Science*, 34(2), 195–202. <https://doi.org/10.1080/07393148.2012.676397>

Woods, N., & Narlikar, A. (2001). Governance and the Limits of Accountability: The WTO, the IMF, and the World Bank. *International Social Science Journal*, 53(170), 569–583. <https://doi.org/10.1111/1468-2451.00345>

Wyn Jones, R. (1999). Technology: Reconceptualizing Strategy. In *Security, strategy, and critical theory* (pp. 125–144). Lynne Rienner Publishers.

Young, R. (2001). *Postcolonialism: an historical introduction*. Blackwell.
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=4451917>

Zehfuss, M. (2011). Targeting: Precision and the production of ethics. *European Journal of International Relations*, 17(3), 543–566. <https://doi.org/10.1177/1354066110373559>

Zehfuss, M. (2012). Contemporary Western War and the Idea of Humanity. *Environment and Planning D: Society and Space*, 30(5), 861–876. <https://doi.org/10.1068/d20710>