

HS1001 Barbarism and Civilisation: Medieval and Early Modern Europe

[View Online](#)

1641 Depositions (no date). Available at: <http://1641.tcd.ie/>.

A Company of Scientists (no date). Available at:
[http://publishing.cdlib.org/ucpressebooks/view?docId=ft587006gh;query=botany, patronage, and community;brand=ucpress](http://publishing.cdlib.org/ucpressebooks/view?docId=ft587006gh;query=botany,patronage,andcommunity;brand=ucpress).

A. T. Grafton and L. Jardine (1982) 'Humanism and the School of Guarino: A Problem of Evaluation', *Past & Present*, (96), pp. 51–80. Available at:
http://www.jstor.org/stable/650510?seq=1#page_scan_tab_contents.

Abels, R.P. (1998) *Alfred the Great: war, culture and kingship in Anglo-Saxon England*. London: Longman.

Abray, L.J. (1985) *The people's reformation: magistrates, clergy, and commons, in Strasbourg, 1500-1598*. Oxford: Blackwell.

Adamson, J.S.A. (2009) 'Introduction: high roads and blind alleys: the English Civil War and its historiography', in *The English Civil War: conflict and contexts, 1640-49*. Basingstoke: Palgrave Macmillan, pp. 1–35.

Airlie, S. (2005) 'The Captains and the Kings: the aristocracy in Charlemagne's reign', in *Charlemagne: empire and society*. Manchester: Manchester University Press, pp. 90–102.
Alexandra Walsham (2000) '"Domme Preachers"? Post - Reformation English Catholicism and the Culture of Print', *Past & Present*, (168), pp. 72–123. Available at:
http://www.jstor.org/stable/651306?seq=1#page_scan_tab_contents.

Allmand, C. (2008) *The new Cambridge medieval history: Vol. 7: c.1415-c.1500*. Cambridge: Cambridge University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521382960>.

Ames, C.C. (2009) *Righteous persecution: inquisition, Dominicans, and Christianity in the Middle Ages*. Philadelphia, Pa: University of Pennsylvania Press. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662808050002746&institutionId=2746&customerId=2745.

Ann H. Guggenheim (1972) 'The Calvinist Notables of Nimes during the Era of the Religious Wars', *The Sixteenth Century Journal*, 3(1), pp. 80–96. Available at:
http://www.jstor.org/stable/2539905?seq=1#page_scan_tab_contents.

Anne E. C. McCants (2009) 'Historical Demography and the Crisis of the Seventeenth

Century', *The Journal of Interdisciplinary History*, 40(2), pp. 195–214. Available at:
http://www.jstor.org/stable/40263653?seq=1#page_scan_tab_contents.

Anthony Reid (1990) 'The Seventeenth-Century Crisis in Southeast Asia', *Modern Asian Studies*, 24(4), pp. 639–659. Available at:
http://www.jstor.org/stable/312727?seq=1#page_scan_tab_contents.

Archibald, M.M. et al. (1984) *The golden age of Anglo-Saxon art 966-1066*. London: British Museum for the Trustees of the British Museum and the British Library Board.

Armitage, D. and Braddick, M.J. (2002) *The British Atlantic world, 1500-1800*. Basingstoke: Palgrave Macmillan.

Armstrong, R. (2007) 'The Long Parliament goes to war: the Irish campaigns, 1641?3', *Historical Research*, 80(207), pp. 73–99. Available at:
<https://doi.org/10.1111/j.1468-2281.2005.00366.x>.

Arnold, J. (2005) *Belief and unbelief in medieval Europe*. London: Hodder Arnold.

Asser, J., Lapidge, M. and Keynes, S. (1983a) *Alfred the Great: Asser's Life of Alfred and other contemporary sources*. Harmondsworth: Penguin.

Asser, J., Lapidge, M. and Keynes, S. (1983b) *Alfred the Great: Asser's Life of Alfred and other contemporary sources*. Harmondsworth: Penguin.

Astill, G. and Langdon, J. (1997) *Medieval farming and technology: the impact of agricultural change in northwest Europe*. Leiden: Brill.

Aston, T.H. (1965) *Crisis in Europe, 1560-1660: essays from Past and Present*. London: Routledge & Kegan Paul.

Attenborough, F.L. (1963) *The laws of the earliest English kings*. New York: Russell & Russell.

Axtell, J. (1985) *The invasion within: the contest of cultures in colonial North America*. New York: Oxford University Press.

Axtell, J. (1988) *After Columbus: essays in the ethnohistory of colonial North America*. New York: Oxford University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10142118>.

Axtell, J. (2000) *Natives and newcomers: the cultural origins of North America*. New York: Oxford University Press.

Axtell, James (1492) *Beyond 1492 : Encounters in Colonial North America*. Oxford University Press. Available at:
<http://site.ebrary.com/lib/leicester/detail.action?docID=10142208>.

Ayooghi, S. et al. (2014) *Karl der Grosse =: Charlemagne : exhibition guide*. Dresden: Sandstein-Verl.

- Bachrach, B.S. (2013) Charlemagne's early campaigns (768-777): a diplomatic and military analysis. Leiden: Brill.
- Bacon, F. and Montagu, B. (1851) Of the proficience and advancement of learning. London: W. Pickering. Available at:
http://ezproxy.lib.le.ac.uk/login?url=http://gateway.proquest.com/openurl?ctx_ver=Z39.88-2003&res_id=xri:eebo&rft_val_fmt=&rft_id=xri:eebo:image:7278.
- Bainton, R.H. (1971) The travail of religious liberty: nine biographical studies. Hamden, Conn: Archon Books.
- Baldwin, J.W. (1971) The scholastic culture of the Middle Ages, 1000-1300. Lexington, Mass: D.C. Heath.
- Barber, M. (1993) The Two Cities: Medieval Europe, 1050-1320. London: Routledge. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=40476>.
- Barker, F., Essex Conference on the Sociology of Literature, and University of Essex (1985) Europe and its others: proceedings of the Essex Conference on the Sociology of Literature, July 1984. Colchester: University of Essex.
- Barraclough, G. (1978) The Times atlas of world history. London: Times Books.
- Bartlett, R. (2000a) England under the Norman and Angevin kings, 1075-1225. Oxford: Clarendon Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=4963209>.
- Bartlett, R. (2000b) England under the Norman and Angevin kings, 1075-1225. Oxford: Clarendon Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=4963209>.
- Bartlett, R. (2000c) England under the Norman and Angevin Kings, 1075-1225. The New Oxford History of England. Oxford: Oxford University Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=4963209>.
- Baskins, C.L. (1998a) Cassone painting, humanism, and gender in early modern Italy. Cambridge: Cambridge University Press.
- Baskins, C.L. (1998b) Cassone painting, humanism, and gender in early modern Italy. Cambridge: Cambridge University Press.
- Bates, D. (2001) 'Kingship, government and political life to c. 1160', in The twelfth and thirteenth centuries: 1066-c.1280. Oxford: Oxford University Press, pp. 69-98.
- Baxandall, M. (1988) Painting and experience in fifteenth century Italy: a primer in the social history of pictorial style. 2nd ed. Oxford: Oxford University Press.
- BBC Radio 4 - In Our Time, Alfred and the Battle of Edington (no date). Available at:
<http://www.bbc.co.uk/programmes/p003k9gm>.

BBC Radio 4 - In Our Time, The Carolingian Renaissance (no date). Available at:
<http://www.bbc.co.uk/programmes/p003hyd3>.

Benedict, P. (1992) Cities and social change in early modern France. London: Routledge.
Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=235112>.

Benedict, P. (2002) Christ's churches purely reformed: a social history of Calvinism. New Haven, Conn: Yale University Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=3420127>.

Benson, R.L. et al. (1991) Renaissance and renewal in the twelfth century. Toronto: University of Toronto Press in association with the Medieval Academy of America.

Bergin, J. (2001) The seventeenth century: Europe 1598-1715. Oxford: Oxford University Press.

Bernal Diaz Del Castillo The Discovery And Conquest Of Mexico 1517 1521 : Free Download & Streaming : Internet Archive (no date). Available at:
<https://archive.org/details/bernardiazdelcas002605mbp>.

Bernard, G.W. (2012) The late medieval English church: vitality and vulnerability before the break with Rome. New Haven, Conn: Yale University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://lib.myilibrary.com?id=368127>.

Biagioli, M. (1993) Galileo, courtier: the practice of science in the culture of absolutism. Chicago: University of Chicago Press.

Black, C. (1993) Cultural atlas of the Renaissance. New York: Prentice Hall.

Black, C. (2001) Early modern Italy: a social history. London: Routledge. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=165826>.

Black, Christopher F. (2000) Early Modern Italy : A Social History. Routledge. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=165826>.

Blair, John (2005) Church in Anglo-Saxon Society. Oxford University Press, UK. Available at:
<http://site.ebrary.com/lib/leicester/detail.action?docID=10271747>.

Bloch, M. (1966) French rural history: an essay on its basic characteristics. London: Routledge & K. Paul.

Bouwsma, W.J. (1990) A usable past: essays in European cultural history. Berkeley, Calif: University of California Press.

Boyle, R., Davis, E.B. and Hunter, M. (1996) A free enquiry into the vulgarly received notion of nature. Cambridge: Cambridge University Press.

Braddick, M.J. (2000) *State formation in early modern England, c. 1550-1700*. Cambridge [England]: Cambridge University Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=201878>.

Braddick, M.J. (2009) *God's fury, England's fire: a new history of the English Civil Wars*. London: Penguin.

Braddick, M.J. (2015) 'The civil war and revolution in England, Scotland and Ireland', in M.J. Braddick (ed.) *The Oxford handbook of the English Revolution*. Oxford: Oxford University Press, pp. 3-21. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665853250002746&institutionId=2746&customerId=2745.

Bradshaw, B. (2008) 'Transalpine Humanism', in *The Cambridge history of political thought, 1450-1700*. Cambridge: Cambridge University Press, pp. 95-131. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665853220002746&institutionId=2746&customerId=2745.

Brady, T.A., Oberman, H.A. and Tracy, J.D. (1994) *Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation*. Leiden: Brill.

Bray, W. and British Academy (1993) *The meeting of two worlds: Europe and the Americas, 1492-1650*. Oxford: Published for the British Academy by Oxford University Press.

Brendan Bradshaw (1978) 'Sword, Word and Strategy in the Reformation in Ireland', *The Historical Journal*, 21(3), pp. 475-502. Available at:
http://www.jstor.org/stable/2638923?seq=1#page_scan_tab_contents.

Brian Pullan (2005) 'Catholics, Protestants, and the Poor in Early Modern Europe', *The Journal of Interdisciplinary History*, 35(3), pp. 441-456. Available at:
http://www.jstor.org/stable/3657034?seq=1#page_scan_tab_contents.

Briggs, R. (1998a) *Early modern France, 1560-1715*. 2nd ed. Oxford: Oxford University Press.

Briggs, R. (1998b) *Early modern France, 1560-1715*. 2nd ed. Oxford: Oxford University Press.

Brink, P. van den et al. (2014) *Karl der Grosse =: Charlemagne, [v.3]: Karls Kunst*. Dresden: Sandstein.

Broedel, H.P. (2003) *The Malleus Maleficarum and the construction of witchcraft: theology and popular belief*. Manchester: Manchester University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10082121>.

Brooke, C.N.L. (1969) *The twelfth century Renaissance*. London: Thames and Hudson.

Brooke, J.H. (1991) *Science and religion: some historical perspectives*. Cambridge: Cambridge University Press.

- Brooke, R. and Brooke, C.N.L. (1984) *Popular religion in the Middle Ages: Western Europe 1000 - 1300*. London: Thames and Hudson.
- Brown, M. and British Library (2007) *Manuscripts from the Anglo-Saxon age*. London: British Library.
- Bull, M. (2002) *France in the central Middle Ages, 900-1200*. Oxford: Oxford University Press.
- Bullough, D.A. (1965) *The age of Charlemagne*. London: Elek.
- Burke, P. (1978) *Popular culture in early modern Europe*. London: Temple Smith.
- Burke, P. (1987) *The historical anthropology of early modern Italy: essays on perception and communication*. Cambridge: Cambridge University Press.
- Burke, P. and Burke, P. (1987) *The Italian renaissance: culture and society in Italy*. [New ed]. Cambridge: Polity Press.
- Bynum, C.W. (1980) 'Did the Twelfth Century Discover the Individual?', *The Journal of Ecclesiastical History*, 31(01), pp. 1-17. Available at: <https://doi.org/10.1017/S0022046900036186>.
- C. Warren Hollister and John W. Baldwin (1978) 'The Rise of Administrative Kingship: Henry I and Philip Augustus', *The American Historical Review*, 83(4), pp. 867-905. Available at: https://www-jstor-org.ezproxy4.lib.le.ac.uk/stable/1867650?seq=1#metadata_info_tab_contents.
- Calloway, C.G. (1988) *New directions in American Indian history*. Norman, Okla: University of Oklahoma Press.
- Calloway, C.G. (1994) *The world turned upside down: Indian voices from early America*. Boston, Mass: Bedford/St. Martin's.
- Calloway, C.G. (1997) *New worlds for all: Indians, Europeans, and the remaking of early America*. Baltimore, MD: Johns Hopkins University Press.
- Calloway, C.G. (2012) *First peoples: a documentary survey of American Indian history*. 4th ed.th. ed. Boston, MA: Bedford/St. Martins. Available at: <http://site.ebrary.com/lib/leicester/Doc?id=10742568>.
- Cameron, E. (1991) *The European Reformation*. Oxford: Clarendon Press.
- Cameron, E. (1999) *Early modern Europe: an Oxford history*. Oxford: Oxford University Press.
- Cameron, K.C., Greengrass, M. and Roberts, P. (2000) *The adventure of religious pluralism in early modern France: papers from the Exeter conference, April 1999*. Oxford: Peter Lang.
- Campbell, J., John, E. and Wormald, P. (1991a) *The Anglo-Saxons*. London: Penguin.

Campbell, J., John, E. and Wormald, P. (1991b) *The Anglo-Saxons*. London: Penguin.

Canny, N.P. (2001) 'Making Ireland British, 1580-1650'. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198200918.001.0001>.

Carroll, S. (2006) 'Blood and violence in early modern France'. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199290451.001.0001>.

Casas, B. de las and Griffin, N. (1992) *A short account of the destruction of the Indies*. London: Penguin.

Casey, J. (1999a) *Early modern Spain: a social history*. London: Routledge. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=169711>.

Casey, J. (1999b) *Early modern Spain: a social history*. London: Routledge. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=169711>.

Chambers, D.S. (1970) *Patrons and artists in the Italian Renaissance*. London: Macmillan.
Chambers, D.S., Pullan, B. and Fletcher, J. (1992) *Venice: a documentary history, 1450-1630*. Oxford: Blackwell.

Chaplin, J.E. (2001) *Subject matter: technology, the body, and science on the Anglo-American frontier, 1500-1676*. Cambridge, MA: Harvard University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10313873>.

Charles G. Nauert (1998) 'Humanism as Method: Roots of Conflict with the Scholastics', *The Sixteenth Century Journal*, 29(2), pp. 427-438. Available at:
http://www.jstor.org/stable/2544524?seq=1#page_scan_tab_contents.

Charles G. Nauert, Jr. (1973) 'The Clash of Humanists and Scholastics: An Approach to Pre-Reformation Controversies', *The Sixteenth Century Journal*, 4(1), pp. 1-18. Available at: http://www.jstor.org/stable/2539764?seq=1#page_scan_tab_contents.

Châtellier, L. (1989) *The Europe of the devout: the Catholic Reformation and the formation of a new society*. Cambridge: Cambridge University Press.

Chibnall, M. (1986) *Anglo-Norman England 1066-1166*. Oxford: Blackwell.

Cholmley, H., Binns, J., and Yorkshire Archaeological Society (2000) 'The memorials of Sir Hugh Cholmley, penned for his sons in 1656, describing his wife, Elizabeth (d.1655), daughter of Sir William Twysen of Great Peckham, Kent', *The memoirs and memorials of Sir Hugh Cholmley of Whitby, 1600-1657*. Woodbridge: Yorkshire Archaeological Society, in association with the Boydell Press.

Christine Kooi (1995) 'Popish Impudence: The Perseverance of the Roman Catholic Faithful in Calvinist Holland, 1572-1620', *The Sixteenth Century Journal*, 26(1), pp. 75-85. Available at: http://www.jstor.org/stable/2541526?seq=1#page_scan_tab_contents.

Christopher Haigh (1982) 'The Recent Historiography of the English Reformation', *The Historical Journal*, 25(4), pp. 995–1007. Available at:
http://www.jstor.org/stable/2638647?seq=1#page_scan_tab_contents.

Clanchy, M.T. (1998a) *England and its rulers, 1066-1272: foreign lordship and national identity*. 2nd ed. Oxford: Blackwell.

Clanchy, M.T. (1998b) *England and its rulers, 1066-1272: foreign lordship and national identity*. 2nd ed. Oxford: Blackwell.

Clanchy, M.T. (2012) *From Memory to Written Record: England 1066 - 1307*. 3rd ed. Hoboken: John Wiley & Sons, Incorporated. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=952414>.

Clark, P. (1995) *Small towns in early modern Europe*. Cambridge: Cambridge University Press.

Clark, P. and Slack, P. (1972) *Crisis and order in English towns, 1500-1700: essays in urban history*. London: Routledge and Kegan Paul.

Clark, S. (1997) 'Witchcraft and the Scientific Revolution', in *Thinking with demons: the idea of witchcraft in early modern Europe*. Oxford: Clarendon Press, pp. 294–312.

Clark, W., Golinski, J. and Schaffer, S. (1999a) *The sciences in enlightened Europe*. Chicago: University of Chicago Press.

Clark, W., Golinski, J. and Schaffer, S. (1999b) *The sciences in enlightened Europe*. Chicago: University of Chicago Press.

Coffey, J. (2000) *Persecution and toleration in Protestant England, 1558-1689*. Harlow: Longman.

COFFEY, J. (2008) 'MILTON, LOCKE AND THE NEW HISTORY OF TOLERATION', *Modern Intellectual History*, 5(03). Available at: <https://doi.org/10.1017/S1479244308001820>.

Cohen, H.F. (1994) *The scientific revolution: a historiographical inquiry*. Chicago: University of Chicago Press.

Cohn, N. (1970) *The pursuit of the Millenium: revolutionary millenarians and mystical anarchists of the Middle Ages*. Rev. and expanded ed. [3rd ed.]. London: Temple Smith.

Collins, J.B. and Taylor, K.L. (2006) *Early modern Europe: issues and interpretations*. Malden, Mass: Blackwell. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=147325>.

Collins, R. (1998) *Charlemagne*. Basingstoke: Macmillan.

Connolly, S. J. (no date) *Contested Island: Ireland 1460-1630*. Oxford History of Early Modern Europe. Available at: <http://lib.myilibrary.com/Open.aspx?id=114714>.

Connolly, S.J. (2008) *Divided Kingdom*. Oxford University Press. Available at:
<https://doi.org/10.1093/acprof:oso/9780199543472.001.0001>.

Constable, G. (1996) *The reformation of the twelfth century*. Cambridge: Cambridge University Press.

Constance Jordan (1983) 'Feminism and the Humanists: The Case of Sir Thomas Elyot's Defence of Good Women', *Renaissance Quarterly*, 36(2), pp. 181–201. Available at:
http://www.jstor.org/stable/2860868?seq=1#page_scan_tab_contents.

Contreni, J.J. (2008) 'The Carolingian renaissance: education and literary culture', in *The new Cambridge medieval history: Vol. 2: c.700-c.900*. Cambridge: Cambridge University Press, pp. 758–785. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665220630002746&institutionId=2746&customerId=2745.

Cook, A.P. and Cook, N.D. (1991) *Good faith and truthful ignorance: a case of transatlantic bigamy*. Durham, N.C.: Duke University Press.

Cook, C. and Broadhead, P. (2001) *The Longman handbook of early modern Europe, 1453-1763*. Harlow: Longman.

Costambeys, M., Innes, M. and MacLean, S. (2011) *The Carolingian world*. Cambridge: Cambridge University Press.

Coupland, S. (2008) 'The Vikings in Francia and Anglo-Saxon England to 911', in *The new Cambridge medieval history: Vol. 2: c.700-c.900*. Cambridge: Cambridge University Press, pp. 190–201. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://www.cambridge.org/core/product/identifier/9781139055710/type/BOOK>.

Creighton, O.H. (2002) *Castles and landscapes*. London: Continuum.

Creighton, O.H. (2009) *Designs upon the land: elite landscapes of the Middle Ages*. Woodbridge, Suffolk: Boydell Press.

Creighton, O.H. (2012) *Early European castles: aristocracy and authority, AD 800-1200*. London: Bristol Classical Press.

Crick, J. (2009) 'Nobility', in *A companion to the early Middle Ages: Britain and Ireland c.500-1100*. Oxford: Wiley-Blackwell.

Cromohs 2004 - Coffery - Recensione a Perez Zagorin, *How the Idea of Toleration Came to the West* e Andrew Murphy, *Conscience and Community...* (no date). Available at:
http://www.cromohs.unifi.it/9_2004/coffey.html.

Crosby, A.W. (1986) *Ecological imperialism: the biological expansion of Europe, 900-1900*. Cambridge: Cambridge University Press.

Cruikshanks, E. (2000) *The glorious revolution*. Basingstoke: Macmillan.

Crummey, R.O. (1987) *The formation of Muscovy 1304-1613*. London: Longman.

Crummey, R.O. (1998) 'Muscovy and the "General Crisis of the Seventeenth Century"', *Journal of Early Modern History*, 2(2), pp. 156–180. Available at:
<https://doi.org/10.1163/157006598X00144>.

Cunliffe, B. (2001) *The Penguin atlas of British and Irish history*. London: Penguin.

Cunningham, A. and Grell, O.P. (2000) *War, famine, disease, and gospel in Reformation Europe: the Four Horsemen of the Apocalypse*. Cambridge: Cambridge University Press.

Darby, H.C. (1971) *The Domesday geography of eastern England*. [3d ed.]. Cambridge [Eng.]: University Press.

Darby, H.C. and Campbell, E.M.J. (1962) *The Domesday geography of south-east England*. Cambridge: Cambridge University Press.

Darby, H.C. and Finn, R.W. (1967) *The Domesday geography of South-West England*. Cambridge: Cambridge University Press.

Darby, H.C. and Maxwell, I.S. (1962) *The Domesday geography of northern England*. Cambridge: Cambridge University Press.

Darby, H.C. and Terrett, I.B. (2009) *The Domesday geography of Midland England*. 2nd ed. Cambridge: Cambridge University Press.

Daston, L. and Park, K. (1998) *Wonders and the order of nature, 1150-1750*. New York: Zone Books.

Daunton, M.J. and Halpern, R. (1999) *Empire and others: British encounters with indigenous peoples, 1600-1850*. London: UCL Press.

Davidson, N.S. (1987) *The Counter-Reformation*. Oxford: Blackwell.

Davies, M. (2006) 'Humanism in script and print in the fifteenth century', in *The Cambridge companion to Renaissance humanism*. Cambridge: Cambridge University Press, pp. 47–62. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665537370002746&institutionId=2746&customerId=2745.

Davies, N. (1996) *Europe: a history*. London: BCA by arrangement with Oxford University Press.

Davis, N.Z. (1975) *Society and culture in early modern France*. London: Duckworth.

Davis, R.H.C. (2006) *A history of medieval Europe from Constantine to Saint Louis*. 3rd ed. Harlow: Pearson. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662436040002746&institutionId=2746&customerId=2745.

Dear, P. (1997) *The scientific enterprise in early modern Europe: readings from Isis*.

Chicago: University of Chicago Press.

Dear, P. (1998) 'A mechanical microcosm: bodily passions, good manners, and Cartesian mechanism', in *Science incarnate: historical embodiments of natural knowledge*. Chicago, Ill: University of Chicago Press, pp. 51–82.

Delumeau, J. (1977) *Catholicism between Luther and Voltaire: a new view of the Counter-Reformation*. London: Burns and Oates.

Desan, P. (1991) *Humanism in crisis: the decline of the French Renaissance*. Ann Arbor, Mich: University of Michigan Press.

Dickson, G. (2007) *The children's crusade: Medieval history, modern mythistory*. Basingstoke: Palgrave Macmillan. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://www.palgraveconnect.com/doifinder/10.1057/9780230592988>.

Ditchburn, D., MacLean, S. and MacKay, A. (1997) *Atlas of medieval Europe*. London: Routledge. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10056193>.

Dixon, C.S. (2002) *The Reformation in Germany*. Oxford: Blackwell.

Dixon, C.S., Freist, D. and Greengrass, M. (2009) *Living with religious diversity in early-modern Europe*. Farnham, Surrey: Ashgate.

Douglas, D.C. and Greenaway, G.W. (1981) *English historical documents: 2: 1042-1189*. 2nd ed. London: Eyre Methuen.

Douglas, D.C. and Whitelock, D. (1996) *English historical documents: Vol.1: c.500-1042*. 2nd ed. London: Routledge. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=https://www.englishhistoricaldocuments.com/browse/volume?volumeId=1>.

Doyle, W. (1992) *The old European order, 1660-1800*. 2nd ed. Oxford: Oxford University Press.

Doyle, W. (2000a) *Jansenism: Catholic resistance to authority from the Reformation to the French Revolution*. Houndmills: Macmillan Press.

Doyle, W. (2000b) *Jansenism: Catholic resistance to authority from the Reformation to the French Revolution*. Houndmills: Macmillan Press.

Duby, G. (1980) *The three orders: feudal society imagined*. Chicago: University of Chicago Press.

Duffy, E. (1992) *The stripping of the altars: traditional religion in England, c.1400-c.1580*. New Haven, Conn: Yale University Press.

Duffy, E. (2006) *Saints and sinners: a history of the Popes*. 3rd ed. New Haven, Conn: Yale

University Press, in association with S4C (Wales).

Duffy, E. and Trychay, C. (2001) *The voices of Morebath: Reformation and rebellion in an English village*. New Haven: Yale University Press.

Duke, A.C., Lewis, G. and Pettegree, A. (1992) *Calvinism in Europe, 1540-1610: a collection of documents*. Manchester: Manchester University Press.

Dutton, P.E. (1993) *Carolingian civilization: a reader*. Peterborough, Ont: Broadview Press.

Dutton, P.E. (2008) 'An Introduction to Einhard', in *Charlemagne's courtier: the complete Einhard*. Toronto: University of Toronto Press, pp. xi-xli. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665769220002746&institutionId=2746&customerId=2745

Dutton, P.E. and Einhard (2008) *Charlemagne's courtier: the complete Einhard*. Toronto: University of Toronto Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=3248506>.

Dyer, C. (1989) *Standards of living in the later Middle Ages: social change in England c.1200-1520*. Revised ed. Cambridge: Cambridge University Press.

Dyer, C. (1994) *Everyday life in medieval England*. London: Hambledon. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=436404>.

Dyer, C. (2002) *Making a living in the middle ages: the people of Britain 850-1520*. New Haven, CT: Yale University Press.

Dyer, Christopher (2005) *Age of Transition? : Economy and Society in England in the Later Middle Ages*. Oxford University Press, UK. Available at:
<http://site.ebrary.com/lib/leicester/detail.action?docID=10271424>.

E. J. Hobsbawm (1954) 'The General Crisis of the European Economy in the 17th Century', *Past & Present*, (5), pp. 33-53. Available at:
http://www.jstor.org/stable/649822?seq=1#page_scan_tab_contents.

Early English Books Online - EEBO (no date). Available at: <http://eebo.chadwyck.com/home>.

Early Modern Hub (no date). Available at: <http://earlymodernweb.org/>.

EEBO (Early English Books Online) — University of Leicester (no date). Available at:
<http://ezproxy.lib.le.ac.uk/login?url=https://search.proquest.com/eebo?accountid=7420>.

Einhard (1998) 'The Life of Charlemagne', in P.E. Dutton (ed.) *Charlemagne's courtier: the complete Einhard*. Peterborough, Ont: Broadview Press, pp. 15-40. Available at:
<https://www.vlebooks.com/product/openreader?id=LeicesterU&acclid=8981756&isbn=9781442608504>.

Elliott, J.H. (1968) *Europe divided, 1559-1598*. London: Collins.

Elliott, J.H. (1970) *Imperial Spain, 1469-1716*. Harmondsworth: Penguin.

Elliott, J.H. (1989) *Spain and its world, 1500-1700: selected essays*. New Haven, Conn: Yale University Press.

Elliott, J.H. (1992) *The old world and the new, 1492-1650*. Canto ed. Cambridge: Cambridge University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=53615>.

Elliott, J.H. (2006) *Empires of the Atlantic world: Britain and Spain in America, 1492-1830*. New Haven: Yale University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10172744>.

Emigrants and Society (no date). Available at:
<http://publishing.cdlib.org/ucpressebooks/view?docId=ft1q2nb0zj;query=Extremadura and America in the Sixteenth Century;brand=ucpress>.

Englander, D. (1990) *Culture and belief in Europe 1450-1600: an anthology of sources*. Oxford: Basil Blackwell in association with the Open University.

Epstein, S. (2009) *An economic and social history of later medieval Europe, 1000-1500*. Cambridge: Cambridge University Press.

Erasmus of the Low Countries (no date). Available at:
<http://publishing.cdlib.org/ucpressebooks/view?docId=ft5q2nb3vp;query=Erasmus of the Low Countries;brand=ucpress>.

Fauvel, J. (1988) *Let Newton be!* Oxford: Oxford University Press.

Ferrone, V. (1995) *The intellectual roots of the Italian Enlightenment: Newtonian science, religion, and politics in the early eighteenth century*. Atlantic Highlands, N.J.: Humanities Press.

Findlen, P. (1994) *Possessing nature: museums, collecting, and scientific culture in early modern Italy*. Berkeley: University of California Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=848572>.

Fissel, M.C. (1994) *The bishops' wars: Charles I's campaigns against Scotland, 1638-1640*. Cambridge: Cambridge University Press.

Fletcher, A. (1981) *The outbreak of the English Civil War*. London: Edward Arnold.

Fletcher, A. (1994) 'The protestant idea of marriage in early modern England', in *Religion, culture, and society in early modern Britain: essays in honour of Patrick Collinson*. Cambridge: Cambridge University Press, pp. 161-181.

Fletcher, A. and Stevenson, J. (1985) *Order and disorder in early modern England*.

Cambridge: Cambridge University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://www.cambridge.org/core/product/identifier/9780511560552/type/BOOK>.

Force, J.E. and Popkin, R.H. (1999) *Newton and religion: context, nature, and influence*. Dordrecht: Kluwer Academic.

Forster, M.R. (1992) *The Counter-Reformation in the villages: religion and reform in the Bishopric of Speyer, 1560-1720*. Ithaca, N.Y.: Cornell University Press.

Foyster, E. (2003) 'Gender relations', in *A companion to Stuart Britain*. Oxford: Blackwell, pp. 111-129.

Friedrichs, C.R. (1995) *The early modern city, 1450-1750*. London: Longman.

G. W. Pigman III (1980) 'Versions of Imitation in the Renaissance', *Renaissance Quarterly*, 33(1), pp. 1-32. Available at:
http://www.jstor.org/stable/2861533?seq=1#page_scan_tab_contents.

GAEHDE, J.E. (1977) *CAROLINGIAN PAINTING*.

Ganz, D. (2005) 'Einhard's Charlemagne: the characterisation of greatness', in *Charlemagne: empire and society*. Manchester: Manchester University Press.

Garrisson, J. (1995) *A history of sixteenth-century France, 1483-1598: Renaissance, Reformation and rebellion*. Basingstoke: Macmillan.

Gataker, T. (1620) *Marriage duties briefly couched together: out of Colossians, 3. 18, 19*. By Thomas Gataker Bachelor of Diuinitie and pastor of Rotherhith. London: Printed by William Iones, for William Bladen, and are be sold at his shop at the signe of the Bible in Pauls Church-yard. Available at:
http://ezproxy.lib.le.ac.uk/login?url=http://gateway.proquest.com/openurl?ctx_ver=Z39.88-2003&res_id=xri:eebo&rft_val_fmt=&rft_id=xri:eebo:image:3122.

Geary, P.J. (1990) *Furta sacra: thefts of relics in the central Middle Ages*. Rev. Ed.. ed. Princeton, NJ: Princeton University Press. Available at:
<http://site.ebrary.com/lib/leicester/Doc?id=10478254>.

Geary, P.J. (1994) *Living with the dead in the Middle Ages*. Ithaca, N.Y.: Cornell University Press.

Gentles, I.J. (2007) *The English Revolution and the wars in the three kingdoms, 1638-1652*. Harlow: Pearson/Longman.

Geoffrey Parker (1992) 'Success and Failure during the First Century of the Reformation', *Past & Present*, (136), pp. 43-82. Available at:
http://www.jstor.org/stable/650901?seq=1#page_scan_tab_contents.

Geoffrey Parker (2008) 'Crisis and Catastrophe: The Global Crisis of the Seventeenth Century Reconsidered', *The American Historical Review*, 113(4), pp. 1053-1079. Available at: http://www.jstor.org/stable/30223245?seq=1#page_scan_tab_contents.

- Gerald Strauss (1967) 'Protestant Dogma and City Government: The Case of Nuremberg', *Past & Present*, (36), pp. 38–58. Available at: <http://www.jstor.org/stable/649914>.
- Gerald Strauss (1975) 'Success and Failure in the German Reformation', *Past & Present*, (67), pp. 30–63. Available at:
http://www.jstor.org/stable/650232?seq=1#page_scan_tab_contents.
- Giles, K., Dyer, C., and Society for Medieval Archaeology (2005) *Town and country in the Middle Ages: contrasts, contacts and interconnections, 1100-1500*. Leeds: Maney.
- Gillespie, R. (1997) *Devoted people: belief and religion in early modern Ireland*. Manchester: Manchester University Press.
- Giorgini, G. (2013) 'Five Hundred Years of Italian Scholarship on Machiavelli's Prince', *The Review of Politics*, 75(04), pp. 625–640. Available at:
<https://doi.org/10.1017/S0034670513000624>.
- Glenn Burgess (1990) 'On Revisionism: An Analysis of Early Stuart Historiography in the 1970s and 1980s', *The Historical Journal*, 33(3), pp. 609–627. Available at:
http://www.jstor.org/stable/2639733?seq=1#page_scan_tab_contents.
- Godden, M.R. (2012) 'Literacy in Anglo-Saxon England', in *The Cambridge history of the book in Britain: Vol. 1: c.400-1100*. Cambridge: Cambridge University Press, pp. 580–590. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665853230002746&institutionId=2746&customerId=2745.
- Goldie, M. (2001) 'The unacknowledged republic: office holding in early modern England', in *The politics of the excluded, c. 1500-1850*. Basingstoke: Palgrave, pp. 153–194.
- Goldstone, J.A. (1988) 'East and West in the Seventeenth Century: Political Crises in Stuart England, Ottoman Turkey, and Ming China', *Comparative Studies in Society and History*, 30(01). Available at: <https://doi.org/10.1017/S0010417500015061>.
- Goldthwaite, R.A. (1993) *Wealth and the demand for art in Italy, 1300-1600*. Baltimore, Md: Johns Hopkins University Press.
- Goodman, A. and MacKay, A. (1990) *The impact of humanism on Western Europe*. London: Longman.
- Gouwens, K. (2004) *The Italian Renaissance: the essential sources*. Oxford: Blackwell.
- Grafton, A. (1999) *Cardano's cosmos: the worlds and works of a Renaissance astrologer*. Cambridge, Mass: Harvard University Press.
- Grafton, A. and Jardine, L. (1986) *From humanism to the humanities: education and the liberal arts in fifteenth- and sixteenth-century Europe*. London: Duckworth.
- Green, J.A. (1986) *The government of England under Henry I*. Cambridge: Cambridge University Press.

- Greenblatt, S. (1991) *Marvelous possessions: the wonder of the New World*. Oxford.
- Greenblatt, S. (1993) *New world encounters*. Berkeley: University of California Press.
- Greengrass, M. (1997) *The Longman companion to the European Reformation, c. 1500-1618*. London: Longman.
- Gregory, B.S. (1999) *Salvation at stake: Christian martyrdom in early modern Europe*. Cambridge, Mass: Harvard University Press.
- Grell, O.P. (1998) *Paracelsus: the man and his reputation, his ideas and their transformation*. Leiden: Brill.
- Grell, O.P., Israel, J.I. and Tyacke, N. (1991) *From persecution to toleration: the Glorious Revolution and religion in England*. Oxford: Clarendon Press.
- Grell, O.P. and Porter, R. (1999) *Toleration in Enlightenment Europe*. Cambridge: Cambridge University Press.
- Grell, O.P. and Scribner, R.W. (1996a) *Tolerance and intolerance in the European Reformation*. Cambridge: Cambridge University Press.
- Grell, O.P. and Scribner, R.W. (1996b) *Tolerance and intolerance in the European Reformation*. Cambridge: Cambridge University Press.
- Grendler, P.F. (1989) *Schooling in Renaissance Italy: literacy and learning, 1300-1600*. Baltimore, Md: Johns Hopkins University Press.
- Gretsch, M. (2013) 'Literacy and the uses of the vernacular', in M. Godden and M. Lapidge (eds) *The Cambridge companion to Old English literature*. Second edition. Cambridge: Cambridge University Press, pp. 273-294. Available at: http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665220620002746&institutionId=2746&customerId=2745.
- Griffiths, P. and Jenner, M.S.R. (2000) *Londinopolis: essays in the cultural and social history of early modern London*. Manchester: Manchester University Press.
- Guggisberg, H. (1996) 'Toleration', in *The Oxford encyclopedia of the Reformation*. Oxford: Oxford University Press.
- Guggisberg, H.R. (1983) 'The defence of religious toleration and religious liberty in early modern Europe: Arguments, pressures, and some consequences', *History of European Ideas*, 4(1), pp. 35-50. Available at: [https://doi.org/10.1016/0191-6599\(83\)90039-6](https://doi.org/10.1016/0191-6599(83)90039-6).
- Guggisberg, H.R. and Gordon, B. (2003) *Sebastian Castellio, 1515-1563: humanist and defender of religious toleration in a confessional age*. Aldershot: Ashgate.
- Guy, J. (1988) *Tudor England*. Oxford: Oxford University Press.
- H. R. Trevor-Roper (1959) 'The General Crisis of the 17th Century', *Past & Present*, (16), pp. 31-64. Available at:

http://www.jstor.org/stable/650152?seq=1#page_scan_tab_contents.

Haigh, C. (1987) *The English Reformation revised*. Cambridge: Cambridge University Press.

Haigh, C. (1993) *English reformations: religion, politics, and society under the Tudors*. Oxford: Clarendon Press.

Hale, J.R. (1993) *The civilization of Europe in the Renaissance*. London: HarperCollins.

Hamilton, B. (1986) *Religion in the medieval West*. London: Edward Arnold.

Hankins, T.L. (1985) *Science and the Enlightenment*. Cambridge: Cambridge University Press.

Hanlon, G. (1993) *Confession and community in seventeenth-century France: Catholic and Protestant coexistence in Aquitaine*. Philadelphia: University of Pennsylvania Press.

Hanlon, G. (2000) *Early modern Italy, 1550-1800*. Basingstoke: Macmillan.

Hanna H. Gray (1963) 'Renaissance Humanism: The Pursuit of Eloquence', *Journal of the History of Ideas*, 24(4), pp. 497-514. Available at:
http://www.jstor.org/stable/2707980?seq=1#page_scan_tab_contents.

Hans Baron (1937a) 'Religion and Politics in the German Imperial Cities during the Reformation', *The English Historical Review*, 52(207), pp. 405-427. Available at:
http://www.jstor.org/stable/554670?seq=1#page_scan_tab_contents.

Hans Baron (1937b) 'Religion and Politics in the German Imperial Cities during the Reformation (Continued)', *The English Historical Review*, 52(208), pp. 614-633. Available at: http://www.jstor.org/stable/553704?seq=1#page_scan_tab_contents.

Hans Baron (1967) 'Leonardo Bruni: "Professional Rhetorician" or "Civic Humanist"?', *Past & Present*, (36), pp. 21-37. Available at:
http://www.jstor.org/stable/649913?seq=1#page_scan_tab_contents.

Harris, T. (2005) *Revolution: the great crisis of the British monarchy 1685-1720*. London: Allen Lane.

Harris, T. and Taylor, S. (no date) *The final crisis of the Stuart monarchy: the revolutions of 1688-91 in their British, Atlantic and European contexts*. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://lib.myilibrary.com?id=499183>.

Harvey, S. (2014) *Domesday: book of judgement*. Oxford, United Kingdom: Oxford University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://lib.myilibrary.com?id=637182>.

Haskell, F. (1980) *Patrons and painters: a study in the relations between Italian art and society in the age of the Baroque*. 2nd ed. New Haven, Conn: Yale University Press.

Haskins, C.H. (1927) *The renaissance of the twelfth century*. Cambridge, Mass: Harvard

University Press.

Haywood, J. (2000) *The Cassell atlas of world history: Vol. 2: The Medieval and early modern worlds*. London: Cassell.

Heal, F. and Holmes, C. (1994) *The gentry in England and Wales, 1500-1700*. Basingstoke: Palgrave.

Heller, H. (1996) *Labour, science and technology in France, 1500-1620*. Cambridge: Cambridge University Press.

Hellyer, M. (2003) *The scientific revolution: the essential readings*. Oxford: Blackwell.

Henry Kamen (1988a) 'Toleration and Dissent in Sixteenth-Century Spain: The Alternative Tradition', *The Sixteenth Century Journal*, 19(1), pp. 3-23. Available at: http://www.jstor.org/stable/2540957?seq=1#page_scan_tab_contents.

Henry Kamen (1988b) 'Toleration and Dissent in Sixteenth-Century Spain: The Alternative Tradition', *The Sixteenth Century Journal*, 19(1), pp. 3-23. Available at: http://www.jstor.org/stable/2540957?seq=1#page_scan_tab_contents.

Henry Kamen (1990) *European society, 1500-1700*. London: Unwin Hyman.

Henry Kamen and J. I. Israel (1982) 'The Seventeenth-Century Crisis in New Spain: Myth or Reality?', *Past & Present*, (97), pp. 144-156. Available at: http://www.jstor.org/stable/650633?seq=1#page_scan_tab_contents.

Higham, N.J. and Ryan, M.J. (2013) *The Anglo-Saxon world*. New Haven: Yale University Press. Available at: <https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=3421236>.

Hillerbrand, H.J. (1968) *The Protestant reformation*. New York: Harper & Row.

Hillerbrand, H.J. (1996) *The Oxford encyclopedia of the Reformation*. Oxford: Oxford University Press.

Hindle, S. et al. (2013) *Remaking English society: social relations and social change in early modern England*. Woodbridge: Boydell. Available at: <https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1157666>.

Hirst, M., Dunkerton, J., and National Gallery (1994) *Making and meaning: the young Michelangelo. The artist in Rome, 1496-1501*. London: National Gallery Publications.

HODGEN, M.T. (1964) *EARLY ANTHROPOLOGY IN THE 16TH AND 17TH CENTURIES*.

Hodgett, G.A.J. (1972) *A social and economic history of medieval Europe*. London: Methuen.

Hollingsworth, M. (1994) *Patronage in renaissance Italy: from 1400 to the early sixteenth century*. London: John Murray.

Holt, M.P. (1995) *The French wars of religion, 1562-1629*. Cambridge: Cambridge University Press.

Hsia, R.P. (1988) *The German people and the Reformation*. Ithaca, N.Y.: Cornell University Press.

Hsia, R.P. (1989) *Social discipline in the Reformation: Central Europe 1550-1750*. London: Routledge.

Hsia, R.P. (1998) *The world of Catholic renewal, 1540-1770*. Cambridge: Cambridge University Press.

Hsia, R.P. (2004) *A companion to the reformation world*. Malden, Ma: Blackwell.

Hsia, R.P. (2008) *The Cambridge history of Christianity: Vol. 6: Reform and expansion 1500-1660*. Cambridge: Cambridge University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521811620>.

Hsia, R.P. and Nierop, H.F.K. van (2002a) *Calvinism and religious toleration in the Dutch Golden Age*. Cambridge, U.K.: Cambridge University Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=202433>.

Hsia, R.P. and Nierop, H.F.K. van (2002b) *Calvinism and religious toleration in the Dutch Golden Age*. Cambridge, U.K.: Cambridge University Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=202433>.

Hubert, J., Porcher, J. and Volbach, W.F. (1970) *Carolingian art*. London: Thames and Hudson.

Hughes, A. (1998) *The causes of the English Civil War*. 2nd ed. Basingstoke: Macmillan.

Hunt, R.W. (1968) 'English learning in the late twelfth century', in *Essays in medieval history: selected from the Transactions of the Royal Historical Society on the occasion of its centenary*. London: Macmillan, pp. 19-42.

Huppert, G. (1984) *Public schools in Renaissance France*. Urbana: University of Illinois Press.

Huscroft, R. (2004) *Ruling England, 1042-1217*. Harlow: Longman. Available at:
<https://www.taylorfrancis.com/books/9781315659671>.

Inga Clendinnen (1991) "'Fierce and Unnatural Cruelty": Cortés and the Conquest of Mexico', *Representations*, (33), pp. 65-100. Available at:
http://www.jstor.org/stable/2928758?seq=1#page_scan_tab_contents.

Innes, M. (2005) 'Charlemagne's government', in *Charlemagne: empire and society*. Manchester: Manchester University Press, pp. 71-89.

Internet Archive: Digital Library of Free Books, Movies, Music & Wayback Machine (no

date). Available at: <https://archive.org/>.

Internet History Sourcebooks Project (no date a). Available at:
<https://sourcebooks.fordham.edu/>.

Internet History Sourcebooks Project (no date b). Available at:
<http://legacy.fordham.edu/Halsall/source/1096jews.asp>.

Internet History Sourcebooks Project (no date c). Available at:
<http://legacy.fordham.edu/Halsall/source/bacon2.asp>.

Internet History Sourcebooks Project (no date d). Available at:
<http://legacy.fordham.edu/halsall/index.asp>.

Interview With Author-Historian Geoffrey Parker (no date). Available at:
<http://www.historynet.com/interview-with-author-historian-geoffrey-parker.htm>.

Israel, J.I. (1995a) *The Dutch Republic: its rise, greatness and fall, 1477-1806*. Oxford: Oxford University Press.

Israel, J.I. (1995b) *The Dutch Republic: its rise, greatness and fall, 1477-1806*. Oxford: Oxford University Press.

Israel, J.I. (1995c) *The Dutch Republic: its rise, greatness and fall, 1477-1806*. Oxford: Oxford University Press.

J. M. Wallace-Hadrill (1975) 'War and Peace in the Earlier Middle Ages: The Prothero Lecture', *Transactions of the Royal Historical Society*, 25, pp. 157-174. Available at:
http://www.jstor.org/stable/3679091?seq=1#page_scan_tab_contents.

Jacob, M.C. and Jacob, M.C. (1997) *Scientific culture and the making of the industrial West*. New York: Oxford University Press.

Jan de Vries (2009) 'The Economic Crisis of the Seventeenth Century after Fifty Years', *The Journal of Interdisciplinary History*, 40(2), pp. 151-194. Available at:
http://www.jstor.org/stable/40263652?seq=1#page_scan_tab_contents.

Jane Ohlmeyer (1998) 'THE WARS OF THE THREE KINGDOMS', *History Today*, 1998(1998). Available at:
<http://go.galegroup.com/ps/i.do?id=GALE|A54879254&v=2.1&u=leicester&it=r&p=EAIM&sw=w&asid=ff32ff564e414cf32c01eba1b8ae234a>.

Jardine, L. (1997) *Worldly goods: a new history of the Renaissance*. London: Papermac.

Joan Davies (1979) 'Persecution and Protestantism: Toulouse, 1562-1575', *The Historical Journal*, 22(1), pp. 31-51. Available at:
http://www.jstor.org/stable/2639010?seq=1#page_scan_tab_contents.

John Bossy (1970) 'The Counter-Reformation and the People of Catholic Europe', *Past & Present*, (47), pp. 51-70. Available at:
http://www.jstor.org/stable/650448?seq=1#page_scan_tab_contents.

John Coffey (1998) 'Puritanism and Liberty Revisited: The Case for Toleration in the English Revolution', *The Historical Journal*, 41(4), pp. 961–985. Available at:
http://www.jstor.org/stable/3020858?seq=1#page_scan_tab_contents.

John F. Richards (1990) 'The Seventeenth-Century Crisis in South Asia', *Modern Asian Studies*, 24(4), pp. 625–638. Available at:
http://www.jstor.org/stable/312726?seq=1#page_scan_tab_contents.

John Spurr (1989) 'The Church of England, Comprehension and the Toleration Act of 1689', *The English Historical Review*, 104(413), pp. 927–946. Available at:
http://www.jstor.org/stable/572788?seq=1#page_scan_tab_contents.

Johnson, G.A. and Matthews Grieco, S.F. (1997) *Picturing women in Renaissance and Baroque Italy*. Cambridge: Cambridge University Press.

Johnson, R. (2003) 'Indian history during the English Colonial era', in *A companion to colonial America*. Malden, MA: Blackwell.

Johnson, T. and Scribner, R.W. (1996) *Popular religion in Germany and Central Europe, 1400-1800*. Basingstoke: Macmillan.

Jolliffe, J.E.A. (1963) *Angevin kingship*. 2nd ed. London: Black.

Jonathan Israel (1995) 'A golden age: innovation in Dutch cities, 1648-1720', *History Today*, 45(3). Available at:
<http://go.galegroup.com/ps/i.do?id=GALE|A16637329&v=2.1&u=leicester&it=r&p=EAIM&sw=w&asid=81556d8892b9f57b38afa5d9272f5bf7>.

Jones, M. (2008) *The new Cambridge medieval history: Vol. 6: c.1300-c.1415*. Cambridge: Cambridge University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521362900>.

Jordan, W.C. (2002) *Europe in the High Middle Ages*. London: Penguin.

Judith C. Brown (1989) 'Prosperity or Hard Times in Renaissance Italy?', *Renaissance Quarterly*, 42(4), pp. 761–780. Available at:
http://www.jstor.org/stable/2862281?seq=1#page_scan_tab_contents.

Judith Pugh Meyer (1984) 'La Rochelle and the Failure of the French Reformation', *The Sixteenth Century Journal*, 15(2), pp. 169–183. Available at:
http://www.jstor.org/stable/2541436?seq=1#page_scan_tab_contents.

Kamen, H. (1967) *The rise of toleration*. Weidenfeld & Nicolson.

Kamen, H. (1993) *The phoenix and the flame: Catalonia and the Counter Reformation*. New Haven, Conn: Yale University Press.

Kamen, H. (2000) *Early modern European society*. New York: Routledge. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=6639308>.

Kamen, H. (2003) *Spain's road to Empire: the making of a world power, 1492-1763*.

London: Penguin.

Kamen, H. (2005a) *Golden Age Spain*. 2nd ed. Basingstoke: Palgrave Macmillan.

Kamen, H. (2005b) *Spain 1469-1714: a society of conflict*. 3rd ed. Harlow: Pearson.

Kaplan, B.J. (2007) *Divided by faith: religious conflict and the practice of toleration in early modern Europe*. Cambridge, MA: Belknap Press of Harvard University Press. Available at: <http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10312744>.

Karant-Nunn, S.C. (1997) *The Reformation of ritual: an interpretation of early modern Germany*. London: Routledge.

Karl S. Bottigheimer (1976) 'The Reformation in Ireland Revisited', *Journal of British Studies*, 15(2), pp. 140–149. Available at: http://www.jstor.org/stable/175136?seq=1#page_scan_tab_contents.

Kathleen Crowther-Heyck (2003) 'Wonderful Secrets of Nature', *Isis*, 94(2), pp. 253–273. Available at: <http://www.jstor.org/stable/10.1086/379386>.

Keith J. Lindley (1972) 'The Impact of the 1641 Rebellion upon England and Wales, 1641-5', *Irish Historical Studies*, 18(70), pp. 143–176. Available at: http://www.jstor.org/stable/30005609?seq=1#page_scan_tab_contents.

Keynes, S. (1990) 'Royal government and the written word in late Anglo-Saxon England', in *The uses of literacy in early mediaeval Europe*. Cambridge: Cambridge University Press. Available at: <http://ezproxy.lib.le.ac.uk/login?url=https://www.cambridge.org/core/books/uses-of-literacy-in-early-mediaeval-europe/6C0472E4977B0450B0A80B6AF2AC00B5>.

Keynes, S. (2008) 'England, 700–900', in *The new Cambridge medieval history: Vol. 2: c.700-c.900*. Cambridge: Cambridge University Press, pp. 18–42. Available at: http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665768770002746&institutionId=2746&customerId=2745.

Kinder, H. and Hilgemann, W. (2003) *The Penguin atlas of world history: Volume II: From the French revolution to the present day*. Updated ed. London: Penguin Books.

King, P.D. (1987) *Charlemagne: translated sources*. Kendal: P.D. King.

Kishlansky, M.A. (1997) *A monarchy transformed: Britain, 1603-1714*. London: Penguin.

Knecht, R.J. (1996) *The rise and fall of Renaissance France, 1483-1610*. London: Fontana.
Koenigsberger, H.G. (1999) *Early modern Europe 1500-1789*. Harlow: Longman.

Kors, A.C. (2003) *Encyclopedia of the Enlightenment*. Oxford: Oxford University Press.

Kowaleski, M. (2006) *Medieval towns: a reader*. Peterborough, Ont: Broadview Press.

Kraye, J. (2006) *The Cambridge companion to Renaissance humanism*. Cambridge:

Cambridge University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL0521430380>.

Kraye, J. and Stone, M.W.F. (2000) *Humanism and early modern philosophy*. London: Routledge.

Kristeller, P.O. (1961) *Renaissance thought: [1]: The Classic, scholastic and humanist strains*. New York: Harper & Row.

Kümin, B.A. (2014) *The European world 1500-1800: an introduction to early modern history*. 2nd ed. London: Routledge. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1596883>.

Kupperman, K.O. (2000) *Indians and English: facing off in early America*. Ithaca, N.Y.: Cornell University Press.

Kupperman, K.O. and Institute of Early American History and Culture (1995) *America in European consciousness, 1493-1750*. Chapel Hill, N.C.: University of North Carolina Press, for the Institute of Early American History and Culture, Williamsburg, Va.

Lalande, J.J.L.F. de and Fontenelle (1816) *Conversations on the plurality of worlds*. Translated from a late Paris ed. Glasgow: printed by W. Falconer, for W.M. Borthwick.

Lapidge, M. (1993) 'Schools, Learning and Literature in Tenth-Century England', in *Anglo-Latin literature, 900-1066*. London: Hambledon Press, pp. 1-48.

Laura A. Smoller (1986) 'Playing Cards and Popular Culture in Sixteenth-Century Nuremberg', *The Sixteenth Century Journal*, 17(2), pp. 183-214. Available at:
http://www.jstor.org/stable/2540255?seq=1#page_scan_tab_contents.

Laursen, J.C. (1999) *Religious toleration: 'the variety of rites' from Cyrus to Defoe*. Basingstoke: Macmillan.

Laursen, J.C. (2002) *Histories of heresy in early modern Europe: for, against, and beyond persecution and toleration*. New York: Palgrave/Macmillan.

Laursen, J.C. and Nederman, C.J. (1998a) *Beyond the persecuting society: religious toleration before the Enlightenment*. Philadelphia, Pa: University of Pennsylvania Press. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662808000002746&institutionId=2746&customerId=2745.

Laursen, J.C. and Nederman, C.J. (1998b) *Beyond the persecuting society: religious toleration before the Enlightenment*. Philadelphia, Pa: University of Pennsylvania Press. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662808000002746&institutionId=2746&customerId=2745.

Lawrence, C.H. (1989) *Medieval monasticism: forms of religious life in Western Europe in the Middle Ages*. 2nd ed. London: Longman.

Lawson, M.K. (1993) *Cnut: the Danes in England in the early eleventh century*. London: Longman.

Le Goff, J. (1988) *Medieval civilization, 400-1500*. Oxford: Blackwell.

Le Goff, J. (2003) 'What did the Twelfth-Century Renaissance mean?', in *The medieval world*. London: Routledge, pp. 635–647. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=https://www.taylorfrancis.com/chapters/edit/10.4324/9781315102511-44/twelfth-century-renaissance-mean-jacques-le-goff?context=ubx&refId=c8844371-d80b-49ce-a12f-3db40665b685>.

Lecler, J. (1960a) *Toleration and the Reformation: Vol.1*. Association P.; Longmans, Green.

Lecler, J. (1960b) *Toleration and the Reformation: Vol.2*. London: Longmans, Green.

Levy, L.W. (1995) *Blasphemy: verbal offense against the sacred, from Moses to Salman Rushdie*. Chapel Hill, N.C.: University of North Carolina Press.

Liddiard, R. (2005) *Castles in context: power, symbolism and landscape, 1066-1500*. Macclesfield: Windgather Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=5846059>.

Liddiard, R. (2007) *The medieval park: new perspectives*. Macclesfield, Cheshire: Windgather Press.

Lindberg, C. (1996) *The European reformations*. Oxford: Blackwell Publishers.

Lindley, K. (1998) *The English Civil War and revolution: a sourcebook*. London: Routledge.

Linehan, P., Nelson, J.L. and Costambeys, M. (eds) (2017) *The medieval world*. 2nd ed. London: Taylor and Francis. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=https://www.taylorfrancis.com/books/9781315102511>.

Lovett, A.W. (1986) *Early Habsburg Spain, 1517-1598*. Oxford: Oxford University Press.

Luria, K.P. (2005) *Sacred boundaries: religious coexistence and conflict in early-modern France*. 1st ed. Washington, D.C.: Catholic University of America Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10267233>.

Luscombe, D. (2004) 'Thought and Learning', in *The New Cambridge Medieval History: Pt. 1: C. 1024-C. 1198*. Cambridge: Cambridge University Press, pp. 461–498. Available at:
<https://doi.org/10.1017/CHOL9780521414104.013>.

Luscombe, D. and Evans, G.R. (2008) 'The Twelfth-Century Renaissance', in *The Cambridge History of Medieval Political Thought c.350-c.1450*. Cambridge: Cambridge University Press, pp. 306–338. Available at:

<http://ezproxy.lib.le.ac.uk/login?url=https://www.cambridge.org/core/books/cambridge-history-of-medieval-political-thought-c350c1450/twelfthcentury-renaissance/F2996A1F2D53D03746E8C000262812A>.

Luscombe, D.E. and Riley-Smith, J.S.C. (2008) *The new Cambridge medieval history: Vol. 4: c. 1024-1198*. Cambridge: Cambridge University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521414104>.

Lynch, J.H. (1992) *The medieval church: a brief history*. London: Longman.

MacCulloch, D. (2004) *Reformation: Europe's house divided, 1490-1700*. London: Penguin.

Machiavelli, Niccolò, 1469-1527 (no date) *The Prince*. Available at:
http://www.gutenberg.org/ebooks/1232?msg=welcome_stranger#link2HCH0001.

MACH-IV: Machiavellianism Test (no date). Available at:
<http://personality-testing.info/tests/MACH-IV.php>.

Macinnes, A.I. (2005) *The British revolution, 1629-1660*. Houndmills, Basingstoke: Palgrave Macmillan.

Macinnes, Allan (1990) 'History Today', 40(5). Available at:
<http://search.proquest.com/pao/docview/1299021238/7D60F63AFE584B67PQ/2?accountid=7420>.

Mack P. Holt (1993) 'Wine, Community and Reformation in Sixteenth-Century Burgundy', *Past & Present*, (138), pp. 58-93. Available at:
http://www.jstor.org/stable/651188?seq=1#page_scan_tab_contents.

Mackenney, R. (1993) *Sixteenth century Europe: expansion and conflict*. Basingstoke: Macmillan.

MacLachlan, C.M. (1988) *Spain's empire in the New World: the role of ideas in institutional and social change*. Berkeley: University of California Press.

Magocsi, P.R. (2002) *Historical atlas of Central Europe: from the early fifth century to the present*. Rev. and expanded ed. London: Thames & Hudson.

Mancall, P. (1998) 'Native Americans and Europeans in English America, 1500-1700', in *The Oxford history of the British Empire: British overseas enterprise to close of the seventeenth century*, Vol.1: The origins of Empire. Oxford: Oxford University Press. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665853310002746&institutionId=2746&customerId=2745.

Mancall, P.C. (1995) *Deadly medicine: Indians and alcohol in early America*. Ithaca, N.Y.: Cornell University Press.

Mancall, P.C. and Merrell, J.H. (2000) *American encounters: natives and newcomers from European contact to Indian removal, 1500-1850*. New York: Routledge.

Marino, J.A. (2002) *Early modern Italy: 1550-1796*. Oxford: Oxford University Press.

Mario Turchetti (1991) 'Religious Concord and Political Tolerance in Sixteenth- and Seventeenth- Century France', *The Sixteenth Century Journal*, 22(1), pp. 15-25. Available at: http://www.jstor.org/stable/2542013?seq=1#page_scan_tab_contents.

Marsh, C.W. (1994) *The family of love in English society, 1550-1630*. Cambridge: Cambridge University Press.

Marshall, J. (2006) *John Locke, toleration and early Enlightenment culture: religious intolerance and arguments for religious toleration in early modern and 'early Enlightenment' Europe*. Cambridge: Cambridge University Press.

Maryelise Suffern Lamet (1978) 'French Protestants in a Position of Strength the Early Years of the Reformation in Caen, 1558-1568', *The Sixteenth Century Journal*, 9(3), pp. 35-55. Available at: http://www.jstor.org/stable/2539445?seq=1#page_scan_tab_contents.

Matter, E.A. and Coakley, J.W. (1994) *Creative women in medieval and early modern Italy: a religious and artistic renaissance*. Philadelphia, Pa: University of Pennsylvania Press.

McAlister, L.N. (1984) *Spain and Portugal in the New World, 1492-1700*. Minneapolis: University of Minnesota Press. Available at: <http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10199646>.

McKitterick, R. (1983) *The Frankish kingdoms under the Carolingians, 751-987*. London: Longman.

McKitterick, R. (1989) *The Carolingians and the written word*. Cambridge: Cambridge University Press.

McKitterick, R. (1990) *The uses of literacy in early mediaeval Europe*. Cambridge: Cambridge University Press. Available at: <http://ezproxy.lib.le.ac.uk/login?url=https://www.cambridge.org/core/books/uses-of-literacy-in-early-mediaeval-europe/6C0472E4977B0450B0A80B6AF2AC00B5>.

McKitterick, R. (2005) 'The Carolingian renaissance of culture and learning', in *Charlemagne: empire and society*. Manchester: Manchester University Press, pp. 151-166.

McKitterick, R. (2008a) *Charlemagne: the formation of a European identity*. Cambridge, UK: Cambridge University Press. Available at: <https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=343551>.

McKitterick, R. (2008b) *The new Cambridge medieval history: Vol. 2: c.700-c.900*. Cambridge: Cambridge University Press. Available at: <http://ezproxy.lib.le.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521362924>.

Merritt, J.F. and Strafford Papers Project (Sheffield) (1996) *The political world of Thomas Wentworth, Earl of Strafford, 1621-1641*. Cambridge: Cambridge University Press.

Michael Marmé (2008) 'Locating Linkages or Painting Bull's-Eyes around Bullet Holes? An East Asian Perspective on the Seventeenth-Century Crisis', *The American Historical Review*, 113(4), pp. 1080–1089. Available at:
http://www.jstor.org/stable/30223246?seq=1#page_scan_tab_contents.

Michael T. Ryan (1981) 'Assimilating New Worlds in the Sixteenth and Seventeenth Centuries', *Comparative Studies in Society and History*, 23(4), pp. 519–538. Available at:
http://www.jstor.org/stable/178392?seq=1#page_scan_tab_contents.

Milesen, S.A. (2009) *Parks in medieval England*. Oxford: Oxford University Press. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662844890002746&institutionId=2746&customerId=2745.

Miller, E. and Hatcher, J. (1995) *Medieval England: Towns, commerce and crafts, 1086-1348*. London: Longman.

Miller, J. (no date) *Glorious Revolution*. Routledge. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662435460002746&institutionId=2746&customerId=2745.

Molyneaux, G. (2009) 'The Old English Bede: English Ideology or Christian Instruction?', *The English Historical Review*, CXXIV(511), pp. 1289–1323. Available at:
<https://doi.org/10.1093/ehr/cep345>.

Monasteries in the Landscape eBook: Mick Aston: Amazon.co.uk: Kindle Store (30 AD). Amberley Publishing. Available at:
http://www.amazon.co.uk/Monasteries-Landscape-Mick-Aston-ebook/dp/B009K5TQM4/ref=sr_1_3?ie=UTF8&qid=1440517090&sr=8-3&keywords=Monasteries+in+the+Landscape.

de Montaigne, M. (no date) 'Chapter VI: Of Cannibals', in *Essays* / Montaigne, Michel. Available at:
<http://infomotions.com/etexts/philosophy/1500-1599/montaigne-essays-220.htm>.

Moran, B.T., *Symposium on Science, Technology, and Medicine at the European Court, and International Congress on the History of Science* (1991) *Patronage and institutions: science, technology and medicine at the European court, 1500-1750*. Woodbridge: Boydell Press.

More, T. (1974) *Utopia*. London: Dent.

Morehouse, H.J., Jackson, C., and Surtees Society (1877) 'Diurnal entries of Adam Eyre of Hazlehead in the West Riding of Yorkshire, yeoman', *Yorkshire diaries and autobiographies in the seventeenth and eighteenth centuries*. Durham: Andrews for Surtees Society.

Morrill, J. (1996) 'The British problem, c.1534-1707', in *The British problem, c.1534-1707: state formation in the Atlantic archipelago*. Basingstoke: Macmillan, pp. 1–38.

Morrill, J.S. (1990) *The Scottish National Covenant in its British context*. Edinburgh: Edinburgh University Press.

Morrill, J.S. (1993) *The nature of the English Revolution: essays*. London: Longman.

Morris, C. (1980) 'Individualism in Twelfth-Century Religion. Some Further Reflections', *The Journal of Ecclesiastical History*, 31(02), pp. 195–206. Available at:
<https://doi.org/10.1017/S0022046900036459>.

Morris, C. (1989) *The papal monarchy: the Western church from 1050 to 1250*. Oxford: Clarendon Press.

Morris, C. (2005) *The sepulchre of Christ and the medieval West: from the beginning to 1600*. Oxford: Oxford University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10212256>.

Morris, C. and Society for the Promotion of Christian Knowledge (1972) *The discovery of the individual, 1050-1200*. London: S.P.C.K. for the Church Historical Society.

Morris, R. (1989) *Churches in the landscape*. London: J.M. Dent.

Mortimer, R. (1994) *Angevin England, 1154-1258*. Oxford: Blackwell.

Moutlon, I.F. (2014) 'Courtship, sex and marriage', in *The Ashgate research companion to popular culture in early modern England*. Farnham, Surrey, UK England: Ashgate Publishing Limited, pp. 133–148. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665538120002746&institutionId=2746&customerId=2745.

Mullett, M.A. (1999) *The Catholic Reformation*. London: Routledge. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=180055>.

Munck, T. (1990a) *Seventeenth century Europe: state, conflict and the social order in Europe 1598-1700*. Basingstoke: Macmillan.

Munck, T. (1990b) *Seventeenth century Europe: state, conflict and the social order in Europe 1598-1700*. Basingstoke: Macmillan.

Natalie Zemon Davis (1973) 'The Rites of Violence: Religious Riot in Sixteenth-Century France', *Past & Present*, (59), pp. 51–91. Available at:
http://www.jstor.org/stable/650379?seq=1#page_scan_tab_contents.

Nauert, C.G. (1995) *Humanism and the culture of Renaissance Europe*. Cambridge: Cambridge University Press.

NC State: WWW4 Server (no date). Available at: <http://www4.ncsu.edu/>.

Nederman, C.J. and Laursen, J.C. (1996) *Difference and dissent: theories of toleration in medieval and early modern Europe*. Lanham, Md: Rowman & Littlefield.

Nees, L. (2002) *Early medieval art*. Oxford: Oxford University Press.

Nelson, J.L. (1986) 'On the limits of the Carolingian renaissance', in *Politics and ritual in early medieval Europe*. London: Hambledon Press.

Nelson, J.L. (1990) 'Literacy in Carolingian government', in *The uses of literacy in early mediaeval Europe*. Cambridge: Cambridge University Press, pp. 258–296. Available at: <http://ezproxy.lib.le.ac.uk/login?url=https://www.cambridge.org/core/books/uses-of-literacy-in-early-mediaeval-europe/6C0472E4977B0450B0A80B6AF2AC00B5>.

Nelson, J.L. (1999) 'Rulers and government', in *The New Cambridge Medieval History: Vol. 3: C. 900-C. 1024*. Cambridge: Cambridge University Press, pp. 95–129. Available at: <https://doi.org/10.1017/CHOL9780521364478.005>.

Niels Steensgaard (1990) 'The Seventeenth-Century Crisis and the Unity of Eurasian History', *Modern Asian Studies*, 24(4), pp. 683–697. Available at: http://www.jstor.org/stable/312729?seq=1#page_scan_tab_contents.

Noble, T.F.X. (2009) *Charlemagne and Louis the Pious: the lives*. University Park, Pa: Pennsylvania State University Press.

Noble, T.F.X., Van Engen, J.H., and University of Notre Dame. Medieval Institute (2012) *European Transformations: the Long Twelfth Century*. Notre Dame, Ind: University of Notre Dame Press. Available at: <https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=3571177>.

Nobles, G.H. (1997) *American frontiers: cultural encounters and continental conquest*. New York: Hill & Wang.

Notebook (no date). Available at: <http://www.noteaccess.com/Texts/Alberti/>.

Ogilvie, S.C. (1996) *Germany: a new social and economic history*, Vol.2: 1630-1800. London: Arnold.

Ohlmeyer, J. (2014) 'The Aristocracy in Seventeenth-Century Ireland: Wider Contexts and Comparisons', *History Compass*, 12(1), pp. 33–41. Available at: <https://doi.org/10.1111/hic3.12129>.

Ohlmeyer, J.H. (2012) *Making Ireland English: the Irish aristocracy in the seventeenth century*. New Haven: Yale University Press. Available at: <http://site.ebrary.com/lib/leicester/Doc?id=10570992>.

Oldridge, D. (2005) 'The Case for Killing Heretics', in *Strange histories: the trial of the pig, the walking dead, and other matters of fact from the medieval and Renaissance worlds*. London: Routledge. Available at: http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665572250002746&institutionId=2746&customerId=2745.

O'Malley, J.W. (2000) *Trent and all that: renaming Catholicism in the early modern era*. Cambridge, Mass: Harvard University Press.

Oster, M. (2002a) *Science in Europe, 1500-1800: a primary sources reader*. Houndmills, Basingstoke: Palgrave.

Oster, M. (2002b) *Science in Europe, 1500-1800: a secondary sources reader*. Basingstoke: Palgrave.

Outhwaite, R.B. and Economic History Society (1991) *Dearth, public policy and social disturbance in England, 1550-1800*. Basingstoke: Macmillan.

Oxford Dictionary of National Biography Online — University of Leicester (no date). Available at: <http://ezproxy.lib.le.ac.uk/login?url=https://www.oxforddnb.com>.

Oxford DNB article: Bacon, Roger (no date). Available at: <http://www.oxforddnb.com/view/article/1008?docPos=1>.

P. J. Broadhead (1996) 'Guildsmen, Religious Reform and the Search for the Common Good: The Role of the Guilds in the Early Reformation in Augsburg', *The Historical Journal*, 39(3), pp. 577-597. Available at: http://www.jstor.org/stable/2639960?seq=1#page_scan_tab_contents.

Pagden, A. (1993) *European encounters with the New World: from Renaissance to Romanticism*. New Haven, Conn: Yale University Press.

Paré, A. and Pallister, J.L. (1982) *On monsters and marvels*. Chicago: University of Chicago Press. Available at: <https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=665703>.

Parker, G. (2013a) *Global crisis: war, climate change and catastrophe in the seventeenth century*. New Haven, Conn: Yale University Press. Available at: http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662648280002746&institutionId=2746&customerId=2745.

Parker, G. (2013b) *Global crisis: war, climate change and catastrophe in the seventeenth century*. New Haven, Conn: Yale University Press. Available at: http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662808140002746&institutionId=2746&customerId=2745.

Parker, G. and Smith, L.M. (1978) *The General crisis of the seventeenth century*. London: Routledge & Kegan Paul.

Parry, J.H. (1966) *The Spanish seaborne empire*. London: Hutchinson.

Parry, J.H. (1973) *The age of reconaissance: discovery, exploration and settlement, 1450-1650*. London: Cardinal.

Patricia Seed (1993) '"Are These Not Also Men?": The Indians' Humanity and Capacity for Spanish Civilisation', *Journal of Latin American Studies*, 25(3), pp. 629-652. Available at: http://www.jstor.org/stable/158270?seq=1#page_scan_tab_contents.

Pestana, C.G. and Salinger, S.V. (1999) *Inequality in early America*. Hanover, N.H.: University Press of New England.

Peter Boyd-Bowman (1976) 'Patterns of Spanish Emigration to the Indies until 1600', *The Hispanic American Historical Review*, 56(4), pp. 580-604. Available at:

http://www.jstor.org/stable/2514194?seq=1#page_scan_tab_contents.

Peter Dear (2005) 'What Is the History of Science the History Of?', *Isis*, 96(3), pp. 390–406. Available at: <http://www.jstor.org/stable/10.1086/447747>.

Peters, E. (1988) *Inquisition*. Berkeley: University of California Press.

PETTEGREE, A. and HALL, M. (2004) 'THE REFORMATION AND THE BOOK: A RECONSIDERATION', *The Historical Journal*, 47(4), pp. 785–808. Available at: <https://doi.org/10.1017/S0018246X04003991>.

Pfister, C. (2007) 'Climatic Extremes, Recurrent Crises and Witch Hunts: Strategies of European Societies in Coping with Exogenous Shocks in the Late Sixteenth and Early Seventeenth Centuries', *The Medieval History Journal*, 10(1–2), pp. 33–73. Available at: <https://doi.org/10.1177/097194580701000202>.

Philip Benedict (1996) 'Faith, Fortune and Social Structure in Seventeenth-Century Montpellier', *Past & Present*, (152), pp. 46–78. Available at: http://www.jstor.org/stable/651056?seq=1#page_scan_tab_contents.

Pincus, S.C.A. (2009) *1688: the first modern revolution*. New Haven, Conn: Yale University Press. Available at: <http://site.ebrary.com/lib/leicester/docDetail.action?docID=10348499>.

Pollmann, J. (1999) *Religious choice in the Dutch Republic: the reformation of Arnoldus Buchelius, 1565-1641*. Manchester: Manchester University Press.

Pollmann, J. (2006) 'Countering the Reformation in France and the Netherlands: Clerical Leadership and Catholic Violence 1560 -1585', *Past & Present*, 190(1), pp. 83–120. Available at: <https://doi.org/10.1093/pastj/gtj003>.

Poole, A.L. (1954) *From Domesday Book to Magna Carta, 1087-1216*. 2nd ed. Oxford: Clarendon Press.

Porter, R. (1986) 'The Scientific Revolution: a spoke in the wheel?', in *Revolution in history*. Cambridge: Cambridge University Press, pp. 290–316.

Porter, R. and Teich, Mikuláš (1992) *The Renaissance in national context*. Cambridge: Cambridge University Press.

Porter, R. and Teich, M. (1992) *The scientific revolution in national context*. Cambridge: Cambridge University Press.

Porter, R., Teich, M. and Scribner, R.W. (1994) *The Reformation in national context*. Cambridge: Cambridge University Press.

Powis, J. (1984) *Aristocracy*. Oxford: Blackwell.

Pratt, D. (2007) *The political thought of King Alfred the Great*. Cambridge: Cambridge University Press. Available at: <http://ezproxy.lib.le.ac.uk/login?url=http://www.cambridge.org/core/product/identifier/9780>

511495595/type/BOOK.

Prestwich, M. (1985) *International Calvinism 1541-1715*. Oxford: Clarendon Press.

Prestwich, M. (2005) *Plantagenet England, 1225-1360*. Oxford: Clarendon Press. Available at: <https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=422706>.

Price, J.L. (1994) *Holland and the Dutch Republic in the seventeenth century: the politics of particularism*. Oxford: Clarendon Press.

Pumfrey, S., Slawinski, M. and Rossi, P.L. (1991) *Science, culture and popular belief in Renaissance Europe*. Manchester: Manchester University Press.

R. W. Scribner (1986) 'Incombustible Luther: The Image of the Reformer in Early Modern Germany', *Past & Present*, (110), pp. 38-68. Available at: http://www.jstor.org/stable/650648?seq=1#page_scan_tab_contents.

Rabb, T.K. (1975) *The struggle for stability in early modern Europe*. New York: Oxford University Press.

Reuter, T. (1991) *Germany in the early Middle Ages c.800-1056*. London: Longman.

Reuter, T. (2003) *Alfred the Great: papers from the eleventh-centenary conferences*. Aldershot: Ashgate.

Review by: Jane H. Ohlmeyer (2007) 'Review: The "Old" British Histories?', *The Historical Journal*, 50(2), pp. 499-512. Available at: http://www.jstor.org/stable/4140141?seq=1#page_scan_tab_contents.

Review by: Mack P. Holt (1993) 'Review: Putting Religion Back into the Wars of Religion', *French Historical Studies*, 18(2), pp. 524-551. Available at: http://www.jstor.org/stable/286879?seq=1#page_scan_tab_contents.

Richard Gawthrop and Gerald Strauss (1984) 'Protestantism and Literacy in Early Modern Germany', *Past & Present*, (104), pp. 31-55. Available at: http://www.jstor.org/stable/650697?seq=1#page_scan_tab_contents.

Richard, J. (2004) 'The Eastern Churches', in *The New Cambridge medieval history: Vol.4 pt.1: c1024-1198*. Cambridge: Cambridge University Press. Available at: http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665573130002746&institutionId=2746&customerId=2745.

Richard S. Westfall (1985) 'Science and Patronage: Galileo and the Telescope', *Isis*, 76(1), pp. 11-30. Available at: http://www.jstor.org/stable/232790?seq=1#page_scan_tab_contents.

Richardson, H.G. and Sayles, G.O. (1963) *The governance of mediaeval England from the Conquest to Magna Carta*. Edinburgh: Edinburgh University Press.

Richardson, R.C. (1998) *The debate on the English Revolution*. 3rd ed. Manchester: Manchester University Press.

- Riley-Smith, J. (1995) *The Oxford illustrated history of the Crusades*. Oxford: Oxford University Press. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662808060002746&institutionId=2746&customerId=2745.
- Riley-Smith, J. (2002) *What were the Crusades?* 3rd ed. Basingstoke: Palgrave Macmillan.
- Robert Goulding (2006) 'Histories of Science in Early Modern Europe: Introduction', *Journal of the History of Ideas*, 67(1), pp. 33–40. Available at:
http://www.jstor.org/stable/3840398?seq=1#page_scan_tab_contents.
- Robert W. Scribner (1993) 'The Reformation, Popular Magic, and the "Disenchantment of the World"', *The Journal of Interdisciplinary History*, 23(3), pp. 475–494. Available at:
http://www.jstor.org/stable/206099?seq=1#page_scan_tab_contents.
- Roberts, J.M. (1997) *The Penguin history of Europe*. London, England: Penguin Books.
- Roberts, M. (1992) *The Italian Renaissance*. London: Longman.
- Roeck, B. (2006) *Civic culture and everyday life in early modern Germany* [electronic resource]. Leiden: Brill. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?pq-origsite=primo&docID=3004079>.
- Roelker, N.L. (1996) *One king, one faith: the Parlement of Paris and the religious reformations of the sixteenth century*. Berkeley, Calif: University of California Press.
- Rollason, D.W. (2012) *Early medieval Europe 300-1050: the birth of Western society*. Harlow: Pearson. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=1694356>.
- Rubin, M. (2009) *Emotion and devotion: the meaning of Mary in medieval religious cultures*. Budapest: CEU Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10314688>.
- Rubin, M. and Simons, W. (2009a) *Christianity in Western Europe, c.1100-c.1500*. Cambridge: Cambridge University Press. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662774180002746&institutionId=2746&customerId=2745.
- Rubin, M. and Simons, W. (2009b) *Christianity in Western Europe, c.1100-c.1500*. Cambridge: Cambridge University Press. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662647240002746&institutionId=2746&customerId=2745.
- Rublack, U. (2005) *Reformation Europe*. Cambridge: Cambridge University Press.
- Ruiz, T.F. (2001) *Spanish society, 1400-1600*. Harlow: Longman.
- Rumble, A.R. (1994) *The reign of Cnut*. London: Leicester University Press.

Russell, C. (1967) 'Arguments for Religious Unity in England, 1530-1650' *The Journal of Ecclesiastical History*, 18(02), pp. 201-226. Available at:
<https://doi.org/10.1017/S0022046900071001>.

Russell, C. (1987) 'The British Problem and the English Civil War*', *History*, 72(236), pp. 395-415. Available at: <https://doi.org/10.1111/j.1468-229X.1987.tb01469.x>.

Russell, C. (1990) *The causes of the English Civil War: the Ford Lectures delivered in the University of Oxford, 1987-1988*. Oxford: Clarendon Press.

Russell, C. (1991) *The fall of the British monarchies, 1637-1642*. Oxford: Clarendon Press.

Ruth B. Bottigheimer (1993) 'Bible Reading, "Bibles" and the Bible for Children in Early Modern Germany', *Past & Present*, (139), pp. 66-89. Available at:
http://www.jstor.org/stable/651091?seq=1#page_scan_tab_contents.

Ryan, M.J. (2009) 'Latin Learning and Christian Art', in *A companion to the early Middle Ages: Britain and Ireland c.500-1100*. Oxford: Wiley-Blackwell.

Scarisbrick, J.J. (1984) *The Reformation and the English people*. Oxford: Blackwell.

Schlesinger, R. (2007) *In the wake of Columbus: the impact of the New World on Europe, 1492-1650*. 2nd ed. Wheeling, Ill: Harlan Davidson.

Schmitt, C.B., Skinner, Q. and Kessler, E. (2008) *The Cambridge history of Renaissance philosophy*. Cambridge: Cambridge University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521251044>.

Schochet, G. (1996) 'The Act of Toleration and the failure of comprehension', in *The world of William and Mary: Anglo-Dutch perspectives on the Revolution of 1688-89*. Stanford, Calif: Stanford University Press.

Schofield, J. and Vince, A.G. (2003) *Medieval towns: the archaeology of British towns in their European setting*. 2nd ed. London: Continuum.

Schwartz, S.B. (1994) *Implicit understandings: observing, reporting, and reflecting on the encounters between Europeans and other peoples in the early modern era*. Cambridge: Cambridge University Press.

Scott, A.M. (2012) *Experiences of poverty in late medieval and early modern England and France*. Farnham: Ashgate.

Scott, D. (2004) *Politics and war in the three Stuart kingdoms, 1637-49*. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10076847>.

Scott, J. (2000) *England's troubles: seventeenth-century English political instability in European context*. Cambridge, UK: Cambridge University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=2000734>.

Scribner, R. (1984) 'Oral culture and the diffusion of reformation ideas', *History of European Ideas*, 5(3), pp. 237–256. Available at:
[https://doi.org/10.1016/0191-6599\(84\)90086-X](https://doi.org/10.1016/0191-6599(84)90086-X).

Scribner, R.W. (1981) *For the sake of simple folk: popular propaganda for the German Reformation*. Cambridge: Cambridge University Press.

Scribner, R.W. (1986) *The German Reformation*. London: Macmillan.

Scribner, R.W. and Roper, L. (2001) *Religion and culture in Germany: (1400-1800)*. Leiden: Brill.

Shapin, S. (2008) *The Scientific Revolution*. 2nd ed. Chicago, IL: University of Chicago Press. Available at:
<https://ebookcentral.proquest.com/lib/leicester/detail.action?docID=408583>.

Shapin, S., Schaffer, S. and Hobbes, T. (1985) *Leviathan and the air-pump: Hobbes, Boyle, and the experimental life*. Princeton: Princeton University Press.

Shapiro, B.J. (1983) *Probability and certainty in seventeenth-century England: a study of the relationship between natural science, religion, history, law, and literature*. Princeton, N.J.: Princeton University Press.

Sharpe, J.A. (1997) *Early modern England: a social history 1550-1760*. 2nd ed. London: Edward Arnold.

Sheils, W.J. and Ecclesiastical History Society (1984) *Persecution and toleration: papers read at the twenty-second summer meeting and the twenty-third winter meeting of the Ecclesiastical History Society*. Oxford: Blackwell.

Skinner, Q. (1978) *The foundations of modern political thought*. Cambridge: Cambridge University Press.

Smith, J.M.H. (2003) 'EINHARD: THE SINNER AND THE SAINTS', *Transactions of the Royal Historical Society*, 13, pp. 55–77. Available at:
<https://doi.org/10.1017/S0080440103000033>.

Smith, P.H. (1994) *The business of alchemy: science and culture in the Holy Roman Empire*. Princeton, N.J.: Princeton University Press.

Southern, R.W. (1970) 'The place of England in the Twelfth-Century Renaissance', in *Medieval humanism and other studies*. Oxford: B. Blackwell, pp. 155–180.

Southern, R.W. (1978) *The making of the Middle Ages*. London: Hutchinson.

Stafford, P. (1989) *Unification and conquest: a political and social history of England in the tenth and eleventh centuries*. London: Edward Arnold.

Stankiewicz, W.J. (1960) *Politics & religion in seventeenth-century France: a study of political ideas from the monarchomachs to Bayle as reflected in the toleration controversy*. Berkeley: University of California Press.

Starn, R. and Partridge, L. (1992) *Arts of power: three halls of state in Italy, 1300-1600*. Berkeley, Calif: University of California Press.

STEPHANIE KIRK and SARAH RIVETT (2010) 'Religious Transformations in the Early Modern Americas', *Early American Literature*, 45(1), pp. 61-91. Available at:
http://www.jstor.org/stable/27856604?seq=1#page_scan_tab_contents.

Stephens, J. (1990) *The Italian renaissance: the origins of intellectual and artistic change before the Reformation*. London: Longman.

Stiegemann, C. et al. (1999) 799, *Kunst und Kultur der Karolingerzeit: Karl der Grosse und Papst Leo III*. in Paderborn : Katalog der Ausstellung, Paderborn 1999. Mainz: P. von Zabern.

Sturdy, D.J. (2002) *Fractured Europe, 1600-1721*. Oxford: Blackwell.

Summerson, H.R.T. (2001) 'Kingship, government and political life c.1160- c.1280', in *The twelfth and thirteenth centuries: 1066-c.1280*. Oxford: Oxford University Press, pp. 201-242.

Sutton, G.V. (1995) *Science for a polite society: gender, culture, and the demonstration of enlightenment*. Boulder, Colo: Westview Press.

Swanson, R.N. (1993) *Catholic England: faith, religion, and observance before the Reformation*. Manchester: Manchester University Press. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://www.medievalsources.co.uk/catholic.htm>.

Swanson, R.N. (1995) *Religion and devotion in Europe, c.1215-c.1515*. Cambridge: Cambridge University Press.

Swanson, R.N. (1999) *The twelfth-century renaissance*. Manchester: Manchester University Press.

Swanson, R.N. (2006) *Promissory notes on the treasury of merits: indulgences in late medieval Europe*. Leiden: Brill. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10234734>.

Tazbir, J. (1973) *A state without stakes: Polish religious toleration in the sixteenth and seventeenth centuries*. New York: Kościuszeko Foundation.

The countryside of Medieval England (1992). Oxford: Blackwell.

'The Crisis of the Seventeenth Century: The Little Ice Age and the Mystery of the "Great Divergence"' (no date) *Journal of Interdisciplinary History*, 44(3), pp. 369-377. Available at:
http://muse.jhu.edu/journals/journal_of_interdisciplinary_history/v044/44.3.de-vries.html.

The Domesday Book Online - Home (no date). Available at:
<http://www.domesdaybook.co.uk/>.

The English context of the British Civil Wars - ProQuest (1998). Available at:

<http://search.proquest.com/openview/55cdce9465f30601b69294cfba5ce42a/1?pq-origsite=gscholar>.

'The English Manor c.1200 - c.1500' (no date) The English Manor c.1200 - c.1500 [Preprint]. Available at: <http://www.ingentaconnect.com/content/mmso/16t6fh>.

The Galileo Project (no date). Available at: <http://galileo.rice.edu/>.

The Medieval City (Greenwood Guides to Historic Events of the Medieval World) eBook: Norman Pounds: Amazon.co.uk: Kindle Store (30 AD). Greenwood; annotated edition edition. Available at: http://www.amazon.co.uk/Medieval-Greenwood-Guides-Historic-Events-ebook/dp/B000QF41FO/ref=sr_1_1?ie=UTF8&qid=1440582428&sr=8-1&keywords=the+medieval+city+Pounds.

'The towns of Italy in the later Middle Ages' (no date) The towns of Italy in the later Middle Ages [Preprint]. Available at: <http://www.ingentaconnect.com/content/mmso/16t6es>.

Thirsk, J. (2002) Rural England: an illustrated history of the landscape. Oxford: Oxford University Press.

Thomas, H. (2004) Rivers of gold: the rise of the Spanish Empire. London: Phoenix.

Thomas Harmon Jobe (1981) 'The Devil in Restoration Science: The Glanvill-Webster Witchcraft Debate', *Isis*, 72(3), pp. 342–356. Available at: http://www.jstor.org/stable/230254?seq=1#page_scan_tab_contents.

Thomas, K. (1984) Man and the natural world: changing attitudes in England 1500-1800. Harmondsworth: Penguin. Available at: <https://www.vlebooks.com/product/openreader?id=LeicesterU&acclid=8981756&isbn=9780141936048>.

Thomson, R. (1998) England and the 12th-century renaissance. Aldershot: Ashgate.

Thornton, D. (1997) The scholar in his study: ownership and experience in Renaissance Italy. New Haven, Conn: Yale University Press.

Thumbnails of All Pages - EEBO (no date). Available at: http://eebo.chadwyck.com/search/full_rec?SOURCE=pgthumbs.cfg&ACTION=ByID&ID=17801889&FILE=../session/1440780668_21546&SEARCHSCREEN=CITATIONS&SEARCHCONFIG=var_spell.cfg&DISPLAY=AUTHOR.

Timothy Reuter (1985) 'Plunder and Tribute in the Carolingian Empire', *Transactions of the Royal Historical Society*, 35, pp. 75–94. Available at: <http://www.jstor.org/stable/3679177>.

Ullmann, W. (1969) The Carolingian Renaissance and the idea of kingship. London: Methuen.

Vallance, E. (2006) The glorious revolution: 1688 :Britain's fight for liberty. London: Little, Brown.

Vaughan, A.T. (1995) *The roots of American racism: essays on early American perceptions*. Oxford: Oxford University Press. Available at:
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5662774240002746&institutionId=2746&customerId=2745.

Vaughan, A.T. (2006) *Transatlantic encounters: American Indians in Britain, 1500-1776*. Cambridge: Cambridge University Press.

Verlinden, C. and Freccero, Y. (1970) *The beginnings of modern colonization: eleven essays with an introduction*. Ithaca: Cornell University Press.

de Vitoria, F. (1991) 'On the American Indians', in *Political writings*. Cambridge: Cambridge University Press, pp. 231-292.

Voogt, G. (2000) *Constraint on trial: Dirk Volckertsz Coornhert and religious freedom*. Kirksville, Mo: Truman State University Press.

Wallace, P.G. (2002) *The long European reformation: religion, political conflict, and the search for conformity, 1350-1750*. Basingstoke: Palgrave.

Wallerstein, I. (1978) 'The Crisis of the Seventeenth Century', *New left review*, 110.

Walsham, A. (2006) *Charitable hatred: tolerance and intolerance in England, 1500-1700*. Manchester: Manchester University Press.

Walsham, A. (2013) 'Cultures of Coexistence in Early Modern England: History, Literature and Religious Toleration', *The Seventeenth Century*, 28(2), pp. 115-137. Available at:
<https://doi.org/10.1080/0268117X.2013.792151>.

Walter, J., Schofield, R. and Appleby, A.B. (1989) *Famine, disease and the social order in early modern society*. Cambridge: Cambridge University Press.

Warren, W.L. (1987) *The governance of Norman and Angevin England 1086-1272*. London: Edward Arnold.

Webb, D. (2000) *Pilgrimage in medieval England*. London: Hambledon and London.

Webb, D. (2002) *Medieval European pilgrimage, c.700-c.1500*. Houndmills, Basingstoke, Hampshire: Palgrave. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10076827>.

Webster, C. (1982) *From Paracelsus to Newton: magic and the making of modern science*. Cambridge: Cambridge University Press.

Webster, L. et al. (1991) *The making of England: Anglo-Saxon art and culture AD600-900*. London: British Museum Press for the Trustees of the British Museum and the British Library Board.

Webster, L. (2012) *Anglo-Saxon art: a new history*. London: British Museum.

Welch, E.S. (1997) *Art and society in Italy, 1350-1500*. Oxford: Oxford University Press.

Whaley, J. (1985) *Religious toleration and social change in Hamburg 1529-1819*. Cambridge: Cambridge University Press.

Whelan, R. and Baxter, C. (2003) *Toleration and religious identity: the Edict of Nantes and its implications in France, Britain and Ireland*. Dublin: Four Courts.

Wiesner, M.E. (2013a) *Early modern Europe, 1450-1789*. 2nd ed. Cambridge: Cambridge University Press.

Wiesner, M.E. (2013b) 'Economics and technology, 1450-1600', in *Early modern Europe, 1450-1789*. 2nd ed. Cambridge: Cambridge University Press. Available at:
<https://www.cambridge.org/highereducation/books/early-modern-europe-14501789/03AB83FEEA7531D4AA80E1E25D9BC857#overview>.

Wiesner, M.E. (2013c) 'Individuals in society, 1450-1600', in *Early modern Europe, 1450-1789*. 2nd ed. Cambridge: Cambridge University Press. Available at:
<https://www.cambridge.org/highereducation/books/early-modern-europe-14501789/03AB83FEEA7531D4AA80E1E25D9BC857#overview>.

William S. Atwell (1990) 'A Seventeenth-Century "General Crisis" in East Asia?', *Modern Asian Studies*, 24(4), pp. 661–682. Available at:
http://www.jstor.org/stable/312728?seq=1#page_scan_tab_contents.

Wilson, P.H. (2010) *Europe's tragedy: a new history of the Thirty Years War*. London: Penguin.

Wolfe, M. (2009) *Walled towns and the shaping of France: From the medieval to the early modern era*. Basingstoke: Palgrave Macmillan. Available at:
<http://ezproxy.lib.le.ac.uk/login?url=https://link.springer.com/book/10.1057/9780230101128>.

Wondrous in His Saints (no date). Available at:
<http://publishing.cdlib.org/ucpressebooks/view?docId=ft738nb4fn;query=Wondrous in His Saints;brand=ucpress>.

Wormald, J. (1981) *Court, kirk and community: Scotland 1470-1625*. London: Arnold.

Wormald, P. (1999) *The making of English law: King Alfred to the twelfth century, Vol.1: Legislation and its limits*. Oxford: Blackwell.

Wright, A.D. (1982) *The Counter-Reformation: Catholic Europe and the non-Christian world*. London: Weidenfeld & Nicolson.

Wrightson, K. (1996) 'The politics of the parish in early modern England', in *The experience of authority in early modern England*. Basingstoke: Macmillan, pp. 10–46.

Wrightson, K. (2000) *Earthly necessities: economic lives in early modern Britain*. New Haven [Conn.]: Yale University Press.

Wunderli, R.M. (1992) Peasant fires: the drummer of Niklashausen. Bloomington, Ind: Indiana University Press.

Zagorin, P. (2003) How the idea of religious toleration came to the West. Princeton, NJ: Princeton University Press. Available at:
<http://site.ebrary.com/lib/leicester/Doc?id=10805913>.