

AM2016: Americas Plural: Latin America and the United States

[View Online](#)

[1]

18 Major Moments In Hispanic History That All Americans Need To Know:
http://www.huffingtonpost.com/entry/18-major-moments-hispanic-history_us_55f70275e4b042295e370d3c.

[2]

Aarim-Heriot, N. 2006. Chinese Immigrants. University of Illinois Press.

[3]

Abel, C. and Lewis, C.M. 1985. Latin America, economic imperialism and the state: the political economy of the external connection from independence to the present. Athlone Press.

[4]

Adams, D.W. 1995. Education for extinction: American Indians and the boarding school experience, 1875-1928. University Press of Kansas.

[5]

Adelman, J. and Aron, S. 1999. From Borderlands to Borders: Empires, Nation-States, and the Peoples in between in North American History. *The American Historical Review*. 104, 3 (Jun. 1999). DOI:<https://doi.org/10.2307/2650990>.

[6]

Alan Dye and Richard Sicotte 2004. The U.S. Sugar Program and the Cuban Revolution. *The Journal of Economic History*. 64, 3 (2004), 673–704.

[7]

Alejandro de la Fuente 2010. From Slaves to Citizens? Tannenbaum and the Debates on Slavery, Emancipation, and Race Relations in Latin America. *International Labor and Working-Class History*. 77 (2010), 154–173.

[8]

Alexander S. Dawson 1998. From Models for the Nation to Model Citizens: Indigenismo and the 'Revindication' of the Mexican Indian, 1920-40. *Journal of Latin American Studies*. 30, 2 (1998), 279–308.

[9]

Alexander S. Dawson 2012. Histories and Memories of the Indian Boarding Schools in Mexico, Canada, and the United States. *Latin American Perspectives*. 39, 5 (2012), 80–99.

[10]

Alexander S. Dawson 2001. 'Wild Indians,' 'Mexican Gentlemen,' and the Lessons Learned in the Casa del Estudiante Indígena, 1926-1932. *The Americas*. 57, 3 (2001), 329–361.

[11]

Amy Spellacy 2006. Mapping the Metaphor of the Good Neighbor: Geography, Globalism, and Pan-Americanism during the 1940s. *American Studies*. 47, 2 (2006), 39–66.

[12]

Andrew S. Curran 2011. *The Anatomy of Blackness: Science and Slavery in an Age of Enlightenment*. Johns Hopkins University Press.

[13]

Andrews, G.R. 2004. Afro-Latin America, 1800-2000. Oxford University Press.

[14]

Ann Zulawski 2000. Hygiene and 'The Indian Problem': Ethnicity and Medicine in Bolivia, 1910-1920. *Latin American Research Review*. 35, 2 (2000), 107-129.

[15]

Anna, Timothy E. (Distinguished Professor of History, U. of 2002. Forging Mexico. University of Nebraska Press.

[16]

Anthea McCarthy-Jones 2011. Somos hijos de Sandino y Bolívar: Radical Pan-American Traditions in Historical and Cultural Context. *Journal of Iberian and Latin American Research*. 17, 2 (2011), 231-248. DOI:<https://doi.org/10.1080/13260219.2011.628370>.

[17]

Appelbaum, N.P. and Rosemblatt, A.S. 2003. Race and Nation in Modern Latin America. University of North Carolina Press.

[18]

Appleby, J. 1984. Capitalism and a new social order: the Republican vision of the 1790's. New York University Press.

[19]

Appleby, J. 1992. Liberalism and republicanism in the historical imagination. Harvard University Press.

[20]

Appleby, J.O. 2001. Inheriting the revolution: the first generation of Americans. Belknap Press.

[21]

Arana, M. 2014. Bolívar: American liberator. Phoenix.

[22]

Archer, C.I. 2000. The Wars of Independence in Spanish America. Scholarly Resources.

[23]

Armitage, D. 2007. The declaration of independence: a global history. Harvard University Press.

[24]

Armitage, D. and Subrahmanyam, S. 2010. The age of revolutions in global context, c. 1760-1840. Palgrave Macmillan.

[25]

Assessment and Feedback – AM2016 Americas Plural: Latin
https://blackboard.le.ac.uk/webapps/blackboard/content/listContentEditable.jsp?content_id=_1728578_1&course_id=_13015_1&mode=reset.

[26]

Axtell, J. 1992. Beyond 1492: Encounters in Colonial North America. Oxford University Press.

[27]

Ayumi Takenaka 2004. The Japanese in Peru: History of Immigration, Settlement, and Racialization. *Latin American Perspectives*. 31, 3 (2004), 77–98.

[28]

Baily, S.L. 2004. Immigrants in the Lands of Promise: Italians in Buenos Aires and New York City, 1870-1914. Cornell University Press.

[29]

Baily, S.L. 1983. The Adjustment of Italian Immigrants in Buenos Aires and New York, 1870-1914. *The American Historical Review*. 88, 2 (Apr. 1983).
DOI:<https://doi.org/10.2307/1865403>.

[30]

Bakewell, P. 2004. A history of Latin America: c.1450 to the present. Blackwell.

[31]

Bakewell, P. 2004. A history of Latin America: c.1450 to the present. Blackwell.

[32]

Bayly, C.A. 2004. The birth of the modern world, 1780-1914: global connections and comparisons. Blackwell.

[33]

Bayor, Ronald H. 2004. The Columbia Documentary History of Race and Ethnicity in America. Columbia University Press.

[34]

Bean, J. 2009. Race and Liberty in America: The Essential Reader. The University Press of Kentucky.

[35]

Beezley, W.H. 1969. Caudillismo: An Interpretive Note. *Journal of Inter-American Studies*. 11, 3 (Jul. 1969). DOI:<https://doi.org/10.2307/165417>.

[36]

Beezley, W.H. and Rankin, M.A. eds. 2017. Problems in modern Mexican history: sources and interpretations. Rowman & Littlefield.

[37]

Benito Juarez, 'Notes for my Children' (1857):
<http://historymuse.net/readings/JuarezLAREFORMA.htm>.

[38]

Berger, M.T. 1993. Civilising the South: The US Rise to Hegemony in the Americas and the Roots of 'Latin American Studies' 1898-1945. Bulletin of Latin American Research. 12, 1 (Jan. 1993). DOI:<https://doi.org/10.2307/3338811>.

[39]

Berlin, I. 1990. Freedom: a documentary history of emancipation 1861-1867 : selected from the holdings of the national archives of the United States, Series 1: The wartime genesis of free labor : the lower South. Cambridge University Press.

[40]

Berlin, I. et al. 1983. Slavery and freedom in the age of the American Revolution. University Press of Virginia for the United States Capitol Historical Society.

[41]

Berlin, I. 1992. Slaves no more: three essays on emancipation and the Civil War. Cambridge University Press.

[42]

Bessel, R. et al. 2010. War, Empire and Slavery, 1770-1830. Palgrave Macmillan.

[43]

Bethell, L. 1987. Colonial Spanish America. Cambridge University Press.

[44]

Bethell, L. 1993. Cuba: a short history.

[45]

Bethell, L. 1970. The abolition of the Brazilian slave trade: Britain, Brazil and the slave trade question, 1807-1869. University Press.

[46]

Bethell, L. 2008. The Cambridge history of Latin America: Vol. 1: Colonial Latin America. Cambridge University Press.

[47]

Blackburn, R. 1988. The overthrow of colonial slavery 1776-1848. Verso.

[48]

Blanchard, Peter 2008. Pitt Latin American Series : Under the Flags of Freedom : Slave Soldiers and the Wars of Independence in Spanish South America. University of Pittsburgh Press.

[49]

Bockelman, B. 2011. Between the Gaucho and the Tango: Popular Songs and the Shifting Landscape of Modern Argentine Identity, 1895-1915. *The American Historical Review*. 116, 3 (Jun. 2011), 577-601. DOI:<https://doi.org/10.1086/ahr.116.3.577>.

[50]

Bolívar, S. et al. 2003. *El Libertador: writings of Simón Bolívar*. Oxford University Press.

[51]

Bowser, F.P. 1974. *The African slave in colonial Peru, 1524-1650*. Stanford University Press.

[52]

Boyer, P.S. 2012. *American history: a very short introduction*. Oxford University Press.

[53]

Brading, D.A. 1988. Manuel Gamio and Official Indigenismo in Mexico. *Bulletin of Latin American Research*. 7, 1 (1988). DOI:<https://doi.org/10.2307/3338441>.

[54]

Brands, H. 20120301. *Latin America's Cold War*. Harvard University Press.

[55]

Brian R. Hamnett 1997. Process and Pattern: A Re-Examination of the Ibero-American Independence Movements, 1808-1826. *Journal of Latin American Studies*. 29, 2 (1997), 279-328.

[56]

Brogan, H. 2001. *The Penguin history of the United States of America*. Penguin Books.

[57]

Brotherston, G. 1979. *Image of the New World: the American continent portrayed in native texts*. Thames and Hudson.

[58]

Brown, Christopher Leslie Morgan, Philip D. Gilder Lehrman Center for the Study of Slavery, Resistance, and Abolition 2006. Arming Slaves : From Classical Times to the Modern Age. Yale University Press.

[59]

Brown, J.C. 1993. Foreign and Native-Born Workers in Porfirian Mexico. *The American Historical Review*. 98, 3 (Jun. 1993). DOI:<https://doi.org/10.2307/2167551>.

[60]

Brown, M. 2014. From frontiers to football: an alternative history of Latin America since 1800. Reaktion Books.

[61]

Brown, M. 2014. From Frontiers to Football: An Alternative History of Latin America Since 1800. Reaktion Books, Limited.

[62]

Brown, M. 2014. From Frontiers to Football: An Alternative History of Latin America Since 1800. Reaktion Books, Limited.

[63]

Brown, M. 2014. From frontiers to football: an alternative history of Latin America since 1800. Reaktion Books.

[64]

Brown, M. 2012. The Struggle for Power in Post-Independence Colombia and Venezuela. Palgrave Macmillan.

[65]

Burkholder, M.A. and Johnson, L.L. 1990. Colonial Latin America. Oxford University Press.

[66]

Cahill, D.P. and Tov~~◆~~ias, B. 2006. New world, first nations: Native peoples of Mesoamerica and the Andes under colonial rule. Sussex Academic Press.

[67]

Calloway, C.G. 2012. First peoples: a documentary survey of American Indian history. Bedford/St. Martins.

[68]

Calloway, C.G. 1995. The American Revolution in Indian country: crisis and diversity in native American communities. Cambridge University Press.

[69]

Camp, S.M.H. 2004. Closer to freedom: enslaved women and everyday resistance in the plantation South. University of North Carolina Press.

[70]

Carey, D. and Taylor, W.B. 2012. Distilling the influence of alcohol: aguardiente in Guatemalan history. University Press of Florida.

[71]

Carlisle Indian School Digital Resource Center: <http://carlisleindian.dickinson.edu/images>.

[72]

Carmagnani, M. 2011. The Other West: Latin America from Invasion to Globalization. University of California Press.

[73]

Carter, Dale, D. and Clifton, R. 2001. War and Cold War in American Foreign Policy, 1942-62. Palgrave Macmillan.

[74]

Castro
Marin
~

o, S.M. and Pruessen, R.W. 2012. Fifty Years of Revolution: Perspectives on Cuba, the United States and the World. University Press of Florida.

[75]

Cecilia Mendez G. 1996. Incas Si, Indios No: Notes on Peruvian Creole Nationalism and Its Contemporary Crisis. *Journal of Latin American Studies*. 28, 1 (1996), 197-225.

[76]

Chambers, G.A. 2010. Race, Nation, and West Indian Immigration to Honduras, 1890-1940. LSU Press.

[77]

Chambers, S.C. and Chasteen, J.C. 2010. Latin American independence: an anthology of sources. Hackett Pub. Co.

[78]

Chambers, W.N. 1963. Political parties in a new nation: the American experience, 1776-1809. Oxford University Press.

[79]

Chaplin, J.E. 1997. Natural Philosophy and an Early Racial Idiom in North America: Comparing English and Indian Bodies. *The William and Mary Quarterly*. 54, 1 (Jan. 1997).

DOI:<https://doi.org/10.2307/2953318>.

[80]

Chasteen, J.C. 2009. *Americanos: Latin America's struggle for independence*. Oxford University Press.

[81]

Chasteen, J.C. 2006. *Born in blood and fire: a concise history of Latin America*. Norton.

[82]

Chasteen, J.C. 2006. *Born in blood and fire: a concise history of Latin America*. Norton.

[83]

Chasteen, J.C. 1995. *Heroes on horseback: a life and times of the last gaucho caudillos*. University of New Mexico Press.

[84]

Chomsky, A. 2015. *A History of the Cuban Revolution*. Wiley.

[85]

CIA and Assassinations: The Guatemala 1954 Documents:
<https://nsarchive2.gwu.edu/NSAEBB/NSAEBB4/>.

[86]

Colby, J.M. 20111101. *United States in the World : Business of Empire : United Fruit, Race, and U.S. Expansion in Central America*. Cornell University Press.

[87]

Collier, S. and Sater, W.F. 2004. A history of Chile, 1808-2002. Cambridge University Press.

[88]

Conn, S. 2008. History's Shadow: Native Americans and Historical Consciousness in the Nineteenth Century. University of Chicago Press.

[89]

Conniff, Michael L. 2001. United States and the Americas : Panama and the United States : The Forced Alliance. University of Georgia Press.

[90]

Conniff, Michael L. 2001. United States and the Americas : Panama and the United States : The Forced Alliance. University of Georgia Press.

[91]

Conrad, R.E. 1994. Children of God's fire: a documentary history of black slavery in Brazil. Pennsylvania State University Press.

[92]

Conrad, R.E. 1993. The destruction of Brazilian slavery, 1850-1888. Krieger.

[93]

Cope, R.D. and American Council of Learned Societies 1994. The limits of racial domination: plebeian society in colonial Mexico City, 1660-1720. University of Wisconsin Press.

[94]

Costeloe, M.P. 1986. Response to revolution: imperial Spain and the Spanish American revolutions 1810-1840. Cambridge University Press.

[95]

Cottrol, R.J. 2013. *The Long, Lingering Shadow: Slavery, Race, and Law in the American Hemisphere*. University of Georgia Press.

[96]

Cramer, G. and Prutsch, U. eds. 2012.
iAmé
ricas unidas!: Nelson A. Rockefeller's Office of Inter-American Affairs (1940-46).
Iberoamericana.

[97]

Crow, J. 2013. *The Mapuche in Modern Chile: A Cultural History*. University Press of Florida.

[98]

Curry-Machado, J. 2004. How Cuba burned with the ghosts of British slavery: race, abolition and the. *Slavery & Abolition*. 25, 1 (Apr. 2004), 71-93.
DOI:<https://doi.org/10.1080/0144039042000220937>.

[99]

Curtis, J.R. 1995. Mexicali's Chinatown. *Geographical Review*. 85, 3 (Jul. 1995).
DOI:<https://doi.org/10.2307/215277>.

[100]

Cussen, A. 2009. *Bello and Bolívar: poetry and politics in the Spanish American Revolution*. Cambridge University Press.

[101]

Dain, B.R. 20011201. *Hideous Monster of the Mind : American Race Theory in the Early Republic*. Harvard University Press.

[102]

Dalia Antonia Muller 2011. Latin America and the Question of Cuban Independence. *The Americas*. 68, 2 (2011), 209–239.

[103]

David Rock 2000. State-Building and Political Systems in Nineteenth-Century Argentina and Uruguay. *Past & Present*. 167 (2000), 176–202.

[104]

Davies, C. et al. 2006. South American Independence: Gender, Politics, Text. Liverpool University Press.

[105]

Dávila, J. 2003. Diploma of whiteness: race and social policy in Brazil, 1917–1945. Duke University Press.

[106]

Davis, D.B. 2008. Inhuman bondage: the rise and fall of slavery in the New World. Oxford University Press.

[107]

De la Fuente, A. and ebrary, Inc 2000. Children of Facundo: caudillo and gaucho insurgency during the Argentine state-formation process (La Rioja, 1853–1870). Duke University Press.

[108]

de la Fuente, Alejandro 2011. Envisioning Cuba : A Nation for All : Race, Inequality, and Politics in Twentieth-Century Cuba (1). The University of North Carolina Press.

[109]

Deere, C.D. 1998. Here Come the Yankees! The Rise and Decline of United States Colonies in Cuba, 1898-1930. *The Hispanic American Historical Review*. 78, 4 (Nov. 1998). DOI:<https://doi.org/10.2307/2518425>.

[110]

Delgado, G. 2013. *Making the Chinese Mexican: Global Migration, Localism, and Exclusion in the U.S.-Mexico Borderlands*. Stanford University Press.

[111]

Domínguez, J.I. 1982. *Economic issues and political conflict: US-Latin American relations*. Butterworth Scientific.

[112]

Domínguez, J.I. 1980. *Insurrection or loyalty: the breakdown of the Spanish American Empire*. Harvard University Press.

[113]

Drescher, S. 1988. *Brazilian Abolition in Comparative Perspective*. *The Hispanic American Historical Review*. 68, 3 (Aug. 1988). DOI:<https://doi.org/10.2307/2516515>.

[114]

Dueñas, A. 2010. *Indians and mestizos in the 'lettered city': reshaping justice, social hierarchy, and political culture in colonial Peru*. University Press of Colorado.

[115]

Dussel, I. 2011. Between exoticism and universalism: educational sections in Latin American participation at international exhibitions, 1860-1900. *Paedagogica Historica*. 47, 5 (Oct. 2011), 601-617. DOI:<https://doi.org/10.1080/00309230.2011.602351>.

[116]

Dworetz, S.M. 1990. *The unvarnished doctrine: Locke, liberalism, and the American Revolution*. Duke University Press.

[117]

Edited by Jose C. Moya *Independence in Latin America. The Oxford Handbook of Latin American History*.

[118]

Edling, M.M. 2003. *Revolution in Favor of Government: Origins of the U. S. Constitution and the Making of the American State*. Oxford University Press, Incorporated.

[119]

Elkins, S.M. and McKittrick, E. 1993. *The age of federalism*. Oxford University Press.

[120]

Eltis, D. et al. 2004. *Slavery in the Development of the Americas*. Cambridge University Press.

[121]

Eltis, D. 2000. *The rise of African slavery in the Americas*. Cambridge University Press.

[122]

Endō, T. 2009. *Exporting Japan: politics of emigration toward Latin America*. University of Illinois Press.

[123]

Farber, S. 2006. *The origins of the Cuban Revolution reconsidered*. University of North Carolina Press.

[124]

Fear-Segal, J. 2007. White Man's Club: Schools: Indigenous Education: Race, and the Struggle of Indian Acculturation. Indigenous Education. University of Nebraska Press.

[125]

Fear-Segal, J. 2007. White Man's Club: Schools: Indigenous Education: Race, and the Struggle of Indian Acculturation. Indigenous Education. University of Nebraska Press.

[126]

Foner, E. 1983. Nothing but freedom: emancipation and its legacy. Louisiana State University Press.

[127]

Foner, E. 2002. Reconstruction: America's unfinished revolution, 1863-1877. Perennial Classics.

[128]

Foner, E. 1994. The Meaning of Freedom in the Age of Emancipation. The Journal of American History. 81, 2 (Sep. 1994). DOI:<https://doi.org/10.2307/2081167>.

[129]

Foner, L. and Genovese, E.D. 1969. Slavery in the new world: a reader in comparative history. Prentice-Hall.

[130]

Foote, N. and Goebel, M. 2014. Immigration and National Identities in Latin America. University Press of Florida.

[131]

Fowler, W. 2002. Latin America, 1800-2000: modern history for modern languages. Arnold.

[132]

Fowler, Will 2011. The Mexican Experience : Forceful Negotiations : The Origins of the Pronunciamiento in Nineteenth-Century Mexico. University of Nebraska Press.

[133]

Fowler, Will 2000. Tornel and Santa Anna. Greenwood Press.

[134]

Frank Safford 1992. The Problem of Political Order in Early Republican Spanish America. Journal of Latin American Studies. 24, (1992), 83-97.

[135]

Franklin, S.L. 2012. Women and slavery in nineteenth-century colonial Cuba. University of Rochester Press.

[136]

Freedmen and Southern Society Project - Welcome Page:
<http://www.freedmen.umd.edu/index.html>.

[137]

Freeman, J.B. 2001. Affairs of honor: national politics in the New Republic. Yale University Press.

[138]

Galeano, E. 19970101. Open Veins of Latin America : Five Centuries of the Pillage of a

Continent (25th Anniversary Edition). NYU Press.

[139]

Ganz, C. 2008. The 1933 Chicago World's Fair: century of progress. University of Illinois Press.

[140]

Garcia Rodriguez, G. and Westrate, N.L. 2011. Voices of the Enslaved in Nineteenth-Century Cuba: A Documentary History. The University of North Carolina Press.

[141]

Gargarella, R. 2010. The legal foundations of inequality: constitutionalism in the Americas, 1776-1860. Cambridge University Press.

[142]

Garrard-Burnett, V. et al. 2013. Beyond the Eagle's Shadow: New Histories of Latin America's Cold War. University of New Mexico Press.

[143]

Genovese, E.D. 1981. From Rebellion to Revolution: Afro-American Slave Revolts in the Making of the Modern World. LSU Press.

[144]

George Catlin's Indian Gallery / American Art:
<http://americanart.si.edu/catlin/highlights.html>.

[145]

George Reid Andrews 1996. Brazilian Racial Democracy, 1900-90: An American Counterpoint. *Journal of Contemporary History*. 31, 3 (1996), 483-507.

[146]

Gilderhus, M.T. 2000. The second century: US/Latin American relations since 1889. Scholarly Resources.

[147]

Gleijeses, P. 2002. Conflicting Missions: Havana, Washington, and Africa, 1959-1976. The University of North Carolina Press.

[148]

Gobat, M. 2013. The Invention of Latin America: A Transnational History of Anti-Imperialism, Democracy, and Race. *The American Historical Review*. 118, 5 (Dec. 2013), 1345-1375. DOI:<https://doi.org/10.1093/ahr/118.5.1345>.

[149]

Goebel, M. 2010. Gauchos, Gringos and Gallegos: The Assimilation of Italian and Spanish Immigrants in the Making of Modern Uruguay 1880-1930. *Past & Present*. 208, 1 (Aug. 2010), 191-229. DOI:<https://doi.org/10.1093/pastj/gtp037>.

[150]

Gonzalez, E. and José Martí and the Cuban Revolution Retraced

]
ose Martí and the Cuban Revolution Retraced: proceedings of a conference held at the University of California, Los Angeles, March 1-2 1985.

[151]

Gonzalez, R.A. 2011. Designing Pan-America: U.S. Architectural Visions for the Western Hemisphere. University of Texas Press.

[152]

Graden, D.T. 2006. From slavery to freedom in Brazil: Bahia, 1835-1900. University of New

Mexico Press.

[153]

Graham, R. 2013. Independence in Latin America: contrasts and comparisons. University of Texas Press.

[154]

Graham, R. 1990. The Idea of race in Latin America: Skidmore: 1870-1940. University of Texas Press.

[155]

Grandin, G. 2011. Last Colonial Massacre. University of Chicago Press.

[156]

Grandin, G. 2012. The Liberal Traditions in the Americas: Rights, Sovereignty, and the Origins of Liberal Multilateralism. *The American Historical Review*. 117, 1 (Feb. 2012), 68-91. DOI:<https://doi.org/10.1086/ahr.117.1.68>.

[157]

Gregg P. Bocetti 2008. Italian Immigrants, Brazilian Football, and the Dilemma of National Identity. *Journal of Latin American Studies*. 40, 2 (2008), 275-302.

[158]

Guerra, L. 2012. Visions of Power in Cuba: Revolution, Redemption, and Resistance, 1959-1971. The University of North Carolina Press.

[159]

Guglielmo, T.A. 2004. White on arrival: Italians, race, color and power in Chicago, 1890-1945. Oxford University Press.

[160]

Guy, D.J. 1995. Sex and danger in Buenos Aires: prostitution, family and nation in Argentina. University of Nebraska Press.

[161]

Guy P. C. Thomson 1990. Bulwarks of Patriotic Liberalism: The National Guard, Philharmonic Corps and Patriotic Juntas in Mexico, 1847-88. *Journal of Latin American Studies*. 22, 1 (1990), 31-68.

[162]

Hamnett, B.R. 2006. A concise history of Mexico. Cambridge University Press.

[163]

Harmer, T. 2011. Allende's Chile and the Inter-American Cold War. The University of North Carolina Press.

[164]

Harvey, R. 2000. Liberators: Latin America's struggle for independence, 1810-1830. John Murray.

[165]

Harvey, S.P. 2015. Native tongues: colonialism and race from encounter to the reservation. Harvard University Press.

[166]

Henderson, Peter V. N. 2013. *Diálogos Series : Course of Andean History*. University of New Mexico Press.

[167]

Hernández Chávez, A. 2006. Mexico: a brief history. University of California Press.

[168]

Higham, J. 1988. Strangers in the land: patterns of American nativism, 1860-1925. Rutgers University Press.

[169]

Holloway, T.H. 2008. A companion to Latin American history. Blackwell.

[170]

Holloway, T.H. 1978. Creating the Reserve Army? The Immigration Program of São Paulo, 1886-1930. International Migration Review. 12, 2 (Summer 1978).
DOI:<https://doi.org/10.2307/2545603>.

[171]

Horsman, R. 1981. Race and manifest destiny: the origins of American racial anglo-saxonism. Harvard University Press.

[172]

Internet History Sourcebooks - Latin America in the 19th Century:
<https://sourcebooks.fordham.edu/Halsall/mod/modsbook32.asp>.

[173]

Irish Migration Studies in Latin America > The Settlement:
<http://www.irlandeses.org/hmenu3.htm>.

[174]

J. Patrice McSherry 1999. Operation Condor: Clandestine Inter-American System. Social

Justice. 26, 4 (1999), 144–174.

[175]

J. Patrice McSherry 2002. Tracking the Origins of a State Terror Network: Operation Condor. Latin American Perspectives. 29, 1 (2002), 38–60.

[176]

Jacobson, M.F. 2001. Barbarian virtues: the United States encounters foreign peoples at home and abroad, 1876–1917. Hill and Wang.

[177]

Jacobson, M.F. 1998. Whiteness of a different color: European immigrants and the alchemy of race. Harvard University Press.

[178]

Jacqueline Fear-Segal 1999. Nineteenth-Century Indian Education: Universalism versus Evolutionism. Journal of American Studies. 33, 2 (1999), 323–341.

[179]

Jaksic, I. 2012. The Hispanic world and American intellectual life, 1820–1880. Palgrave Macmillan.

[180]

Jane Landers 2008. Slavery in the Spanish Caribbean and the Failure of Abolition. Review (Fernand Braudel Center). 31, 3 (2008), 343–371.

[181]

Jeane Delaney 1996. Making Sense of Modernity: Changing Attitudes toward the Immigrant and the Gaucho in Turn-Of-The-Century Argentina. Comparative Studies in Society and History. 38, 3 (1996), 434–459.

[182]

Jeremy Adelman 2008. An Age of Imperial Revolutions. *The American Historical Review*. 113, 2 (2008), 319–340.

[183]

Jordan, W.D. and Institute of Early American History and Culture 1968. *White over black: American attitudes toward the Negro, 1550-1812*. University of North Carolina Press for the Institute of Early American History and Culture.

[184]

José Martí - *Nuestro America* (Our America), 1891:
http://writing.upenn.edu/library/Marti_Jose_Our-America.html.

[185]

Jose Murilo De Carvalho 1992. Brazil 1870-1914. The Force of Tradition. *Journal of Latin American Studies*. 24, (1992), 145–162.

[186]

Joseph, G.M. et al. eds. 1988. *Close Encounters of Empire: Writing the Cultural History of U.S.-Latin American Relations*. Duke University Press.

[187]

Joseph, G.M. and Henderson, T.J. 2002. *The Mexico reader: history, culture, politics*. Duke University Press.

[188]

Joseph, G.M. and Henderson, T.J. 2002. *The Mexico reader: history, culture, politics*. Duke University Press.

[189]

Jürgen Buchenau 2001. Small Numbers, Great Impact: Mexico and Its Immigrants, 1821-1973. *Journal of American Ethnic History*. 20, 3 (2001), 23-49.

[190]

Kann, M.E. 1998. *A Republic of Men: The American Founders, Gendered Language, and Patriarchal Politics*. NYU Press.

[191]

Kapcia, A. 1982. Revolution, the Intellectual and a Cuban Identity: The Long Tradition. *Bulletin of Latin American Research*. 1, 2 (May 1982).
DOI:<https://doi.org/10.2307/3338540>.

[192]

Keen, B. et al. 2004. *Keen's Latin American civilization: history & society, 1492 to the present*. Westview Press.

[193]

Kerber, L.K. 1970. *Federalists in dissent: imagery and ideology in Jeffersonian America*. Cornell University Press.

[194]

Kirk, R. et al. 2002. *The Argentina Reader: History, Culture, Politics*. Duke University Press.

[195]

Klein, H.S. 2011. *A concise history of Bolivia*. Cambridge University Press.

[196]

Klein, H.S. 1986. African slavery in Latin America and the Caribbean. Oxford University Press.

[197]

Korzeniewicz, R.P. 1989. The Labour Movement and the State in Argentina, 1887-1907. Bulletin of Latin American Research. 8, 1 (1989). DOI:<https://doi.org/10.2307/3338892>.

[198]

Kristofer Allerfeldt 2010. 'And We Got Here First': Albert Johnson, National Origins and Self-Interest in the Immigration Debate of the 1920s. Journal of Contemporary History. 45, 1 (2010), 7-26.

[199]

Kryzanek, M.J. 1990. U.S.-Latin American relations. Praeger.

[200]

Kubal, T. 2008. Cultural movements and collective memory: Christopher columbus and the rewriting of the national origin myth. Palgrave Macmillan.

[201]

Kuenzli, E.G. 2013. Indian Problems, Indian Solutions: Incantations of Nation in Early Twentieth-Century Bolivia. Latin American and Caribbean Ethnic Studies. 8, 2 (May 2013), 122-139. DOI:<https://doi.org/10.1080/17442222.2013.805619>.

[202]

Kupperman, K.O. 1993. Major problems in American colonial history: documents and essays. D.C. Heath.

[203]

La Rosa Corzo, G. 2003. Runaway slave settlements in Cuba: resistance and repression.

University of North Carolina Press.

[204]

LaFeber, W. 1993. Inevitable revolutions: the United States in Central America. Norton.

[205]

Lai, W.L. and Tan, C.-B. 2010. The Chinese in Latin America and the Caribbean. BRILL.

[206]

Laird Bergad, 2007. The Comparative Histories of Slavery in Brazil, Cuba, and the United States. Cambridge University Press.

[207]

Lambert, P. and Nickson, A. 2013. The Paraguay reader: history, culture, politics. Duke University Press.

[208]

Landers, J. 2010. Atlantic Creoles in the age of revolutions. Harvard University Press.

[209]

Langley, L.D. 1996. The Americas in the age of revolution, 1750-1850. Yale University Press.

[210]

Langley, L.D. 1996. The Americas in the age of revolution, 1750-1850. Yale University Press.

[211]

LaRosa, M. and Mora, F.O. 1999. Neighborly adversaries: readings in US-Latin American relations. Rowman & Littlefield.

[212]

Larson, B. 2004. Trials of Nation Making: Liberalism, Race, and Ethnicity in the Andes, 1810-1910. Cambridge University Press.

[213]

Lasso, M. 2010. Under the Flags of Freedom: Slave Soldiers and the Wars of Independence in Spanish South America. *Slavery & Abolition*. 31, 2 (Jun. 2010), 302–304.
DOI:<https://doi.org/10.1080/01440391003711214>.

[214]

Latino Rebels | #CharlaEditorial: Why You Should Care About Latin America:
<http://www.latinorebels.com/2015/01/15/charlaeditorial-why-you-should-care-about-latin-america/>.

[215]

Lecture Series | Liberalism in the Americas:
<http://liberalism-in-americas.blogs.sas.ac.uk/category/events/lecture-series/>.

[216]

LEE, E. 2007. The 'Yellow Peril' and Asian Exclusion in the Americas. *Pacific Historical Review*. 76, 4 (Nov. 2007), 537–562. DOI:<https://doi.org/10.1525/phr.2007.76.4.537>.

[217]

Lee, Robert G. □Anderson, Wanni Wibulswasdi 2005 Displacements and Diasporas : Asians in the Americas. Rutgers University Press.

[218]

LeoGrande, W.M. 1998. Our Own Backyard: The United States in Central America, 1977-1992. The University of North Carolina Press.

[219]

Lesser, J. 2013. Immigration, ethnicity, and national identity in Brazil, 1808 to the present. Cambridge University Press.

[220]

Levine, R.M. and Crocitti, J.J. 1999. The Brazil reader: history, culture, politics. Duke University Press.

[221]

Levine, R.M. and Crocitti, J.J. 1999. The Brazil reader: history, culture, politics. Duke University Press.

[222]

Lievesley, G. 2004. The Cuban Revolution: past, present and future perspectives. Palgrave Macmillan.

[223]

Limerick, P.N. 1987. The legacy of conquest: the unbroken past of the American West. Norton.

[224]

Lockhart, J. 1968. Spanish Peru, 1532-1560: a colonial society. Wisconsin University Press.

[225]

Lockhart, J. and Schwartz, S.B. 1983. Early Latin America: a history of colonial Spanish America and Brazil. Cambridge University Press.

[226]

Loewen, J.W. 2008. *Lies my teacher told me: everything your American history textbook got wrong*. New Press.

[227]

Lombardi, J.V. 1982. *Venezuela: the search for order, the dream of progress*. Oxford University Press.

[228]

Lo

pez Segrera, F. and Olavarría, M. 2017. *The United States and Cuba: from closest enemies to distant friends*. Rowman & Littlefield.

[229]

López-Alves, F. 2000. *State formation and democracy in Latin America, 1810-1900*. Duke University Press.

[230]

Louis A. Pérez Jr. 2002. Fear and Loathing of Fidel Castro: Sources of US Policy toward Cuba. *Journal of Latin American Studies*. 34, 2 (2002), 227–254.

[231]

Loveman, Brian 2010. *No Higher Law*. The University of North Carolina Press.

[232]

Lowery, M.M. 2010. *Lumbee Indians in the Jim Crow South: Race, Identity, and the Making of a Nation*. The University of North Carolina Press.

[233]

Lynch, E.A. 2011. *The Cold War's last battlefield: Reagan, the Soviets, and Central America*. State University of New York Press.

[234]

Lynch, J. 1992. *Caudillos in Spanish America 1800–1850*. Oxford University Press.

[235]

Lynch, J. 1986. *The Spanish American revolutions 1808-1826*. Norton.

[236]

Lynch, J. and Lynch, J. 2001. *Argentine caudillo: Juan Manuel de Rosas*. SR Books.

[237]

Maddox, L. 1991. *Removals: Nineteenth-Century American Literature and the Politics of Indian Affairs*. Oxford University Press.

[238]

Mae M. Ngai 2007. Nationalism, Immigration Control, and the Ethnoracial Remapping of America in the 1920S. *OAH Magazine of History*. 21, 3 (2007), 11-15.

[239]

manning, chandra We Had Our Own Refugee Crisis. You Know it as the Civil War. | History News Network.

[240]

Mara Loveman 2009. The Race to Progress: Census Taking and Nation Making in Brazil (1870–1920). *Hispanic American Historical Review*. 89, 3 (Jan. 2009), 435-470.

[241]

Mark Gilderhus, David LeFevor and Michael LaRosa 5AD. The Third Century: U.S.-Latin American Relations Since 1889 (Latin American Silhouettes). Rowman & Littlefield Publishers; 2nd Revised edition edition.

[242]

Martí, J. et al. 2007. José Martí reader: writings on the Americas. Ocean Press.

[243]

Martí, J. and Foner, P.S. 1975. Inside the monster: writings on the United States and American imperialism. Monthly Review Press.

[244]

Martínez, M.E. 2004. The Black Blood of New Spain: Limpieza de Sangre, Racial Violence, and Gendered Power in Early Colonial Mexico. William and Mary Quarterly. 61, 3 (Jul. 2004). DOI:<https://doi.org/10.2307/3491806>.

[245]

Marti

nez-Ferna

ndez, L. 2014. Revolutionary Cuba: A History. University Press of Florida.

[246]

Matthew D. O'Hara and Andrew B. Fisher eds. 2009 Imperial Subjects: Race and Identity in Colonial Latin America. Duke University Press.

[247]

Mauricio Tenorio Trillo 1996. 1910 Mexico City: Space and Nation in the City of the

Centenario. Journal of Latin American Studies. 28, 1 (1996), 75–104.

[248]

Maybury-Lewis, D. 1993. A New World Dilemma: The Indian Question in the Americas. Bulletin of the American Academy of Arts and Sciences. 46, 7 (Apr. 1993). DOI:<https://doi.org/10.2307/3824642>.

[249]

McClintock, A. 2013. Imperial Leather: Race, Gender, and Sexuality in the Colonial Contest. Taylor and Francis.

[250]

McFarlane, A. 1998. Identity, Enlightenment and Political Dissent in Late Colonial Spanish America. Transactions of the Royal Historical Society. 8, (1998). DOI:<https://doi.org/10.2307/3679300>.

[251]

McFarlane, A. 2014. War and independence in Spanish America. Routledge.

[252]

McFarlane, Anthony America and the Americas: Independence and Revolution, 1776-1826. History Today. 34, 3.

[253]

McPherson, A.L. 2003. Yankee no!: anti-Americanism in U.S.-Latin American relations. Harvard University Press.

[254]

McPherson, J.M. 1990. Battle cry of freedom: the Civil War era. Penguin in association with Oxford University Press.

[255]

Meyer, M.C. et al. 2011. *The course of Mexican history*. Oxford University Press.

[256]

Michel Gobat 2013. The Invention of Latin America: A Transnational History of Anti-Imperialism, Democracy, and Race. *The American Historical Review*. 118, 5 (2013), 1345–1375. DOI:<https://doi.org/10.1093/ahr/118.5.1345>.

[257]

Monroe Doctrine: Primary Documents of American History (Virtual Programs & Services, Library of Congress): <http://www.loc.gov/rr/program/bib/ourdocs/Monroe.html>.

[258]

Morris H. Morley 1982. The U.S. Imperial State in Cuba 1952-1958: Policymaking and Capitalist Interests. *Journal of Latin American Studies*. 14, 1 (1982), 143-170.

[259]

Nash, G.B. 1995. The Hidden History of Mestizo America. *The Journal of American History*. 82, 3 (Dec. 1995). DOI:<https://doi.org/10.2307/2945107>.

[260]

Nicholas Hudson 1996. From "Nation to 'Race': The Origin of Racial Classification in Eighteenth-Century Thought. *Eighteenth-Century Studies*. 29, 3 (1996), 247-264.

[261]

Nicholas Wisseman 2010. 'Beware the Yellow Peril and Behold the Black Plague': The Internationalization of American White Supremacy and its Critiques, Chicago 1919. *Journal of the Illinois State Historical Society* (1998-). 103, 1 (2010), 43-66.

[262]

Niess, F. et al. 1990. A hemisphere to itself: a history of US-Latin American relations. Zed.

[263]

Nils Jacobsen and Cristóbal Aljovín de Losada eds. 2005. Political Cultures in the Andes, 1750-1950. Duke University Press.

[264]

Norton, M.B. 2005. A people and a nation: a history of the United States. Houghton Mifflin.

[265]

Nouzeilles, G. et al. 2009. The Argentina Reader: History, Culture, Politics. Duke University Press.

[266]

Nouzeilles, G. and Montaldo, G.R. 2002. Domingo Faustino Sarmiento, Civilisation or Barbarism, from The Argentina reader: history, culture, politics. Duke University Press.

[267]

Nugent, W.T.K. 1992. Crossings: the great transatlantic migrations, 1870-1914. Indiana University Press.

[268]

O'Brien, Jean M. 2010. Firsting and Lasting : Writing Indians Out of Existence in New England. University of Minnesota Press.

[269]

Open Collections Program: Immigration to the US - , 1789-1930:
<http://ocp.hul.harvard.edu/immigration/index.html>.

[270]

Ordover, N. 2003. American Eugenics: Race, Queer Anatomy, and the Science of Nationalism. University of Minnesota Press.

[271]

Ordover, N. 2003. American Eugenics: Race, Queer Anatomy, and the Science of Nationalism. University of Minnesota Press.

[272]

O'Toole, R.S. 2012. Bound lives: Africans, Indians, and the making of race in colonial Peru. University of Pittsburgh Press.

[273]

Our Americas Archive Partnership: <http://oaap.rice.edu/index.php>.

[274]

PABLO-RAÚL ARREOLA 1999. OF CONQUEST AND CIVILIZATION: IGNACIO DOMEYKO AND THE INDIAN QUESTION IN CHILE. *The Polish Review*. 44, 1 (1999), 69–82.

[275]

Paterson, T.G. 1994. Contesting Castro: the United States and the triumph of the Cuban Revolution. Oxford University Press.

[276]

Paul Gillingham 2005. The Emperor of Ixcateopan: Fraud, Nationalism and Memory in Modern Mexico. *Journal of Latin American Studies*. 37, 3 (2005), 561–584.

[277]

Pe

rez Jr, L.A. 1998. *The War of 1898: The United States and Cuba in History and Historiography*. The University of North Carolina Press.

[278]

Pérez, L.A. 2003. *Cuba and the United States: ties of singular intimacy*. University of Georgia Press.

[279]

Perez, L.A. 1999. Incurring a Debt of Gratitude: 1898 and the Moral Sources of United States Hegemony in Cuba. *The American Historical Review*. 104, 2 (Apr. 1999). DOI:<https://doi.org/10.2307/2650370>.

[280]

Perman, M. 1991. *Major problems in the Civil War and Reconstruction: documents and essays*. D.C. Heath.

[281]

Pettina, V. 2010. The shadows of Cold War over Latin America: the US reaction to Fidel Castro's nationalism, 1956-59. *Cold War History*. (2010), 1-1. DOI:<https://doi.org/10.1080/14682741003686115>.

[282]

Piero Gleijeses 1995. Ships in the Night: The CIA, the White House and the Bay of Pigs. *Journal of Latin American Studies*. 27, 1 (1995), 1-42.

[283]

Piero Gleijeses 1992. The Limits of Sympathy: The United States and the Independence of

Spanish America. Journal of Latin American Studies. 24, 3 (1992), 481–505.

[284]

Plesch, M. 2013. Demonizing and redeeming the gaucho: social conflict, xenophobia and the invention of Argentine national music. *Patterns of Prejudice*. 47, 4–5 (Sep. 2013), 337–358. DOI:<https://doi.org/10.1080/0031322X.2013.845425>.

[285]

Poole, D. 1997. Vision, race, and modernity: a visual economy of the Andean image world. Princeton University Press.

[286]

Posada-Carbó, E. and Jakšić, I. 2013. Shipwrecks and Survivals: Liberalism in Nineteenth-Century Latin America. *Intellectual History Review*. 23, 4 (Dec. 2013), 479–498. DOI:<https://doi.org/10.1080/17496977.2013.790529>.

[287]

Powell, T.G. 1968. Mexican Intellectuals and the Indian Question, 1876–1911. *The Hispanic American Historical Review*. 48, 1 (Feb. 1968). DOI:<https://doi.org/10.2307/2511398>.

[288]

RACE - The Power of an Illusion | PBS:
http://www.pbs.org/race/000_General/000_00-Home.htm.

[289]

Racine, K. 2003. Francisco de Miranda, a transatlantic life in the Age of Revolution. Scholarly Resources.

[290]

Ramírez, M.C. and Gaztambide, M.C. 2012. Resisting categories: Latin American and/or

Latino?. Museum Fine Arts Houston, International Center for the Arts of the Americas.

[291]

Ramos, J. 2001. Hemispheric Domains: 1898 and the Origins of Latin Americanism. *Journal of Latin American Cultural Studies*. 10, 3 (Dec. 2001), 237–251.
DOI:<https://doi.org/10.1080/13569320120090090>.

[292]

Read, I. 2012. *The Hierarchies of Slavery in Santos, Brazil, 1822-1888*. Stanford University Press.

[293]

Rebecca Earle 2001. Creole Patriotism and the Myth of the 'Loyal Indian'. *Past & Present*. 172 (2001), 125–145.

[294]

Rebecca Earle 2007. *The Return of the Native: Indians and Myth-Making in Spanish America, 1810–1930*. Duke University Press.

[295]

Reid, J.T. 1978. The Rise and Decline of the Ariel-Caliban Antithesis in Spanish America. *The Americas*. 34, 3 (Jan. 1978). DOI:<https://doi.org/10.2307/981311>.

[296]

Restall, M. 2003. *Seven myths of the Spanish conquest*. Oxford University Press.

[297]

Ricardo D. Salvatore 2006. Imperial Mechanics: South America's Hemispheric Integration in the Machine Age. *American Quarterly*. 58, 3 (2006), 662–691.

[298]

Richardson, H.C. 2004. *The death of Reconstruction: race, labor, and politics in the post-Civil War North, 1865-1901*. Harvard University Press.

[299]

Robert Patrick Newcomb 2010. José Enrique Rodó: 'Iberoamérica,' the 'Magna Patria,' and the Question of Brazil. *Hispania*. 93, 3 (2010), 368-379.

[300]

Roberto Gargarella 2004. Towards a Typology of Latin American Constitutionalism, 1810-60. *Latin American Research Review*. 39, 2 (2004), 141-153.

[301]

Robin F. Bachin 2003. At the Nexus of Labor and Leisure: Baseball, Nativism, and the 1919 Black Sox Scandal. *Journal of Social History*. 36, 4 (2003), 941-962.

[302]

Rock, D. 1986. *Argentina, 1516-1982: from Spanish colonization to the Falklands War and Alfonsín*. Tauris.

[303]

Rodó, J.E. and Brotherston, G. 1967. *Ariel*. Cambridge University Press.

[304]

Rodríguez O., J.E. 1998. *The independence of Spanish America*. Cambridge University Press.

[305]

Roediger, D.R. 1999. Special Issue on Racial Consciousness and Nation-Building in the Early Republic. *Journal of the Early Republic*. 19, 4 (Winter 1999).
DOI:<https://doi.org/10.2307/3125134>.

[306]

Roediger, D.R. 1999. *The wages of whiteness: race and the making of the American working class*. Verso.

[307]

Roy, J. 2009. *The Cuban revolution (1959-2009): Relations with Spain, the European Union, and the United States*. Palgrave Macmillan.

[308]

Sabato, H. 2001. On Political Citizenship in Nineteenth-Century Latin America. *The American Historical Review*. 106, 4 (Oct. 2001). DOI:<https://doi.org/10.2307/2692950>.

[309]

Safford, F. and Palacios, M. 2002. *Colombia: fragmented land, divided society*. Oxford University Press.

[310]

Samuel L. Baily and Eduardo José Miguez eds. 2003. *Mass migration to modern Latin America*. Rowman & Littlefield Publishers.

[311]

San Román, G. 2001. *This America we dream of: Rodó and Ariel one hundred years on*. Institute of Latin American Studies.

[312]

Scheckel, S. 1998. *Insistence of the Indian: Race and Nationalism in Nineteenth-Century*

American Culture. Princeton University Press.

[313]

Schmidt-Nowara, C. 2011. Slavery, freedom, and abolition in Latin America and the Atlantic world. University of New Mexico Press.

[314]

Schmidt-Nowara, C. 2000. The end of slavery and the end of empire: Slave emancipation in Cuba and Puerto Rico. *Slavery & Abolition*. 21, 2 (Aug. 2000), 188–207.
DOI:<https://doi.org/10.1080/01440390008575312>.

[315]

Schoonover, T.D. 1978. Dollars over dominion: the triumph of liberalism in Mexican-United States relations, 1861-1867. Louisiana State University Press.

[316]

Schoonover, T.D. 2003. Uncle Sam's war of 1898 and the origins of globalization. University Press of Kentucky.

[317]

Schoultz, L. 2009. That infernal little Cuban republic: the United States and the Cuban Revolution. University of North Carolina Press.

[318]

Schrag, P. 2010. Not Fit for Our Society: Immigration and Nativism in America. University of California Press.

[319]

Schwartz, S.B. 1996. Slaves, peasants, and rebels: reconsidering Brazilian slavery. University of Illinois Press.

[320]

Schwartz, S.B. 2004. Tropical Babylons: Sugar and the Making of the Atlantic World, 1450-1680. The University of North Carolina Press.

[321]

Scott, R.J. 1994. Defining the Boundaries of Freedom in the World of Cane: Cuba, Brazil, and Louisiana after Emancipation. *The American Historical Review*. 99, 1 (Feb. 1994). DOI:<https://doi.org/10.2307/2166163>.

[322]

Scott, R.J. 1988. Exploring the Meaning of Freedom: Postemancipation Societies in Comparative Perspective. *The Hispanic American Historical Review*. 68, 3 (Aug. 1988). DOI:<https://doi.org/10.2307/2516514>.

[323]

Scott, R.J. 1983. Gradual Abolition and the Dynamics of Slave Emancipation in Cuba, 1868-86. *The Hispanic American Historical Review*. 63, 3 (Aug. 1983). DOI:<https://doi.org/10.2307/2514783>.

[324]

Scott, R.J. 2000. Slave emancipation in Cuba: the transition to free labor, 1860-1899. University of Pittsburgh Press.

[325]

Scully, P. and Paton, D. 2005. Gender and slave emancipation in the Atlantic world. Duke University Press.

[326]

Sean P. Harvey Ideas of Race in Early America.

[327]

SEAN P. HARVEY 2010. 'Must Not Their Languages Be Savage and Barbarous Like Them?' Philology, Indian Removal, and Race Science. *Journal of the Early Republic*. 30, 4 (2010), 505–532.

[328]

Sheinin, David M.K. 2006. Argentina and the United States : An Alliance Contained. University of Georgia Press.

[329]

Shoemaker, N. 2004. A strange likeness: becoming red and white in eighteenth-century North America. Oxford University Press.

[330]

Shumway, N. 1991. The invention of Argentina. University of California Press.

[331]

Sinha, M. 2016. The slave's cause: a history of abolition. Yale University Press.

[332]

Skidmore, T.E. et al. 2010. Modern Latin America. Oxford University Press.

[333]

Slaughter, T.P. 1988. The Whiskey Rebellion: frontier epilogue to the American Revolution. Oxford University Press.

[334]

Slave Code of South Carolina, May 1740:
<http://www.teachingushistory.org/trove/1740slavecode.htm>.

[335]

Slavery and Anti Slavery: A Transnational Archive — University of Leicester:
<https://www2.le.ac.uk/library/find/databases/s/SlaveryandAntiSlaveryTransnationalArchive>.

[336]

Slavery Anti-SlaveryÂ Home:
<http://find.galegroup.com.ezproxy4.lib.le.ac.uk/sas/dispBasicSearch.do?prodId=SAS&userGroupName=leicester>.

[337]

Smith, J. and Vinhosa, F. 2013. History of Brazil, 1500-2000: politics, economy, society, diplomacy. Routledge.

[338]

Smith, Joseph 2010. Brazil and the United States : Convergence and Divergence. University of Georgia Press.

[339]

Smith, P.H. 1996. Talons of the eagle: dynamics of U.S.-Latin American relations. Oxford University Press.

[340]

Smith, S.L. 2000. Reimagining Indians: Native Americans through Anglo Eyes, 1880-1940. Oxford University Press.

[341]

Solberg, C. and University of Texas at Austin. Institute of Latin American Studies 1970. Immigration and nationalism: Argentina and Chile, 1890-1914. University of Texas Press for the Institute of Latin American Studies.

[342]

Starn, O. et al. 2005. The Peru reader: history, culture, politics. Duke University Press.

[343]

Stavig, W. 1999. The world of Túpac Amaru: conflict, community, and identity in colonial Peru. University of Nebraska Press.

[344]

Steve J. Stern 1992. Paradigms of Conquest: History, Historiography, and Politics. *Journal of Latin American Studies*. 24, (1992), 1-34.

[345]

Susan A. Miller 2009. Native Historians Write Back: The Indigenous Paradigm in American Indian Historiography. *Wicazo Sa Review*. 24, 1 (2009), 25-45.

[346]

Sweet, J.H. 1997. The Iberian Roots of American Racist Thought. *The William and Mary Quarterly*. 54, 1 (Jan. 1997). DOI:<https://doi.org/10.2307/2953315>.

[347]

Sweet, John Wood, 1966- 2006. Bodies politic: negotiating race in the American North, 1730-1830. University of Pennsylvania Press.

[348]

Sweig, J. and Sweig, J.E. Inside the Cuban Revolution: Fidel Castro and the Urban Underground.

[349]

Taffet, J.F. 2007. Foreign aid as foreign policy: the Alliance for Progress in Latin America. Routledge.

[350]

Tenorio-Trillo, M. 1996. Mexico at the world's fairs: crafting a modern nation. University of California Press.

[351]

'The Metis, or Half-Breeds of Brazil', in G. Spiller (ed.), Papers on Inter-racial problems, communicated to the first Universal Races Congress, University of London, July 26-29, 1911.:

<https://ia802605.us.archive.org/18/items/paperoninterrac00univiala/paperoninterrac00univiala.pdf>.

[352]

The US and Spanish American Revolutions | The Gilder Lehrman Institute of American History:

<http://www.gilderlehrman.org/history-by-era/age-jefferson-and-madison/essays/us-and-spanish-american-revolutions>.

[353]

Thomson, G.P.C. 1991. Popular Aspects of Liberalism in Mexico, 1848-1888. Bulletin of Latin American Research. 10, 3 (1991). DOI:<https://doi.org/10.2307/3338671>.

[354]

Tindall, G.B. and Shi, D.E. 2004. America: a narrative history. Norton.

[355]

Topik, S. et al. 2006. From silver to cocaine: Latin American commodity chains and the

building of the world economy, 1500-2000. Duke University Press.

[356]

Torres, C.R. 2011. The limits of Pan-Americanism: the case of the failed 1942 Pan-American Games. *The International Journal of the History of Sport*. 28, 17 (Dec. 2011), 2547-2574. DOI:<https://doi.org/10.1080/09523367.2011.627198>.

[357]

Vaughan, M.K. and Lewis, S.E. 2006. The eagle and the virgin: nation and cultural revolution in Mexico, 1920-1940. Duke University Press.

[358]

Virginia Garrard-Burnett 2000. Indians Are Drunks and Drunks Are Indians: Alcohol and indigenismo in Guatemala, 1890-1940. *Bulletin of Latin American Research*. 19, 3 (2000), 341-356.

[359]

Virtual Jamestown: Slave Laws: <http://www.virtualjamestown.org/practise.html#5>.

[360]

Wade, P. Race and ethnicity in Latin America : Anthropology, Culture and Society. Pluto Press.

[361]

Waldstreicher, D. et al. 2004. Beyond the Founders: New Approaches to the Political History of the Early American Republic. The University of North Carolina Press.

[362]

Walker, C.F. 1998. The Patriotic Society: Discussions and Omissions about Indians in the Peruvian War of Independence. *The Americas*. 55, 2 (Oct. 1998).

DOI:<https://doi.org/10.2307/1008055>.

[363]

Walker, Daniel E. 2004. No More, No More : Slavery and Cultural Resistance in Havana and New Orleans. University of Minnesota Press.

[364]

Warren, D. 1992. New Worlds, Old Orders: Native Americans and the Columbus Quincentenary. *The Public Historian*. 14, 4 (Oct. 1992), 71-90.
DOI:<https://doi.org/10.2307/3377861>.

[365]

Will Fowler 1995. Dreams of Stability: Mexican Political Thought during the 'Forgotten Years'. An Analysis of the Beliefs of the Creole Intelligentsia (1821-1853). *Bulletin of Latin American Research*. 14, 3 (1995), 287-312.

[366]

Will Fowler 1996. Valentín Gómez Farías: Perceptions of Radicalism in Independent Mexico, 1821-1847. *Bulletin of Latin American Research*. 15, 1 (1996), 39-62.

[367]

William B. Taylor and Kenneth Mills 1998. Colonial Spanish America: A Documentary History. Rowman & Littlefield Publishers.

[368]

Williamson, E. 2009. *The Penguin history of Latin America*. Penguin.

[369]

Wllie Hiatt 2007. Flying 'Cholo': Incas, Airplanes, and the Construction of Andean Modernity in 1920s Cuzco, Peru. *The Americas*. 63, 3 (2007), 327-358.

[370]

Wood, G.S. 2010. Empire of Liberty: A History of the Early Republic, 1789-1815. Oxford University Press, USA.

[371]

Wood, G.S. 1992. The radicalism of the American Revolution. Alfred A. Knopf.

[372]

Wood, J.A. 2013. Problems in Modern Latin American History: Sources and Interpretations. Rowman & Littlefield Publishers.

[373]

Wood, J.A. 2013. Problems in Modern Latin American History: Sources and Interpretations. Rowman & Littlefield Publishers.

[374]

Wood, J.A. 2013. Problems in Modern Latin American History: Sources and Interpretations. Rowman & Littlefield Publishers.

[375]

Wood, J.A. 2013. Problems in Modern Latin American History: Sources and Interpretations. Rowman & Littlefield Publishers.

[376]

Wood, J.A. 2013. Problems in Modern Latin American History: Sources and Interpretations. Rowman & Littlefield Publishers.

[377]

Wood, J.A. 2013. Problems in Modern Latin American History: Sources and Interpretations. Rowman & Littlefield Publishers.

[378]

World History Connected | Vol. 7 No. 1 | Nicola Foote: Manuela Saenz and the Independence of South America:
<http://worldhistoryconnected.press.illinois.edu/7.1/foote.html>.

[379]

Wright, T.C. 2001. Latin America in the era of the Cuban Revolution. Praeger.

[380]

Wright, T.C. 2017. Latin America since independence: two centuries of continuity and change. Rowman & Littlefield.

[381]

Zanchetta, B. 2016. Between Cold War Imperatives and State-Sponsored Terrorism: The United States and "Operation Condor". *Studies in Conflict & Terrorism*. (Apr. 2016), 1-19.
DOI:<https://doi.org/10.1080/1057610X.2016.1159069>.

[382]

Zimmermann, E.A. 1992. Racial Ideas and Social Reform: Argentina, 1890-1916. *The Hispanic American Historical Review*. 72, 1 (Feb. 1992).
DOI:<https://doi.org/10.2307/2515946>.

[383]

2009. Afro-Latino voices. Hackett Pub.

[384]

2001. Ambivalent Argentina: Nationalism, Exoticism, and Latin Americanism at the 1889

Paris Universal Exposition. Nepantla: Views from South. 2, 1 (Jan. 2001), 115–139.

[385]

2004. An Image of 'Our Indian': Type Photographs and Racial Sentiments in Oaxaca, 1920-1940. *Hispanic American Historical Review*. 84, 1 (Spring 2004), 37–82.

[386]

2000. 'Barbados or Canada?' Race, Immigration, and Nation in Early-Twentieth-Century Cuba. *Hispanic American Historical Review*. 80, 3 (Jan. 2000), 415–462.

[387]

Castro Speech Database - LANIC.

[388]

Commander of the Department of Virginia to the General-in-Chief of the Army, May 27, 1861.

[389]

Communities in Revolt: A Symposium on Nat Turner's Rebellion.

[390]

Comparative Studies of Law, Slavery and Race in the Americas - viewcontent.cgi.

[391]

Cuba Documentation Project.

[392]

2000. Facundo and Chaco in Songs and Stories: Oral Culture and the Representations of Caudillos in the Nineteenth-Century Argentine Interior. *Hispanic American Historical Review*. 80, 3 (Jan. 2000), 503–535.

[393]

Frederick Jackson Turner, "The Significance of the Frontier in American History - turner.pdf.

[394]

Independence primary sources (Slatta website).

[395]

Internet History Sourcebooks - 19th century Latin America.

[396]

Internet History Sourcebooks - 20th century Latin America.

[397]

1981. *Journal of the Early Republic* on JSTOR. (1981).

[398]

Latin American History.

[399]

24AD. Liberties and Empires: Writing Constitutions in the Atlantic World, 1776-1848.

[400]

Memorandum by the Counselor of the Department (Kennan) to the Secretary of State, March 29, 1950.

[401]

Neocolonialism (1898-1930s) Primary sources: Slatta.

[402]

New Laws of the Indies, 1542. Internet History Sourcebooks.

[403]

Our Documents - Theodore Roosevelt's Corollary to the Monroe Doctrine (1905).

[404]

Primary Sources on Revolution II: Slatta.

[405]

2004. Problems in modern Latin American history. SR Books.

[406]

Simon Bolivar, 'The Jamaica Letter' (1815).

[407]

Slave Code of South Carolina, May 1740.

[408]

Slavery & Abolition.

[409]

Slavery Images.

[410]

Slavery in the Americas.

[411]

Slavery Primary Sources Page: Slatta.

[412]

Soft Balancing in the Americas: Latin American Opposition to U.S. Intervention, 1898–1936.
International Security. 40, 1, 120–156.

[413]

The Bull Romanus Pontifex, 1455.

[414]

2002. The India Bonita Contest of 1921 and the Ethnicization of Mexican National Culture.
Hispanic American Historical Review. 82, 2 (Jan. 2002), 291–328.

[415]

2002. The Language of Liberation: Slave Voices in the Wars of Independence. Hispanic
American Historical Review. 82, 3 (Jan. 2002), 499–523.

[416]

The Spanish American Independence: The British Connection - The origins of the
independence movement in Spanish America.

[417]

To Hell with the Wigs! Native American Representation and Resistance at the World's Columbian Exposition. *The American Indian Quarterly*. 36, 4, 403-442.

[418]

8AD. War and Independence in Spanish America, 1810-26, Anthony McFarlane.

[419]

Wars of Spanish American Independence. Oxford Research Encyclopedia of Latin American History.