PL3060 Feminism



[1]

Ahmed, S. 2000. Strange encounters: embodied others in post-coloniality. Routledge.

[2]

Alldred, Pam 2002. Thinking Globally, Acting Locally: Women Activists' Accounts. Feminist Review. 70 (Jan. 2002), 149–163.

[3]

Altman, Hannah 2012. SlutWalk Philadelphia. Feminist Studies. 38, 1 (Apr. 2012), 251-253.

[4]

Amalia Sa'ar 2005. Postcolonial Feminism, the Politics of Identification, and the Liberal Bargain. Gender and Society. 19, 5 (2005), 680–700.

[5]

Anne M. Valk 2002. Living a Feminist Lifestyle: The Intersection of Theory and Action in a Lesbian Feminist Collective. Feminist Studies. 28, 2 (2002), 303–332.

[6]

Annesley, C. et al. 2010. Engendering politics and policy: the legacy of New Labour. Policy & Politics. 38, 3 (Jul. 2010), 389–406. DOI:https://doi.org/10.1332/030557310X521071.

[7]

Anthias, F. and Yuval-Davis, N. 1992. Contextualizing feminism: gender, ethnic and class divisions. Defining Women: Social Institutions and Gender Divisions. Polity Press.

[8]

Baily, J. 2014. Contemporary British Feminism: Opening the Door to Men? Social Movement Studies. (Aug. 2014), 1–16. DOI:https://doi.org/10.1080/14742837.2014.947251.

[9]

Baldez, L. 2006. The Pros and Cons of Gender Quota Laws: What Happens When You Kick Men Out and Let Women In? Politics & Gender. 2, 01 (Mar. 2006). DOI:https://doi.org/10.1017/S1743923X06221019.

[10]

Banyard, K. 2010. Chapter 3. The equality illusion: the truth about women and men today. Faber.

[11]

Basa, C. et al. 2011. Remittances and transnational families in Italy and The Philippines: breaking the global care chain. Gender & Development. 19, 1 (Mar. 2011), 11–22. DOI:https://doi.org/10.1080/13552074.2011.554196.

[12]

Baumgold, D. 2013. 'Trust' in Hobbes's Political Thought. Political Theory. 41, 6 (Dec. 2013), 838–855. DOI:https://doi.org/10.1177/0090591713499764.

[13]

Baxter, Janeen 2000. The Joys and Justice of Housework. Sociology. 34, 4 (Nov. 2000), 609–631.

[14]

Becky Thompson 2002. Multiracial Feminism: Recasting the Chronology of Second Wave Feminism. Feminist Studies. 28, 2 (2002), 336–360.

[15]

Bell, D. and Klein, R. 1996. Radically speaking: feminism reclaimed. Zed Books.

[16]

BERGES, S. 2011. Why Women Hug their Chains: Wollstonecraft and Adaptive Preferences. Utilitas. 23, 01 (Mar. 2011), 72–87. DOI:https://doi.org/10.1017/S0953820810000452.

[17]

Bernstein, Elizabeth 2007. Sex Work for the Middle Classes. Sexualities. 10, 4 (Oct. 2007), 473–488.

[18]

Bhattacharjee, A. 1997. The Public/Private Mirage. Feminist genealogies, colonial legacies, democratic futures. Routledge.

[19]

Bhattacharyya, G. 2014. Rereading. Ethnic and Racial Studies. 37, 10 (Aug. 2014), 1802–1807. DOI:https://doi.org/10.1080/01419870.2014.932403.

[20]

Blackburn, R.M. 1999. Is housework unpaid work? International Journal of Sociology and Social Policy. 19, 7/8 (Jul. 1999), 1–20. DOI:https://doi.org/10.1108/01443339910788839.

[21]

Borah, R. and Nandi, S. 2012. Reclaiming the Feminist Politics of â□□SlutWalkatenational

Feminist Journal of Politics. 14, 3 (Sep. 2012), 415–421. DOI:https://doi.org/10.1080/14616742.2012.699776.

[22]

Boyle, K. 2010. Everyday pornography. Routledge.

[23]

Brandth, B. and Kvande, E. 2015. Fathers and flexible parental leave. Work, Employment & Society. (Jul. 2015). DOI:https://doi.org/10.1177/0950017015590749.

[24]

Breanne Fahs 2011. Ti-Grace Atkinson and the Legacy of Radical Feminism. Feminist Studies. 37, 3 (2011), 561–590.

[25]

Bryan, B. et al. 1985. The heart of the race: Black women's lives in Britain. Virago Press.

[26]

Bryson, V. 2004. Marxism and feminism: can the â\undergrunhappy marriageâ\undergrunhappy be sayed?nal of Political Ideologies. 9, 1 (Feb. 2004), 13–30. DOI:https://doi.org/10.1080/1356931032000167454.

[27]

Bryson, V. and Campling, J. 1999. Feminist debates: issues of theory and political practice. Mamillan Press.

[28]

Bugra, A. Revisiting the Wollstonecraft Dilemma in the Context of Conservative Liberalism: The Case of Female Employment in Turkey. Social Politics: International Studies in Gender, State and Society. 21, 1, 148–166.

[29]

Burke, M. 2004. Radicalising liberal feminism by playing the games that men play*. Australian Feminist Studies. 19, 44 (Jul. 2004), 169–184. DOI:https://doi.org/10.1080/0816464042000226465.

[30]

Campbell, R. and Childs, S. 2015. Conservatism, feminisation and the representation of women in UK politics. British Politics. 10, 2 (Jun. 2015), 148–168. DOI:https://doi.org/10.1057/bp.2015.18.

[31]

Carla A Pfeffer 2010. 'Women's Work'? Women Partners of Transgender Men Doing Housework and Emotion Work. Journal of Marriage and Family. 72, 1 (Feb. 2010).

[32]

carol anne douglas radical feminism still radical. Off Our Backs. 6, 7.

[33]

Carole S. Vance 2011. Thinking Trafficking, Thinking Sex. GLQ: A Journal of Lesbian and Gay Studies. 17, 1 (2011), 135–143.

[34]

Carr, E A 1987. Feminism, pornography, and the First Amendment: an obscenity-based analysis of proposed antipornography laws. UCLA Law Review. 34, 4 (Apr. 1987), 1265–1304.

[35]

Catharine A MacKinnon 2011. Trafficking, Prostitution, and Inequality. Harvard Civil Rights - Civil Liberties Law Review. 46, 2 (Jul. 2011).

[36]

Celis, K. et al. 2008. RETHINKING WOMEN'S SUBSTANTIVE REPRESENTATION. Representation. 44, 2 (Jul. 2008), 99–110. DOI:https://doi.org/10.1080/00344890802079573.

[37]

Chambers, C. 2004. Are breast implants better than female genital mutilation? autonomy, gender equality and nussbaum's political liberalism. Critical Review of International Social and Political Philosophy. 7, 3 (Jan. 2004), 1–33. DOI:https://doi.org/10.1080/1369823042000269366.

[38]

Childs, S. and Webb, P. 2012. Sex, gender and the Conservative party: from iron lady to kitten heels. Palgrave Macmillan.

[39]

Choo, Hae Yeon 2012. The Transnational Journey of Intersectionality. Gender & Society. 26, 1 (Feb. 2012), 40–45.

[40]

Christine Collette 1987. Taking the Lid off: Socialist Feminism in Oxfordshire. Feminist Review. 26 (1987), 74-81.

[41]

Christopher Moores 2014. Opposition to the Greenham Women's Peace Camps in 1980s Britain: RAGE Against the 'Obscene'. History Workshop Journal. 78, 1 (2014), 204–227.

[42]

Ciclitira, Karen 2004. Pornography, Women and Feminism: Between Pleasure and Politics. Sexualities: Studies in Culture and Society. 7, 3 (2004).

[43]

Claudia Aradau 2008. Rethinking trafficking in women. Palgrave Macmillan.

[44]

Coffee, A.M.S.J. 2013. Mary Wollstonecraft, freedom and the enduring power of social domination. European Journal of Political Theory. 12, 2 (Apr. 2013), 116–135. DOI:https://doi.org/10.1177/1474885111430617.

[45]

Collins, P.H. 2000. Black feminist thought: knowledge, consciousness, and the politics of empowerment. Routledge.

[46]

Collins, P.H. 1989. The Social Construction of Black Feminist Thought. Signs: Journal of Women in Culture and Society. 14, 4 (Jan. 1989). DOI:https://doi.org/10.1086/494543.

[47]

Cornell, D. 2000. Feminism and pornography. Oxford University Press.

[48]

Cornish, Mary 2006. Closing the Global Gender Pay Gap: Securing Justice for Women's Work. Law Journal Library. 28, (2006).

[49]

Coy, M. 2012. Prostitution, harm and gender inequality: theory, research and policy. Ashgate.

[50]

Craig, L. and Mullan, K. 2010. Parenthood, Gender and Work-Family Time in the United States, Australia, Italy, France, and Denmark. Journal of Marriage and Family. 72, 5 (Sep.

2010), 1344-1361. DOI:https://doi.org/10.1111/j.1741-3737.2010.00769.x.

[51]

Craig, Lyn 2007. is there really a second shift, and if so, who does it? a time-diary investigation. Feminist Review. (2007).

[52]

Crenshaw, Kimberle 1991. Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. Stanford Law Review. 43, 6 (Jul. 1991), 1241–1299.

[53]

Daly, M. 1979. Gyn/ecology: the metaethics of radical feminism. The Women's Press.

[54]

David, M.E. 2003. 'The Personal is Political': Political contexts and challenges of second wave feminism. Personal and political: feminisms, sociology and family lives. Trentham.

[55]

DAVIDSON, J.O. 2010. New slavery, old binaries: human trafficking and the borders of âppreedom@pbal Networks. 10, 2 (Apr. 2010), 244–261. DOI:https://doi.org/10.1111/j.1471-0374.2010.00284.x.

[56]

Davidson, Julia O'Connell 2006. will the real sex slave please stand up? Feminist Review. (2006).

[57]

Davis, Kathy 2008. Intersectionality as buzzword. Feminist Theory. 9, 1 (Apr. 2008), 67–85.

[58]

Day, S. 2007. On the game: women and sex work. Pluto Press.

[59]

Dianne Grant 2008. Sexin' Work: The Politics of Prostitution Regulation. New Proposals: Journal of Marxism and Interdisciplinary Inquiry. 2, 1 (Nov. 2008), 61–74.

[60]

Doezema, J. 2010. Sex slaves and discourse masters: the construction of trafficking. Zed.

[61]

Doezema, Jo 2002. Who Gets to Choose? Coercion, Consent, and the UN Trafficking Protocol. Gender and Development. 10, 1 (Mar. 2002), 20–27.

[62]

Dow, B.J. and Wood, J.T. 2014. Repeating History and Learning From It: What Can SlutWalks Teach Us About Feminism? Women's Studies in Communication. 37, 1 (Jan. 2014), 22–43. DOI:https://doi.org/10.1080/07491409.2013.867918.

[63]

Easton, S.M. 1994. The problem of pornography: regulation and the right to free speech. Routledge.

[64]

Eisenstein, Z.R. 1979. Capitalist patriarchy and the case for socialist feminism. Monthly Review Press.

[65]

Emberley, Julia 1989. Coverage of Greenham and Greenham as 'Coverage'. Feminist Studies. 15, 3 (1989).

[66]

Enloe, C.H. 1990. Bananas, Beaches & Bases: Making Feminist Sense of International Politics. University of California Press.

[67]

Enloe, C.H. 2007. Globalization and militarism: feminists make the link. Rowman and Littlefield.

[68]

Enloe, C.H. 2004. The curious feminist: searching for women in a new age of empire. University of California Press.

[69]

Espanioly, N. 1997. Violence against women: A Palestinian women's perspective. Women's Studies International Forum. 20, 5-6 (Sep. 1997), 587-592. DOI:https://doi.org/10.1016/S0277-5395(97)00053-8.

[70]

Evans, E. and Chamberlain, P. 2014. Critical Waves: Exploring Feminist Identity, Discourse and Praxis in Western Feminism. Social Movement Studies. (Oct. 2014), 1–14. DOI:https://doi.org/10.1080/14742837.2014.964199.

[71]

Evans, J. 1995. Feminist Theory Today: An Introduction to Second-Wave Feminism. SAGE Publications.

[72]

Evans, J. 1995. Feminist Theory Today: An Introduction to Second-Wave Feminism. SAGE

Publications.

[73]

Falco, M.J. 1996. Feminist interpretations of Mary Wollstonecraft. Pennsylvania State University Press.

[74]

Feigenbaum, A. 2010. â\[\text{lm}\text{Now I\hat{a}_0}\text{m} a Happy Dyke!\hat{a}_0\[\text{lm}: Creating Collective Identity and Queer Community in Greenham Women's Songs. Journal of Popular Music Studies. 22, 4 (Dec. 2010), 367–388. DOI:https://doi.org/10.1111/j.1533-1598.2010.01251.x.

[75]

Feigenbaum, Anna 2013. Written in the Mud: (Proto)Zine-Making and Autonomous Media at the Greenham Common Women's Peace Camp. Feminist Media Studies. 13, 1 (2013).

[76]

Fixmer, N. and Wood, J.T. 2005. The Personal is Political: Embodied Politics in Third Wave Feminism. Women's Studies in Communication. 28, 2 (Jul. 2005), 235–257. DOI:https://doi.org/10.1080/07491409.2005.10162493.

[77]

Fluri, Jennifer L 2008. feminist-nation building in Afghanistan: an examination of the Revolutionary Association of the Women of Afghanistan (RAWA). Feminist Review. (2008).

[78]

Folbre, N. 2012. Should Women Care Less? Intrinsic Motivation and Gender Inequality. British Journal of Industrial Relations. 50, 4 (Dec. 2012), 597–619. DOI:https://doi.org/10.1111/bjir.12000.

[79]

Fraser, N. 1997. After the Family Wage: A Postindustrial Thought Experiment. Justice Interruptus: Rethinking Key Concepts of a Post-socialist Age. Taylor & Francis Ltd.

[08]

Fraser, N. 2005. Mapping the Feminist Imagination: From Redistribution to Recognition to Representation. Constellations. 12, 3 (Sep. 2005), 295–307. DOI: https://doi.org/10.1111/j.1351-0487.2005.00418.x.

[81]

Fudge, Judy 2012. Global care chains: transnational migrant care workers. International Journal of Comparative Labour Law and Industrial Relations. 28, 1 (Mar. 2012).

[82]

Gerson, G. 2002. Liberal Feminism: Individuality and Oppositions in Wollstonecraft and Mill. Political Studies. 50, 4 (Sep. 2002), 794–810. DOI:https://doi.org/10.1111/1467-9248.00008.

[83]

Gerson, K. 2011. The unfinished revolution: coming of age in a new era of gender, work, and family. Oxford University Press.

[84]

Gillis, S. et al. 2004. Third wave feminism: a critical exploration. Palgrave Macmillan.

[85]

Gordon, L. 2013. Socialist Feminism: The Legacy of the 'Second Wave'. New Labor Forum. 22, 3 (Sep. 2013), 20–28. DOI:https://doi.org/10.1177/1095796013499736.

[86]

Gottfried, Heidi 2013. Gender, work, and economy. Polity.

[87]

Gould, Rebecca 2014. Hijab as commodity form: Veiling, unveiling, and misveiling in contemporary Iran. Feminist Theory. 15, 3 (Dec. 2014), 221–240.

[88]

Green, L. 2000. Pornographies. Journal of Political Philosophy. 8, 1 (Mar. 2000), 27–52. DOI:https://doi.org/10.1111/1467-9760.00091.

[89]

Gubar, Susan 1987. Representing pornography: feminism, criticism, and depictions of female violation. Critical Inquiry. 13, 4 (1987).

[90]

Hannam, J. 2007. Feminism. Pearson Longman.

[91]

Hannam, J. 2007. Feminism. Pearson Longman.

[92]

Hege Skjeie and Birte Siim 2000. Scandinavian Feminist Debates on Citizenship. International Political Science Review / Revue internationale de science politique. 21, 4 (2000), 345–360.

[93]

Heidi Safia Mirza 1986. The Dilemma of Socialist Feminism: A Case for Black Feminism. Feminist Review. 22 (1986), 102–105.

[94]

Hewitt, N. et al. 2010. No Permanent Waves: Recasting Histories of U.S. Feminism. Rutgers University Press.

[95]

Hirschmann, N.J. 1998. Western Feminism, Eastern Veiling, and the Question of Free Agency. Constellations. 5, 3 (Sep. 1998), 345–368. DOI:https://doi.org/10.1111/1467-8675.00100.

[96]

Hochschild, A.R. 2003. Love and Gold. The commercialization of intimate life: notes from home and work. University of California Press.

[97]

Hoggart, L. 2000. Socialist Feminism, Reproductive Rights and Political Action. Capital & Class. 24, 1 (Jan. 2000), 95–125. DOI:https://doi.org/10.1177/030981680007000105.

[98]

Holmes, C. 2009. Destabilizing homonormativity and the public/private dichotomy in North American lesbian domestic violence discourses. Gender, Place & Culture. 16, 1 (Feb. 2009), 77–95. DOI:https://doi.org/10.1080/09663690802574837.

[99]

hooks, bell 1982. Ain't I a woman: black women and feminism. Pluto Press.

[100]

hooks, bell 2000. Feminism is for everybody: passionate politics. Pluto Press.

[101]

hooks, bell 2015. Feminist theory: from margin to center. Routledge.

[102]

hooks, bell 1990. Yearning: race, gender, and cultural politics. South End Press.

[103]

Hubble, Gail 1997. Feminism and the Battered Woman: The Limits of Self-Defense in the Context of Domestic Violence. Law Journal Library. 9, (1997).

[104]

Hull, G.T. et al. 1982. All the women are white, all the Blacks are men, but some of us are brave: Black women's studies. Feminist Press.

[105]

Humm, M. 1992. Feminisms: a reader. Harvester Wheatsheaf.

[106]

Humm, M. 1992. Feminisms: a reader. Harvester Wheatsheaf.

[107]

Humm, M. 1992. Feminisms: a reader. Harvester Wheatsheaf.

[108]

Humm, M. 1992. Feminisms: a reader. Harvester Wheatsheaf.

[109]

Humm, M. 1992. Feminisms: a reader. Harvester Wheatsheaf.

[110]

Hunter, Margaret 2009. Women of Color In Hip Hop: The Pornographic Gaze. Race, Gender & Class. 16, 1–2 (2009), 170–191.

[111]

Itzin, C. 1992. Pornography: women, violence and civil liberties. Oxford University Press.

[112]

Jaggar, A.M. 2005. 'Saving Amina': Global Justice for Women and Intercultural Dialogue. Ethics & International Affairs. 19, 03 (Dec. 2005), 55–75. DOI:https://doi.org/10.1111/j.1747-7093.2005.tb00554.x.

[113]

Jamal, Amina 2009. Gendered Islam and modernity in the nation-space in the Jamaat-e-Islami of Pakistan. Feminist Review. 91 (Mar. 2009).

[114]

James, W. and Harris, C. 1993. Inside Babylon: the Caribbean diaspora in Britain. Verso.

[115]

Jensen, R. 2004. Homecoming. Journal of Homosexuality. 47, 3–4 (Sep. 2004), 75–81. DOI:https://doi.org/10.1300/J082v47n03 05.

[116]

Kamerman, S.B. and Moss, P. 2009. The politics of parental leave policies: children, parenting, gender and the labour market. Policy.

[117]

Kandiyoti, D. 1991. Identity and its Discontents: Women and the Nation. Millennium - Journal of International Studies. 20, 3 (Mar. 1991), 429–443. DOI:https://doi.org/10.1177/03058298910200031501.

[118]

Kaplan, C. 2006. Mary Wollstonecraft's reception and legacies. The Cambridge companion to Mary Wollstonecraft. Cambridge University Press. 246–270.

[119]

Karrin Vasby Anderson 2011. "Rhymes with Blunt": Pornification and U.S. Political Culture. Rhetoric & Public Affairs. 14, 2 (2011), 327–368.

[120]

Kathy Rudy 2001. Radical Feminism, Lesbian Separatism, and Queer Theory. Feminist Studies. 27, 1 (2001), 190–222.

[121]

Kempadoo, K. et al. 2005. Trafficking and prostitution reconsidered: new perspectives on migration, sex work, and human rights. Paradigm Publishers.

[122]

Kempadoo, K. and Doezema, J. 1998. Global sex workers: rights, resistance, and redefinition. Routledge.

[123]

Kenny, Meryl 2013. Gender and Politics: Gender and Political Recruitment: Theorizing Institutional Change. Palgrave Macmillan.

[124]

Kinnell, H. 2008. Violence and sex work in Britain. Willan.

[125]

Kiraly, M. and Tyler, M. eds. 2015. Freedom fallacy: the limits of liberal feminism. Connor Court Publishing.

[126]

Kittilson, M.C. 2005. In Support of Gender Quotas: Setting New Standards, Bringing Visible Gains. Politics & Gender. 1, 04 (Dec. 2005). DOI:https://doi.org/10.1017/S1743923X05230192.

[127]

Krook, M.L. 2006. Gender Quotas, Norms, and Politics. Politics & Gender. 2, 01 (Mar. 2006). DOI:https://doi.org/10.1017/S1743923X06231015.

[128]

Krook, M.L. and Childs, S. 2010. Women, gender, and politics: a reader. Oxford University Press.

[129]

Kum-Kum Bhavnani and Margaret Coulson 2005. Transforming Socialist-Feminism: The Challenge of Racism. Feminist Review. 80 (2005), 87–97.

[130]

Lachance-Grzela, M. and Bouchard, G. 2010. Why Do Women Do the Lionâ□□s Share of Housework? A Decade of Research. Sex Roles. 63, 11–12 (Dec. 2010), 767–780. DOI:https://doi.org/10.1007/s11199-010-9797-z.

[131]

Langton, R. 2009. Sexual solipsism: philosophical essays on pornography and objectification. Oxford University Press.

[132]

Lewis, R. and Mills, S. 2003. Feminist postcolonial theory: a reader. Edinburgh University

Press.

[133]

Limoncelli, S.A. 2009. The trouble with trafficking: Conceptualizing women's sexual labor and economic human rights. Women's Studies International Forum. 32, 4 (Jul. 2009), 261–269. DOI:https://doi.org/10.1016/j.wsif.2009.05.002.

[134]

Lisa Furchtgott 2015. Tents Amid the Fragments: The Law at Greenham Common. Journal of Social History. 48, 4 (Jul. 2015).

[135]

Lister, R. 2007. Citizenship. The impact of feminism on political concepts and debates. Manchester University Press.

[136]

Lister, R. 1997. Citizenship: feminist perspectives. Macmillan.

[137]

Longo, P. Revisiting the Equality/Difference Debate: Redefining Citizenship for the New Millennium.

[138]

Lorch, J. 1990. Mary Wollstonecraft: the making of a radical feminist. Berg.

[139]

Loretta Kensinger 1997. (In)Quest of Liberal Feminism. Hypatia. 12, 4 (1997), 178-197.

[140]

Louise Yelin 1993. Recuperating Radical Feminism. Social Text. 35 (1993), 113–120.

[141]

LOVENDUSKI, J. 2012. Feminising British Politics. The Political Quarterly. 83, 4 (Oct. 2012), 697–702. DOI:https://doi.org/10.1111/j.1467-923X.2012.02368.x.

[142]

Lovenduski, J. 2005. Feminizing politics. Polity.

[143]

Lovenduski, J. and European Consortium for Political Research 2014. Deeds and words: gendering politics after Joni Lovenduski. ECPR Press.

[144]

Mackay, F. 2010. Gendering constitutional change and policy outcomes: substantive representation and domestic violence policy in Scotland. Policy & Politics. 38, 3 (Jul. 2010), 369–388. DOI:https://doi.org/10.1332/030557310X521062.

[145]

Mackay, F. 2014. Political Not Generational: Getting Real About Contemporary UK Radical Feminism. Social Movement Studies. (Oct. 2014), 1–16. DOI:https://doi.org/10.1080/14742837.2014.963545.

[146]

Mackay, F. 2008. 'THICK' CONCEPTIONS OF SUBSTANTIVE REPRESENTATION: WOMEN, GENDER AND POLITICAL INSTITUTIONS. Representation. 44, 2 (Jul. 2008), 125–139. DOI:https://doi.org/10.1080/00344890802079607.

[147]

MACKAY, F. and MCALLISTER, L. 2012. Feminising British Politics: Six Lessons from Devolution in Scotland and Wales. The Political Quarterly. 83, 4 (Oct. 2012), 730–734.

DOI:https://doi.org/10.1111/j.1467-923X.2012.02365.x.

[148]

MacKinnon, Catherine A 1989. Sexuality, Pornography, and Method: "Pleasure under Patriarchy. Ethics. 99, 2 (Jan. 1989), 314–346.

[149]

Magnusson, C. 2015. The gender wage gap in highly prestigious occupations: a case study of Swedish medical doctors. Work, Employment & Society. (Aug. 2015). DOI:https://doi.org/10.1177/0950017015590760.

[150]

Mansbridge, J. 2005. Quota Problems: Combating the Dangers of Essentialism. Politics & Gender. 1, 04 (Dec. 2005). DOI:https://doi.org/10.1017/S1743923X05220196.

[151]

Mansbridge, J.J. 1980. Beyond adversary democracy. Basic Books.

[152]

Mansueto, Connie 1983. peace camp at greenham common. Off Our Backs. 13, 2 (Feb. 1983), 2–3.

[153]

Martin, N. 2014. Spaces of hidden labor: migrant women and work in nonprofit organizations. Gender, Place & Culture. 21, 1 (Jan. 2014), 17–34. DOI:https://doi.org/10.1080/0966369X.2012.759908.

[154]

Martinez, P.R. 2011. Feminism and Violence: The Hegemonic Second Wave's Encounter with Rape and Domestic Abuse in USA (1970-1985). Cultural Dynamics. 23, 3 (Nov. 2011), 147–172. DOI:https://doi.org/10.1177/0921374011430566.

[155]

McCann, C. and Kim, S. 2013. Feminist Theory Reader. Routledge.

[156]

McCann, C. and Kim, S. 2013. Feminist Theory Reader. Routledge.

[157]

McCann, C.R. and Kim, S.-K. 2013. Feminist theory reader: local and global perspectives. Routledge.

[158]

McCormack, C. and Prostran, N. 2012. Asking for It. International Feminist Journal of Politics. 14, 3 (Sep. 2012), 410–414. DOI:https://doi.org/10.1080/14616742.2012.699777.

[159]

McGlynn, C. and Ward, I. 2014. Would John Stuart Mill have Regulated Pornography? Journal of Law and Society. 41, 4 (Dec. 2014), 500–522. DOI:https://doi.org/10.1111/j.1467-6478.2014.00683.x.

[160]

McGowan, Mary Kate 2005. On Pornography: MacKinnon, Speech Acts, and 'False' Construction. Hypatia: A Journal of Feminist Philosophy. 20, 3 (2005).

[161]

Meagher, G. 2002. Is It Wrong To Pay For Housework? Hypatia. 17, 2 (May 2002), 52–66. DOI:https://doi.org/10.1111/j.1527-2001.2002.tb00765.x.

[162]

Meier, P. and Lombardo, E. 2013. Gender quotas, gender mainstreaming and gender relations in politics. Political Science. 65, 1 (Jun. 2013), 46–62. DOI:https://doi.org/10.1177/0032318713488114.

[163]

Mendes, Kaitlynn 2015. Slutwalk. Palgrave Macmillan.

[164]

Michèle Barrett and Mary McIntosh 1985. Ethnocentrism and Socialist-Feminist Theory. Feminist Review. 20 (1985), 23–47.

[165]

Miller-Young, Mireille 2010. Putting Hypersexuality to Work: Black Women and Illicit Eroticism in Pornography. Sexualities. 13, 2 (Apr. 2010), 219–235.

[166]

Miriam, K. 2005. Stopping the Traffic in Women: Power, Agency and Abolition in Feminist Debates over Sex-Trafficking. Journal of Social Philosophy. 36, 1 (Mar. 2005), 1–17. DOI:https://doi.org/10.1111/j.1467-9833.2005.00254.x.

[167]

Miriam, Kathy 2012. Feminism, Neoliberalism, and SlutWalk. Feminist Studies. 38, 1 (Apr. 2012), 262–266.

[168]

Mirza, H.S. 1997. Black British feminism: a reader. Routledge.

[169]

Mitra, Durba 2012. Critical Perspectives on SlutWalks in India. Feminist Studies. 38, 1 (Apr. 2012), 254–261.

[170]

Moghadam, V.M. 2013. Globalization and social movements: Islamism, feminism, and the global justice movement. Rowman & Littlefield.

[171]

Mohanty, C.T. et al. 1991. Third world women and the politics of feminism. Indiana University Press.

[172]

Moira Ferguson 1992. Mary Wollstonecraft and the Problematic of Slavery. Feminist Review . 42 (1992), 82–102.

[173]

Mukherjee, M. 2004. Women and Work in the Shadow of Globalisation. Indian Journal of Gender Studies. 11, 3 (Oct. 2004), 275–290. DOI:https://doi.org/10.1177/097152150401100302.

[174]

Nagoshi, J.L. and Brzuzy, S. /i. 2010. Transgender Theory: Embodying Research and Practice. Affilia. 25, 4 (Nov. 2010), 431–443. DOI:https://doi.org/10.1177/0886109910384068.

[175]

Nancy J. Hirschmann 1996. Domestic Violence and the Theoretical Discourse of Freedom. Frontiers: A Journal of Women Studies. 16, 1 (1996), 126–151.

[176]

Nanivadekar, M. 2006. Are Quotas a Good Idea? The Indian Experience with Reserved Seats for Women. Politics & Gender. 2, 01 (Mar. 2006). DOI:https://doi.org/10.1017/S1743923X06241011.

[177]

Narayan, Uma 1998. Essence of Culture and a Sense of History: A Feminist Critique of Cultural Essentialism. Hypatia. 13, 2 (Apr. 1998), 86–106.

[178]

Nash, Jennifer C 2008. re-thinking intersectionality. Feminist Review. (2008).

[179]

Nash, Jennifer C 2008. Strange Bedfellows: Black Feminism and Antipornography Feminism. Social Text. 26, 4 (2008).

[180]

Nash, K. 2001. Feminism and Contemporary Liberal Citizenship: The Undecidability of 'Women'. Citizenship Studies. 5, 3 (Nov. 2001), 255–268. DOI:https://doi.org/10.1080/13621020120085234.

[181]

Natalier, Kristin 2003. I'm not his Wife'. Journal of Sociology. 39, 3 (Sep. 2003), 253-269.

[182]

Nicola Yeates Global Migration Perspectives.

[183]

O'Connell Davidson, J. 2014. Let's go outside: bodies, prostitutes, slaves and worker citizens. Citizenship Studies. 18, 5 (Jul. 2014), 516–532. DOI:https://doi.org/10.1080/13621025.2014.923703.

[184]

O'Connell Davidson, J. 1998. Prostitution, power and freedom. University of Michigan Press.

[185]

Odeh, Lama Abu 1993. Post-colonial feminism and the veil: Thinking the difference. Feminist Review. 43 (Apr. 1993). DOI:https://doi.org/10.2307/1395067.

[186]

O'Keefe, Theresa 2014. My body is my manifesto! SlutWalk, FEMEN and femmenist protest. Feminist Review. 107 (Jun. 2014).

[187]

Okin, S.M. et al. 1999. Is multiculturalism bad for women?. Princeton University Press.

[188]

O'Neill, M. 2001. Prostitution and feminism: towards a politics of feeling. Polity Press.

[189]

O'Neill, M. and Campbell, R. 2006. Sex work now. Willan.

[190]

Outshoorn, J. 2004. The politics of prostitution: women's movements, democratic states, and the globalisation of sex commerce. Cambridge University Press.

[191]

Outshoorn, J. 2004. The politics of prostitution: women's movements, democratic states, and the globalisation of sex commerce. Cambridge University Press.

[192]

Outshoorn, Joyce 2001. Debating Prostitution in Parliament. European Journal of Women's Studies. 8, 4 (Nov. 2001), 472–490.

[193]

Paasonen, S. 2011. Carnal resonance: affect and online pornography. MIT Press.

[194]

Paasonen, S. et al. 2007. Pornification: sex and sexuality in media culture. Berg.

[195]

Paasonen, Susanna 2009. Healthy Sex and Pop Porn: Pornography, Feminism and the Finnish Context. Sexualities. 12, 5 (Oct. 2009), 586–604.

[196]

Parita Trivedi 1984. To Deny Our Fullness: Asian Women in the Making of History. Feminist Review. 17 (1984), 37–50.

[197]

Parmar, Pratibha 2005. Challenging Imperial Feminism. Feminist Review. (2005).

[198]

Parrenas, R. 2002. The care crisis in the Philippines. Global woman: nannies, maids and sex workers in the new economy. Granta Books.

[199]

Parreñas, R.S. 2001. Servants of globalization: women, migration, and domestic work. Stanford University Press.

[200]

Pateman, C. 1998. The Patriarchal Welfare State. Feminism, the public and the private. Oxford University Press.

[201]

Pearson, R. and Elson, D. 2015. transcending the impact of the financial crisis in the United Kingdom: towards plan F—a feminist economic strategy. Feminist Review. 109, 1 (Feb. 2015), 8–30. DOI:https://doi.org/10.1057/fr.2014.42.

[202]

Pedwell, C. 2012. Feminism, culture and embodied practice: the rhetorics of comparison. Routledge.

[203]

Pedwell, Carolyn 2008. Weaving relational webs. Feminist Theory. 9, 1 (Apr. 2008), 87–107.

[204]

Peters, J.S. and Wolper, A. 1995. Women's rights, human rights: international feminist perspectives. Routledge.

[205]

Pettman, J.J. 1996. Worlding Women: A Feminist International Politics. Allen & Unwin.

[206]

Phillips, A. 2010. Gender and culture. Polity.

[207]

Phillips, A. 1995. The politics of presence. Clarendon Press.

[208]

Phillips, R. 2006. Undoing an activist response: feminism and the Australian government's domestic violence policy. Critical Social Policy. 26, 1 (Feb. 2006), 192–219. DOI:https://doi.org/10.1177/0261018306059771.

[209]

Phipps, Alison 2014. The politics of the body. Polity.

[210]

Pitkin, H.F. 1967. The Concept of Representation. University of California Press.

[211]

Premilla Nadasen 2002. Expanding the Boundaries of the Women's Movement: Black Feminism and the Struggle for Welfare Rights. Feminist Studies. 28, 2 (2002), 270–301.

[212]

Puwar, N. 2004. Space invaders: race, gender and bodies out of place. Berg.

[213]

Rai, S. and Lievesley, G. 1996. Women and the state: international perspectives. Taylor & Francis.

[214]

Raia Prokhovnik 1998. Public and Private Citizenship: From Gender Invisibility to Feminist Inclusiveness. Feminist Review. 60 (1998), 84–104.

[215]

Review by: Sara M. Evans 2002. Review: Re-Viewing the Second Wave. Feminist Studies. 28, 2 (2002), 258–267.

[216]

Ringrose, J. and Renold, E. 2012. Slut-shaming, girl power and ânsexualisationân: thinking through the politics of the international SlutWalks with teen girls. Gender and Education. 24, 3 (May 2012), 333–343. DOI:https://doi.org/10.1080/09540253.2011.645023.

[217]

Rizos, Dominique 2012. Lad magazines, raunch culture and the pornification of South African media. Agenda. 26, 3 (Sep. 2012). DOI:https://doi.org/10.1080/10130950.2012.718541.

[218]

Robinson, John P 2000. Is Anyone Doing the Housework? Trends in the Gender Division of Household Labor. Social Forces. 79, 1 (Sep. 2000), 191–228.

[219]

Roseneil, S. 1995. Disarming patriarchy: feminism and political action at Greenham. Open University Press.

[220]

Roseneil, S. and Greenham Common Women's Peace Camp 1999. Common women, uncommon practices: the gueer feminism of Greenham. Cassell.

[221]

Rottenberg, C. 2014. The Rise of Neoliberal Feminism. Cultural Studies. 28, 3 (May 2014), 418–437. DOI:https://doi.org/10.1080/09502386.2013.857361.

[222]

Roy, S. 2012. New South Asian feminisms: paradoxes and possibilities. Zed.

[223]

Roy, S. 2012. New South Asian feminisms: paradoxes and possibilities. Zed.

[224]

Rudy, K. 1999. Liberal Theory and Feminist Politics. Women & Politics. 20, 2 (Jul. 1999), 33–57. DOI:https://doi.org/10.1300/J014v20n02 03.

[225]

Russell, D.E.H. 1993. Making violence sexy: feminist views on pornography. Open University Press.

[226]

Saharso, Sawitri 2003. Feminist Ethics, Autonomy and the Politics of Multiculturalism. Feminist Theory. 4, 2 (Aug. 2003), 199–215.

[227]

Sandberg, S. 2013. Lean in: women, work, and the will to lead. WH Allen.

[228]

Sanders, T. 2005. Sex work: a risky business. Willan.

[229]

Saul, J.P. 2003. Chapter 1. Feminism: issues & arguments. Oxford University Press.

[230]

Saul, J.P. 2003. Feminism: issues & arguments. Oxford University Press.

[231]

Schaschek, S. 2014. Pornography and seriality: the culture of producing pleasure. Palgrave

Macmillan.

[232]

Scholz, S.J. 2010. Feminism: a beginner's guide. Oneworld.

[233]

Scholz, S.J. 2010. Feminism: a beginner's guide. Oneworld.

[234]

Scholz, S.J. 2010. Feminism: a beginner's guide. Oneworld.

[235]

Segal, Lynne 2008. Gender, war and militarism: making and questioning the links. Feminist Review. (2008).

[236]

Shepherd, L.J. ed. 2014. Gender matters in global politics: a feminist introduction to international relations. Routledge.

[237]

Sisson Runyan, A. 2015. Going Greenham/going Gaga on peace and security. Critical Studies on Security. 3, 2 (May 2015), 216–219. DOI:https://doi.org/10.1080/21624887.2015.1047158.

[238]

Skinner, T. et al. 2005. Researching gender violence: feminist methodology in action. Willan.

[239]

Smithson, J. et al. 2004. Flexible Working and the Gender Pay Gap in the Accountancy Profession. Work, Employment & Society. 18, 1 (Mar. 2004), 115–135. DOI:https://doi.org/10.1177/0950017004040765.

[240]

Squires, J. 2000. 7. Gender in political theory. Polity Press.

[241]

Stafford, W. 2004. Is Mill's 'liberal' feminism 'masculinist'? Journal of Political Ideologies. 9, 2 (Jun. 2004), 159–179. DOI:https://doi.org/10.1080/13569310410001691190.

[242]

Stephen De Wijze 2000. The Family and Political Justice: The Case for Political Liberalisms. The Journal of Ethics. 4, 3 (2000), 257–281.

[243]

Sue Finch 1986. Socialist-Feminists and Greenham. Feminist Review. 23 (1986), 93-100.

[244]

Sullivan, M.L. 2007. Making sex work: a failed experiment with legalised prostitution. Spinifex.

[245]

Susan Archer Mann and Douglas J. Huffman 2005. The Decentering of Second Wave Feminism and the Rise of the Third Wave. Science & Society. 69, 1 (2005), 56–91.

[246]

SUSAN BROWNMILLER 1979. Feminism Confronts Pornography. Los Angeles Times (1923-Current File). (Aug. 1979).

[247]

Susan Gubar 1994. Feminist Misogyny: Mary Wollstonecraft and the Paradox of 'It Takes One to Know One'. Feminist Studies. 20, 3 (1994), 452–473.

[248]

Swartz, L. 2013. Oscar Pistorius and the melancholy of intersectionality. Disability & Society. 28, 8 (Dec. 2013), 1157–1161. DOI:https://doi.org/10.1080/09687599.2013.808085.

[249]

Swidler, E.-M. 2012. The Personal and The Political: Redux. Capitalism Nature Socialism. 23, 4 (Dec. 2012), 35–39. DOI:https://doi.org/10.1080/10455752.2012.722311.

[250]

Tanya Gold 2011. G2: Walk this way?: The SlutWalk movement has divided feminists. Should women try to reclaim the word? And is undressing the best way to protest against rape? Tanya Gold joined the first UK marchers in Newcastle and heard their shocking stories. The Guardian. (Jun. 2011).

[251]

Taylor, B. 2003. Mary Wollstonecraft and the feminist imagination. Cambridge University Press.

[252]

THÉBAUD, SARAH 2010. MASCULINITY, BARGAINING, AND BREADWINNING: Understanding Men's Housework in the Cultural Context of Paid Work. Gender and Society. 24, 3 (Jun. 2010), 330–354.

[253]

Theresa Man Ling Lee 2007. Rethinking the Personal and the Political: Feminist Activism and Civic Engagement. Hypatia. 22, 4 (2007), 163–179.

[254]

Thompson, D. 2001. Radical Feminism Today. Sage Publications Ltd.

[255]

Thompson, J.D. 2015. Invisible and everywhere: Heterosexuality in anti-pornography feminism. Sexualities. 18, 5–6 (Sep. 2015), 750–764. DOI:https://doi.org/10.1177/1363460714561722.

[256]

Thornley, C. 2007. Working Part-Time for the State: Gender, Class and the Public Sector Pay Gap. Gender, Work & Organization. 14, 5 (Sep. 2007), 454–475. DOI:https://doi.org/10.1111/j.1468-0432.2007.00360.x.

[257]

Tietjens Meyers, D. 2000. Feminism and Women's Autonomy: the Challenge of Female Genital Cutting. Metaphilosophy. 31, 5 (Oct. 2000), 469–491. DOI:https://doi.org/10.1111/1467-9973.00164.

[258]

Todd, M.J. and Taylor, G. 2004. Democracy and participation: popular protest and new social movements. Merlin.

[259]

Tyler, M. 2011. Selling sex short: the pornographic and sexological construction of women's sexuality in the West. Cambridge Scholars Pub.

[260]

University of Birmingham. Centre for Contemporary Cultural Studies 1982. The Empire strikes back: race and racism in 70s Britain. Hutchinson in association with the Centre for Contemporary Cultural Studies, University of Birmingham.

[261]

Vickery, A.E. 2015. It was never meant for us: Towards a black feminist construct of citizenship in social studies. The Journal of Social Studies Research. 39, 3 (Jul. 2015), 163–172. DOI:https://doi.org/10.1016/j.jssr.2014.12.002.

[262]

Voet, M.C.B. 1998. Feminism and citizenship. Sage.

[263]

Wade, Lisa 2012. Learning from "Female Genital Mutilation": Lessons from 30 Years of Academic Discourse. Ethnicities. 12, 1 (Feb. 2012), 26–49.

[264]

Walby, S. 2011. The future of feminism. Polity.

[265]

Waylen, G. 1996. Gender in Third World Politics. Open University Press.

[266]

Waylen, G. 2010. Gendering politics and policy in transitions to democracy: Chile and South Africa. Policy & Politics. 38, 3 (Jul. 2010), 337–352. DOI:https://doi.org/10.1332/030557310X521044.

[267]

Weeks, Kathi 2011. Problem with Work. Duke University Press.

[268]

Weir, A. 2008. Global Care Chains: Freedom, Responsibility, and Solidarity. The Southern

Journal of Philosophy. 46, S1 (Mar. 2008), 166–175. DOI:https://doi.org/10.1111/j.2041-6962.2008.tb00161.x.

[269]

Weir, A. 2005. The Global Universal Caregiver: Imagining Women's Liberation in the New Millennium. Constellations. 12, 3 (Sep. 2005), 308–330. DOI:https://doi.org/10.1111/j.1351-0487.2005.00419.x.

[270]

Weissman, Deborah M. 2007. Personal Is Political - and Economic: Rethinking Domestic Violence, The. Law Journal Library. 2007, (2007).

[271]

Weitzer, R.J. 2012. Legalizing prostitution: from illicit vice to lawful business. New York University Press.

[272]

Werbner, Pnina 2013. Everyday multiculturalism: Theorising the difference between 'intersectionality' and 'multiple identities'. Ethnicities. 13, 4 (Aug. 2013), 401–419.

[273]

West, J. 2000. Prostitution: Collectives and the Politics of Regulation. Gender, Work and Organization. 7, 2 (Apr. 2000), 106–118. DOI:https://doi.org/10.1111/1468-0432.00098.

[274]

Whitworth, S. 2007. Men, militarism, and UN peacekeeping: a gendered analysis. Lynne Rienner.

[275]

Widding Isaksen, L. 2010. Global care work: gender and migration in Nordic societies. Nordic Academic Press.

[276]

Wollstonecraft, M. et al. 1995. A vindication of the rights of men; with A vindication of the rights of woman, and Hints. Cambridge University Press.

[277]

Yeates, N. 2004. A dialogue with âpplobal care chainâpploalists: nurse migration in the Irish context. Feminist Review. 77, 1 (2004), 79–95. DOI:https://doi.org/10.1057/palgrave.fr.9400157.

[278]

Yeates, N. 2004. Global Care Chains. International Feminist Journal of Politics. 6, 3 (Jan. 2004), 369–391. DOI:https://doi.org/10.1080/1461674042000235573.

[279]

Yeo, E. 1997. Mary Wollstonecraft and 200 years of feminisms. Rivers Oram Press.

[280]

Yuval-Davis, Nira 2006. Intersectionality and Feminist Politics. European Journal of Women's Studies. 13, 3 (Aug. 2006), 193–209.

[281]

Zia, Afiya Shehrbano 2009. The reinvention of feminism in Pakistan. Feminist Review. (2009).

[282]

2006. Australian historical studies. 37, 127 (Apr. 2006), 81-94.

[283]

2014. "Did It Happen Because of Your Race or Sex?": University Sexual Harassment Policies and the Move against Intersectionality. Frontiers: A Journal of Women Studies. 35, 3 (Jan. 2014), 75–95.

[284]

2012. Forum on SlutWalk. Feminist Studies. 38, 1 (Mar. 2012).

[285]

1982. Greenham Common - why it's a 'women's' peace camp. Spare Rib. (Jun. 1982).

[286]

2010. Mary Wollstonecraft and the Motherhood of Feminism. WSQ: Women's Studies Quarterly. 37, 2 (2010), 189–205. DOI:https://doi.org/10.1353/wsq.0.0191.

[287]

Mary Wollstonecraft on Politics and Friendship.