

SY1015 Ethnicity and Society

[View Online](#)

Adrian Favell and Andrew Geddes & Erik Bleich. (1999). Re-Imagined Communities? Education Policies and National Belonging in Britain and France. In *The politics of belonging: migrants and minorities in contemporary Europe: Vol. Contemporary trends in European social sciences*. Ashgate.

Amin, A. (2003). Unruly strangers? The 2001 urban riots in Britain. *International Journal of Urban and Regional Research*, 27(2), 460–463. <https://doi.org/10.1111/1468-2427.00459>

Back, L. (1996). Chapter 2: White Flight. Locality, Nostalgia and the Preservation of Privilege. In *New ethnicities and urban culture: racisms and multiculturalism in young lives: Vol. Race and representation* (pp. 29–48). UCL Press.

Back, L., Keith, M., Khan, A., Shukra, K., & Solomos, J. (2002). New Labour's White Heart: Politics, Multiculturalism and the Return of Assimilation. *The Political Quarterly*, 73(4), 445–454. <https://doi.org/10.1111/1467-923X.00499>

Banton, M. (1998). Chapter 2: Race as Lineage. In *Racial theories* (2nd ed, pp. 17–40). Cambridge University Press.

Bart, F. (1994). Enduring and Emerging Issues in the Analysis of Ethnicity. In *The anthropology of ethnicity: beyond 'Ethnic groups and boundaries'* (pp. 11–32). Spinhuis.

Benedict Anderson. (2010a). The Nation and the Origins of National Consciousness. In *The ethnicity reader: nationalism, multiculturalism and migration* (2nd ed). Polity.

Brubaker, R. (2001). The return of assimilation? Changing perspectives on immigration and its sequels in France, Germany, and the United States. *Ethnic and Racial Studies*, 24(4), 531–548. <https://doi.org/10.1080/01419870120049770>

Brubaker, R. (2002). Ethnicity without groups. *European Journal of Sociology*, 43(2), 163–189. <https://doi.org/10.1017/S0003975602001066>

Brubaker, R. (2004). The Manichean Myth: Rethinking the Distinction Between 'Civic' and 'Ethnic' Nationalism. In *Nation and national identity: the European experience in perspective* (1st U.S. ed, pp. 55–71). Purdue University Press.

Caliendo, S. (2011). Race, Media and Popular Culture. In *The Routledge companion to race and ethnicity: Vol. Routledge companions* (pp. 73–81). Routledge.
<http://ezproxy.lib.le.ac.uk/login?url=http://www.mylibrary.com?id=304271>

Callister, P. (2006). Ethnic measurement as a policy-making tool. In *Public policy and*

ethnicity: the politics of ethnic boundary making (pp. 142–155). Palgrave Macmillan.

Campbell, C. (1995). Chapter 4: A Myth of Difference: Racial Stereotypes and the News. In *Race, myth and the news* (pp. 59–84). Sage Publications.

Charlton Mcllwain. (2011). Race-Based Social Movements. In *The Routledge companion to race and ethnicity: Vol. Routledge companions*. Routledge.
<http://ezproxy.lib.le.ac.uk/login?url=http://www.myilibrary.com?id=304271>

Claire Alexander. (2010b). Diaspora and Hybridity. In *The SAGE handbook of race and ethnic studies*. SAGE.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665766530002746&institutionId=2746&customerId=2745

Clark, Nancy L. and Worger. William H. (2011). Chapter 3 - The basis of apartheid. In *South Africa: the rise and fall of apartheid: Vol. Seminar studies in history* (2nd ed). Longman.

Connor, W. (n.d.). A nation is a nation, is a state, an ethnic group is a . . . *Ethnic & Racial Studies*, 1(4), 377–400.
<http://search.ebscohost.com.ezproxy4.lib.le.ac.uk/login.aspx?direct=true&db=i3h&AN=10446995&site=ehost-live>

Connor, W. (1992). The Nation and its Myth. *International Journal of Comparative Sociology*, 33(1), 48–57. <https://doi.org/10.1163/002071592X00040>

Cornell, Stephen E. & Hartmann, Douglas. (2007). Chapter 4 - A Constructionist Approach. In *Ethnicity and race: making identities in a changing world: Vol. Sociology for a new century* (2nd ed). Pine Forge Press, an Imprint of Sage Publication.

Cornell, Stephen E. & Hartmann, Douglas. (2007a). *Ethnicity and race: making identities in a changing world: Vol. Sociology for a new century* (2nd ed). Pine Forge Press, an Imprint of Sage Publication.

Cornell, Stephen E. & Hartmann, Douglas. (2007b). *Ethnicity and race: making identities in a changing world: Vol. Sociology for a new century* (2nd ed). Pine Forge Press, an Imprint of Sage Publication.

Craig Calhoun. (1993). Nationalism and Ethnicity. *Annual Review of Sociology*, 19, 211–239. <http://www.jstor.org.ezproxy4.lib.le.ac.uk/stable/2083387>

Ferguson, R. (1998). Chapter 6: Tabloids and Broadsheets. In *Representing 'race': ideology, identity, and the media* (pp. 127–153). Arnold.

Gilroy, P. (1998). Race ends here. *Ethnic and Racial Studies*, 21(5), 838–847.
<https://doi.org/10.1080/014198798329676>

Hagendoorn, A., Csepeli, György, Dekker, Henk, & Farnen, Russell. (2000). *European nations and nationalism: theoretical and historical perspectives*. Ashgate Press.

Hale, H. E. (2004). Explaining Ethnicity. *Comparative Political Studies*, 37(4), 458–485.
<https://doi.org/10.1177/0010414003262906>

- Hall, S. (2002). The Whites of Their Eyes: Racist Ideologies and the Media. In *Gender, race, and class in media: a text-reader* (2nd ed, pp. 89–93). Sage.
- Herbert, J. (2008). The Background to South-Asian Settlement. In *Negotiating boundaries in the city: migration, ethnicity, and gender in Britain: Vol. Studies in migration and diaspora* (pp. 13–30). Ashgate.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665076110002746&institutionId=2746&customerId=2745
- Herbert, Joanna. (2008). *Negotiating boundaries in the city: migration, ethnicity, and gender in Britain: Vol. Studies in migration and diaspora*. Ashgate.
<http://site.ebrary.com/lib/leicester/Doc?id=10209143>
- Hunt, Darnell M. (1997). *Screening the Los Angeles 'riots': race, seeing, and resistance: Vol. Cambridge cultural social studies*. Cambridge University Press.
- Ibrahim, V. (2011). Ethnicity. In *The Routledge companion to race and ethnicity: Vol. Routledge companions* (pp. 12–20). Routledge.
<http://ezproxy.lib.le.ac.uk/login?url=http://www.myilibrary.com?id=304271>
- Ignatiev, Noel. (1996). *How the Irish became white*. Routledge.
- Jenkins, R. (2008). Chapter 4: Ethnicity Etcetera. In *Rethinking ethnicity* (2nd ed, pp. 42–53). Sage.
- Jones, S. (1997). Chapter 4: Ethnicity: the conceptual and theoretical terrain. In *The archaeology of ethnicity: constructing identities in the past and present*. Routledge.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665075870002746&institutionId=2746&customerId=2745
- Joppke, C. (2009). Limits of Integration Policy: Britain and Her Muslims. *Journal of Ethnic and Migration Studies*, 35(3), 453–472. <https://doi.org/10.1080/13691830802704616>
- Leicester (City.). (2008). *The diversity of Leicester: a demographic profile May 2008*. Leicester City Council.
<http://tourism.goleicestershire.com/It/Library0.nsf/LookupUNID/2B67BC950C58DA04802574AB002B350F?OpenDocument>
- Margaret Anderson, Patricia Hill Collins. (2007). Why Race, Class, and Gender Still Matter. In *Race, Class, and Gender: An Anthology*.
- Marks, J. (2008). Race. Past, Present and Future. In *Revisiting race in a genomic age: Vol. Rutgers series in medical anthropology* (pp. 21–38). Rutgers University Press.
- McAdam, D. (1999). *Political process and the development of Black insurgency, 1930-1970* (2nd ed). University of Chicago Press.
- McIlwain, C., & Caliendo, S. (2011). Race, Politics and Public Policy. In *The Routledge companion to race and ethnicity: Vol. Routledge companions* (pp. 38–46). Routledge.
<http://ezproxy.lib.le.ac.uk/login?url=http://www.myilibrary.com?id=304271>
- McKay, James. (n.d.). *An exploratory synthesis of primordial and mobilizationist*

- approaches to ethnic phenomena. *Ethnic & Racial Studies*, 5(4), 395–420.
<http://search.ebscohost.com.ezproxy4.lib.le.ac.uk/login.aspx?direct=true&db=i3h&AN=10446749&site=ehost-live>
- Michael Billig. (1995). Flagging the Homeland Daily. In *Banal Nationalism*.
<https://login.ezproxy3.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/detail.action?docID=10567154>
- Michael J. Rosenfeld. (1997). Celebration, Politics, Selective Looting and Riots: A Micro Level Study of the Bulls Riot of 1992 in Chicago. *Social Problems*, 44(4), 483–502.
<http://www.jstor.org.ezproxy4.lib.le.ac.uk/stable/3097219>
- Michel Wievorka. (2010c). Racism in Europe: Unity and Diversity. In *Selected studies in international migration and immigration incorporation: Vol. IMISCOE textbooks*. Amsterdam University Press.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665224960002746&institutionId=2746&customerId=2745
- Modood, T. (2005). *Multicultural politics: racism, ethnicity and Muslims in Britain*. Edinburgh University Press.
- Parekh, B. (2001). The future of multi-ethnic Britain: Reporting on a report. *The Round Table*, 90(362), 691–700. <https://doi.org/10.1080/00358530120087422>
- Park, Robert Ezra & Burgess, E. W. (1969). *Introduction to the science of sociology*. Greenwood Press.
- Peter Kivisto. (2010d). Multiculturalism and Racial Democracy: State Policies and Social Practices. In *The SAGE handbook of race and ethnic studies*. SAGE.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665542490002746&institutionId=2746&customerId=2745
- Pilkington, A. (2008). From Institutional Racism to Community Cohesion: the Changing Nature of Racial Discourse in Britain. *Sociological Research Online*, 13(3).
<https://doi.org/10.5153/sro.1705>
- Rex, J. (1982). The 1981 urban riots in Britain. *International Journal of Urban and Regional Research*, 6(1), 99–113. <https://doi.org/10.1111/j.1468-2427.1982.tb00380.x>
- Rex, J. (2003). Integration Policy in the United Kingdom. In *The integration of immigrants in European societies: national differences and trends of convergence: Vol. Forum migration* (pp. 79–114). Lucius & Lucius.
- Robin Williams. (1994). *The Sociology of Ethnic Conflicts*. 20(1).
<http://www.jstor.org/stable/view/2083359>
- Scott Jr., George M. (n.d.). A resynthesis of the primordial and circumstantial approaches to ethnic group solidarity: towards an explanatory model. *Ethnic & Racial Studies*, 13(2), 147–171.
<http://search.ebscohost.com.ezproxy4.lib.le.ac.uk/login.aspx?direct=true&db=i3h&AN=10446719&site=ehost-live>

Siniša Malešević. (2004a). The sociology of ethnicity. Sage Publications.
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10080902>
Siniša Malešević. (2004b). The sociology of ethnicity. Sage Publications.
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10080902>
Solomos, John. (2003). Race and racism in Britain (3rd ed). Palgrave Macmillan.
<http://ezproxy.lib.le.ac.uk/login?url=http://site.ebrary.com/lib/leicester/Doc?id=10076869>
Stanford M. Lyman. (1968). The Race Relations Cycle of Robert E. Park. The Pacific Sociological Review, 11(1), 16-22. http://www.jstor.org/stable/1388520?__redirected

Steve Garner. (2007). Whiteness as a Kind of Absence (plus notes). In Whiteness. Routledge.

Stuart Hall. (1993). What Is This 'Black' in Black Popular Culture? Social Justice, 20(1), 104-114. <http://www.jstor.org.ezproxy4.lib.le.ac.uk/stable/29766735>

Tariq Moodod and Richard Berthoud & Jane Lakey. (1997). Neighbourhoods and Housing. In Ethnic minorities in Britain: diversity and disadvantage: Vol. Reports / Policy Studies Institute. Policy Studies Institute.

Todorov, T. (2000). Race and Racism. In Theories of race and racism: a reader: Vol. Routledge student readers (pp. 64-70). Routledge.
http://le.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5665543570002746&institutionId=2746&customerId=2745

Walton, C., & Caliendo, S. (2011). Origins of the Concept of Race. In The Routledge companion to race and ethnicity: Vol. Routledge companions. Routledge.
<http://ezproxy.lib.le.ac.uk/login?url=http://www.myilibrary.com?id=304271>