

HS1002: Shock of the Modern Essay Reading

View Online



[1]

A. Rupert Hall 1983. *New Systems Scientific of Thought in the Seventeenth Century. The revolution in science 1500-1750.* Longman. 176–208.

[2]

Ahmad Khan, S. 2011. *A voyage to modernism.* Primus Books.

[3]

Alan M. Kraut 2010. *Immigration, Ethnicity, and the Pandemic.* *Public Health Reports.* 125, Suppl 3 (2010).

[4]

Alex Owen 2001. *Occultism and the 'Modern' Self in Fin-de-siècle Britain. Meanings of modernity: Britain from the late Victorian era to World War II.* Berg.

[5]

Anderson, B.R.O. 2006. *Imagined communities: reflections on the origin and spread of nationalism.* Verso.

[6]

Andrew Vincent *Nationalism.* *The Oxford Handbook of Political Ideologies.*

[7]

Anne Hardy 1993. Typhoid. The epidemic streets: infectious disease and the rise of preventive medicine, 1856-1900. Clarendon Press.

[8]

Ayesha Jalal 2002. Negotiating Colonial Modernity and Cultural Difference: Indian Muslim Conceptions of Community and Nation, c. 1878-1914. Modernity and culture: from the Mediterranean to the Indian Ocean. Columbia University Press.

[9]

Bayly, C.A. 2004. The birth of the modern world, 1780-1914: global connections and comparisons. Blackwell.

[10]

Bertens, J.W. 1995. The idea of the postmodern: a history. Routledge.

[11]

Björn Wittrock 1998. Early Modernities: Varieties and Transitions. *Daedalus*. 127, 3 (1998), 19-40.

[12]

Björn Wittrock 2000. Modernity: One, None, or Many? European Origins and Modernity as a Global Condition. *Daedalus*. 129, 1 (2000), 31-60.

[13]

Breuilly, J. 1993. Nationalism and the state. Manchester University Press.

[14]

Breuilly, J. 2013. The Oxford handbook of the history of nationalism. Oxford University Press.

[15]

Carl E. Schorske 1978. *Generational Tension and Cultural Change: Reflections on the Case of Vienna*. *Daedalus*. 107, 4 (1978), 111–122.

[16]

Christopher Hamlin 1988. *Muddling in Bumbledom: On the Enormity of Large Sanitary Improvements in Four British Towns, 1855-1885*. *Victorian Studies*. 32, 1 (1988), 55–83.

[17]

Clay McShane 1994. Chapter 6, *The Emergence of the Internal Combustion Automobile: An Urban Phenomenon*. *Down the asphalt path: the automobile and the American city*. Columbia University Press.

[18]

Clay McShane and Joel A. Tarr 2007. Epilogue, *'The Horse, the Car and the City'*. *The horse in the city: living machines in the nineteenth century*. Johns Hopkins University Press.

[19]

Cooper, F. 2005. Chapter 5, *'Modernity'*, *Colonialism in question: theory, knowledge, history*. University of California Press.

[20]

Cooper, F. 2005. Chapter 5, *'Modernity'*, *Colonialism in question: theory, knowledge, history*. University of California Press.

[21]

Copenhaver, B.P. 2015. *Magic in Western culture: from antiquity to the enlightenment*. Cambridge University Press.

[22]

CR: The New Centennial Review, Volume 2 - Table of Contents:

[http://ezproxy.lib.le.ac.uk/login?url=http://muse.jhu.edu/journals/new_centennial_review/to
c/ncr2.1.html](http://ezproxy.lib.le.ac.uk/login?url=http://muse.jhu.edu/journals/new_centennial_review/to/c/ncr2.1.html).

[23]

Crook, T. 2016. *Governing systems: modernity and the making of public health in England, 1830-1910*. University of California Press.

[24]

Daniel Brewer 2014. *The Enlightenment Today*. The Cambridge Companion to the French Enlightenment. D. Brewer, ed. Cambridge University Press.

[25]

David Cannadine 1984. The Present and the Past in the English Industrial Revolution 1880-1980. *Past & Present*. 103 (1984), 131-172.

[26]

David Goodman 1993. Postmodernism and History. *American Studies International*. 31, 2 (1993), 17-23.

[27]

Dorothy Porter 2002. *The Healthy Body*. Companion encyclopedia of medicine in the twentieth century. Routledge.

[28]

Dwork, D. 1981. Health conditions of immigrant Jews on the Lower East Side of New York: 1880-1914. *Medical History*. 25, 01 (Jan. 1981), 1-40.
DOI:<https://doi.org/10.1017/S0025727300034086>.

[29]

Edited by Jerry H. Bentley *Modernity*. The Oxford Handbook of World History.

[30]

Eileen Janes Yeo 2003. *Social Surveys in the Eighteenth and Nineteenth Centuries*. The Cambridge History of Science. T.M. Porter and D. Ross, eds. Cambridge University Press.

[31]

Engels, F. and ebrary, Inc 2000. *Condition of the Working Class in England*. ElecBook.

[32]

Freeman, J.B. 2018. *Behemoth: a history of the factory and the making of the modern world*. W.W. Norton & Company.

[33]

Fritz Stern 1974. Introduction. *The politics of cultural despair: a study in the rise of the Germanic ideology*. University of California Press.

[34]

Gellner, E. and Breuilly, J. 2006. *Nations and nationalism*. Blackwell.

[35]

Gerry Kearns 1988. Private property and public health reform in England 1830-70. *Social science & medicine*. 26, (1988).

[36]

Gerrylynn Roberts and Philip Steadman 1999. Chapter 2, 'Transport and the Nineteenth-Century City'. *American cities & technology: wilderness to wired city*. Routledge in association with Open University.

[37]

Giddens, A. 2008. *Modernity and self-identity: self and society in the late modern age*. Polity.

[38]

Griffin, E. 2013. *Liberty's Dawn: A People's History of the Industrial Revolution*. Yale University Press.

[39]

Grosby, Steven 2005. *Nationalism : A Very Short Introduction*. Oxford University Press, UK.

[40]

Gunn, S. 2000. *The public culture of the Victorian middle class: ritual and authority and the English industrial city, 1840-1914*. Manchester University Press.

[41]

H. Stuart Hughes 1974. *The Decade of the 1890s: The Revolt against Positivism. Consciousness and society: the reorientation of European social thought 1890-1930*. Paladin.

[42]

Harvey, D. 1989. *The condition of postmodernity: an enquiry into the origins of cultural change*. Basil Blackwell.

[43]

Hobsbawm, E.J. 1975. *The age of capital, 1848-1875*. Weidenfeld and Nicolson.

[44]

Hobsbawm, E.J. 2000. *The age of revolution, 1789-1848*. Phoenix Press.

[45]

Hopkins, E. 2013. *Industrialisation and Society: A Social History, 1830-1951*. Taylor and Francis.

[46]

Hutchinson, J. and Smith, A.D. 1994. *Nationalism*. Oxford University Press.

[47]

Iggers, G.G. 2005. *Historiography in the twentieth century: from scientific objectivity to the postmodern challenge ; with a new epilogue by the author*. Wesleyan University Press.

[48]

J. Kellett 1969. *The impact of railways on Victorian cities*, Chapter 1. *The impact of railways on Victorian cities*. Routledge & Kegan Paul.

[49]

J. R. Milton 2008. *Laws of Nature. The Cambridge history of seventeenth-century philosophy: Vol. 1*. Cambridge University Press.

[50]

Jane Humphries 2004. Chapter 9 - Household economy. *The Cambridge Economic History of Modern Britain: Industrialisation, 1700-1860*. Vol. 1. Cambridge University Press.

[51]

Johan Heilbron 2008. *Social Thought and Natural Science. The Cambridge history of science: Vol. 7: The modern social sciences*. Cambridge University Press.

[52]

John Armstrong 2008. *From Shillibeer to Buchanan: Transport and the Urban Environment. The Cambridge urban history of Britain: Vol. 3: 1840-1950.* Cambridge University Press.

[53]

John Barry 2005. Section VI: The Pestilence. *The great influenza: the story of the deadliest pandemic in history.* Penguin Books.

[54]

John Duffy 1978. *Social Impact of Disease in the Late Nineteenth Century. Sickness and health in America: readings in the history of medicine and public health.* University of Wisconsin Press.

[55]

Joyce, P. 1994. *Democratic subjects: the self and the social in nineteenth-century England.* Cambridge University Press.

[56]

Judith Walzer Leavitt 1992. 'Typhoid Mary' Strikes Back Bacteriological Theory and Practice in Early Twentieth-Century Public Health. *Isis.* 83, 4 (1992), 608–629.

[57]

Jürgen Heideking 2000. The Pattern of American Modernity from the Revolution to the Civil War. *Daedalus.* 129, 1 (2000), 219–247.

[58]

Kirsty Duncan 2003. *The Spanish Influenza of 1918. Hunting the 1918 flu: one scientist's search for a killer virus.* University of Toronto Press.

[59]

Klaus P. Fischer 1995. *The Origins of Totalitarianism: The European Background. Nazi Germany: a new history.* Constable.

[60]

Leavitt, Judith W. 1996. *Healthiest City : Milwaukee and the Politics of Health Reform*. University of Wisconsin Press.

[61]

Leavitt, J.W. 1980. The Wasteland: Garbage and Sanitary Reform in the Nineteenth-Century American City. *Journal of the History of Medicine and Allied Sciences*. XXXV, 4 (1980), 431–452. DOI:<https://doi.org/10.1093/jhmas/XXXV.4.431>.

[62]

Lee, L.O. 1999. Chapter One. *Shanghai modern: the flowering of a new urban culture in China, 1930-1945*. Harvard University Press.

[63]

Louis Châtellier 2008. Christianity and the rise of science, 1660–1815. *The Cambridge history of Christianity: Vol. 7: Enlightenment, reawakening, and revolution, 1660-1815*. Cambridge University Press.

[64]

LYNN M. THOMAS 2011. Modernity's Failings, Political Claims, and Intermediate Concepts. *The American Historical Review*. 116, 3 (2011), 727–740.

[65]

Lyotard, J.-F. 1984. *The postmodern condition: a report on knowledge*. Manchester University Press.

[66]

Martha A. Sandweiss 2007. Image and Artifact: The Photograph as Evidence in the Digital Age. *The Journal of American History*. 94, 1 (2007), 193–202.

[67]

Martin Melosi 2000. *On the Cusp of the New Public Health: Bacteriology, Environmental Sanitation, and the Quest for Permanence. The sanitary city: urban infrastructure in America from colonial times to the present.* Johns Hopkins University Press.

[68]

Mascuch, M. 1997. *Origins of the individualist self: autobiography and self-identity in England, 1591-1791.* Polity Press.

[69]

Maxine Berg 2004. Chapter 13 - Consumption in eighteenth- and early nineteenth-century Britain. *The Cambridge Economic History of Modern Britain: Industrialisation, 1700-1860.* Vol. 1. Cambridge University Press.

[70]

Mechanical Philosophy: <http://www.encyclopedia.com/doc/1G2-3424300461.html>.

[71]

Michael Saler 2003. 'Clap If You Believe in Sherlock Holmes': Mass Culture and the Re-Enchantment of Modernity, c. 1890-c. 1940. *The Historical Journal.* 46, 3 (2003), 599-622.

[72]

Michael T. Saler 2004. Modernity, Disenchantment and the Ironic Imagination. *Philosophy and Literature.* 28, (2004).

[73]

Michael Saler 2006. Modernity and Enchantment: A Historiographic Review. *The American Historical Review.* 111, 3 (2006), 692-716.

[74]

Miller, N. and SpringerLink (Online service) 2008. Reinventing Modernity in Latin America: Intellectuals Imagine the Future, 1900-1930. Palgrave Macmillan US.

[75]

Osterhammel, J. and Camiller, P. 2014. The Transformation of the World: A Global History of the Nineteenth Century. Princeton University Press.

[76]

Owen, A. 2004. The place of enchantment: British occultism and the culture of the modern. University of Chicago Press.

[77]

Pat Hudson 2004. Chapter 2 - Industrial organisation and structure. The Cambridge Economic History of Modern Britain: Industrialisation, 1700-1860. Vol. 1. Cambridge University Press.

[78]

Peter Burke 2008. Religion and Secularisation. The new Cambridge modern history: 13: Companion volume. Cambridge University Press.

[79]

Peter D. Norton 2007. Street Rivals: Jaywalking and the Invention of the Motor Age Street. Technology and Culture. 48, 2 (2007), 331-359.

[80]

Peter M. Heimann 2008. The Scientific Revolutions. The new Cambridge modern history: 13: Companion volume. Cambridge University Press.

[81]

R. C. Allen 2009. Why was the Industrial Revolution British? Oxeconomics. 4, 1 (2009).

[82]

Review by: Karol Berger, Jill Campbell
, Don Herzog 2006. Review: On Dror Wahrman's 'The Making of the Modern Self: Identity and Culture in Eighteenth-Century England'. *Eighteenth-Century Studies*. 40, 1 (2006), 149–156.

[83]

Richard S. Westfall 1971. *The Mechanical Philosophy. The construction of modern science: mechanisms and mechanics*. Wiley.

[84]

Rivka Feldhay 2008. *Religion. The Cambridge history of science: Vol. 3: Early modern science*. Cambridge University Press.

[85]

Robert Brown 2008. *Social Sciences. Cambridge history of eighteenth-century philosophy*. Cambridge University Press. 1069–1106.

[86]

Rose, N. 1997. *Assembling the Modern Self. Rewriting the self: histories from the Renaissance to the present*. Routledge.

[87]

S. N. Eisenstadt 2000. *Multiple Modernities*. *Daedalus*. 129, 1 (2000), 1–29.

[88]

Sanjay Subrahmanyam 1997. *Connected Histories: Notes towards a Reconfiguration of Early Modern Eurasia*. *Modern Asian Studies*. 31, 3 (1997), 735–762.

[89]

Sato, B. 2003. Chapter One. The new Japanese woman: modernity, media, and women in interwar Japan. Duke University Press.

[90]

Schein, R.H. 1993. Representing urban America: 19th-century views of landscape, space, and power. *Environment and Planning D: Society and Space*. 11, 1 (1993), 7-21.
DOI:<https://doi.org/10.1068/d110007>.

[91]

Schlichting, K.C. 2001. *Grand Central Terminal: railroads, engineering, and architecture in New York City*. Johns Hopkins University Press.

[92]

Sennett, R. 2002. *The fall of public man*. Penguin.

[93]

Shapin, S. 1996. *The scientific revolution*. University of Chicago Press.

[94]

Shapin, S. 1996. *The scientific revolution*. University of Chicago Press.

[95]

Shirin S. Deylami 2011. In the Face of the Machine: Westoxification, Cultural Globalization, and the Making of an Alternative Global Modernity. *Polity*. 43, 2 (2011), 242-263.

[96]

Shulamit Volkov 1978. *Popular Antimodernism. The rise of popular antimodernism in Germany: the urban master artisans, 1873-1896*. Princeton University Press.

[97]

Smith, A.D. 1998. Nationalism and modernism: a critical survey of recent theories of nations and nationalism. Routledge.

[98]

Smith's, A.D. 1996. Opening statement Nations and their pasts. Nations and Nationalism. 2, 3 (Nov. 1996), 358-365. DOI:<https://doi.org/10.1111/j.1469-8219.1996.tb00002.x>.

[99]

Stephen Broadberry and Bishnupriya Gupta 2006. The Early Modern Great Divergence: Wages, Prices and Economic Development in Europe and Asia, 1500-1800. The Economic History Review. 59, 1 (2006), 2-31.

[100]

T. J. Jackson Lears 1981. Roots of Antimodernism: The Crisis of Cultural Authority During the Late Nineteenth Century. No place of grace: antimodernism and the transformation of American culture 1880-1920. Pantheon Books.

[101]

Taylor, C. 2007. A secular age. Belknap Press of Harvard University Press.

[102]

Theodore M. Porter 2008. Genres and Objects of Social Inquiry: From the Enlightenment to 1890. The Cambridge history of science: Vol. 7: The modern social sciences. Cambridge University Press.

[103]

Tu Weiming 2000. Implications of the Rise of 'Confucian' East Asia. Daedalus. 129, 1 (2000), 195-218.

[104]

Wagner, P. 2012. *Modernity: understanding the present*. Polity.

[105]

William Outhwaite 2008. *Social Thought and Social Science*. The new Cambridge modern history: 13: Companion volume. Cambridge University Press.

[106]

Williams, R. 2014. *Keywords: a vocabulary of culture and society*. Oxford University Press.

[107]

Wrigley, E.A. 2004. *Poverty, progress, and population*. Cambridge University Press.

[108]

2014. *Shaping Modern Britain, Section 1*, Eric Evans. Taylor and Francis.

[109]

Urban famine or urban crisis? Typhus in the Victorian city. *Medical History*. 32, 4.