

HS3697: Cities and the Making of Modern South Asia, c. 1750-1950

[View Online](#)

1.

Metcalf, B. D. & Metcalf, T. R. A concise history of modern India. vol. Cambridge concise histories series (Cambridge University Press, 2006).

2.

Sarkar, S. Modern India 1885-1947. (Macmillan India, 1983).

3.

Brown, J. M. Modern India: the origins of an Asian democracy. vol. The short Oxford history of the modern world (Oxford University Press, 1994).

4.

Robb, P. A history of India. (Palgrave, 2002).

5.

Bose, S. & Jalal, A. Modern South Asia: history, culture, political economy. (Routledge, 2004).

6.

Peers, D. M. & Gooptu, N. India and the British Empire. vol. Oxford history of the British Empire companion series (Oxford University Press, 2012).

7.

Heitzman, J. The city in South Asia. vol. Asia's transformations (Routledge, 2008).

8.

Ballhatchet, K. & Harrison, J. The City in South Asia: pre-modern and modern. vol. Collected papers on South Asia (Curzon, 1980).

9.

Metcalf, T. Colonial Cities. in The Oxford handbook of cities in world history vol. Oxford handbooks in history (Oxford University Press, 2013).

10.

The Oxford anthology of the modern Indian city: Volume 1: The city in its plenitude. (Oxford University Press, 2013).

11.

The Oxford anthology of the modern Indian city: Volume 2: Making and unmaking the city-politics, culture, and life forms. (Oxford University Press, 2013).

12.

King, A. D. Urbanism, colonialism and the world-economy: cultural and spatial foundations of the world urban system. vol. International library of sociology (Routledge, 1990).

13.

Banga, I. & Urban History Association of India. The City in Indian history: urban demography, society, and politics. (Manohar Publications, 1991).

14.

Banga, I., Urban History Association of India, Nehru Memorial Museum and Library, & Indian Institute of Advanced Study. Ports and their hinterlands in India, 1700-1950. (Manohar Publications, 1992).

15.

Basu, D. K. The rise and growth of the colonial port cities in Asia. vol. Monograph series / University of California, Berkeley, Centre for South and Southeast Asia Studies (University Press of America, 1985).

16.

Spodek, H., Srinivasan, D., American Institute of Indian Studies, Center for Advanced Study in the Visual Arts (Washington), & National Gallery of Art (United States). Urban form and meaning in South Asia: the shaping of cities from prehistoric to precolonial times. vol. Studies in the history of art (University Press of New England, 1993).

17.

Gupta, N. Twelve years on: urban history in India. *Urban History* **8**, (1981).

18.

Raychaudhuri, T. The mid-eighteenth-century background. in *The Cambridge Economic History of India* (eds. Kumar, D. & Desai, M.) 1–35 (Cambridge University Press, 1983). doi:10.1017/CHOL9780521228022.002.

19.

Bayly, C. A. India in the eighteenth century: the formation of states and social groups. in *Indian Society and the Making of the British Empire* 7–44 (Cambridge University Press, 1988). doi:10.1017/CHOL9780521250924.003.

20.

Alavi, S. The eighteenth century in India. vol. *Oxford in India readings. Debates in Indian history and society* (Oxford University Press, 2002).

21.

Marshall, P. J. The eighteenth century in Indian history: evolution or revolution? vol. Oxford in India readings. Themes in Indian history (Oxford University Press, 2003).

22.

Travers, R. The Eighteenth Century in Indian History: A Review Essay. Eighteenth-Century Studies **40**, 492–508 (2007).

23.

Stewart Gordon. Hindus, Muslims, and the Other in Eighteenth-Century India. International Journal of Hindu Studies **3**, 221–239 (1999).

24.

Datta, R. Commercialisation, Tribute, and the Transition from late Mughal to Early Colonial in India 1. The Medieval History Journal **6**, 259–291 (2003).

25.

PARTHASARATHI, P. South Asia: From Political Economy to Intellectual and Cultural Life. Journal for Eighteenth-Century Studies **34**, 551–556 (2011).

26.

Hambly, G. R. G. Mughal India. in The Cambridge Economic History of India (eds. Raychaudhuri, T. & Habib, I.) 434–451 (Cambridge University Press, 1982).
doi:10.1017/CHOL9780521226929.025.

27.

Heitzman, J. The city in South Asia. vol. Asia's transformations (Routledge, 2008).

28.

Blake, S. P. *Shahjahanabad: The Sovereign City in Mughal India 1639-1739*. (Cambridge University Press (Virtual Publishing), 2011).

29.

Spear, T. G. P., Spear, T. G. P., Gupta, N. & Frykenberg, R. E. *The Delhi omnibus*. (Oxford University Press, 2002).

30.

Stephen P. Blake. The Urban Economy in Premodern Muslim India: Shahjahanabad, 1639-1739. *Modern Asian Studies* **21**, 447–471 (1987).

31.

Bayly, C. A. *Rulers, townsmen and bazaars: North Indian society in the age of British expansion 1770-1870*. vol. *Oxford India perennials* (Oxford University Press, 2012).

32.

C. A. Bayly. Town Building in North India, 1790-1830. *Modern Asian Studies* **9**, 483–504 (1975).

33.

Karen Leonard. The Hyderabad Political System and its Participants. *The Journal of Asian Studies* **30**, 569–582 (1971).

34.

Karen Leonard. Banking Firms in Nineteenth-Century Hyderabad Politics. *Modern Asian Studies* **15**, 177–201 (1981).

35.

Dalrymple, W. *White Mughals: love and betrayal in eighteenth-century India*. (Harper Perennial, 2004).

36.

Graff, V. Lucknow: memories of a city. (Oxford University Press, 1997).

37.

Llewellyn-Jones, R. Claude Martin — 'A very ingenious man'. *Asian Affairs* **30**, 164–172 (1999).

38.

Lucknow in Oxford Art Online.

<http://www.oxfordartonline.com/subscriber/article/grove/art/T052342>.

39.

Llewellyn-Jones, R. A fatal friendship: the Nawabs, the British and the city of Lucknow. (Oxford University Press, 1985).

40.

Sharar, 'Abdulḥalīm, Harcourt, E. S. & Hussain, F. Lucknow: the last phase of an oriental culture. (Oxford University Press, 1989).

41.

Sharar, 'Abdulḥalīm, Llewellyn-Jones, R. & Oldenburg, V. T. The Lucknow omnibus. (Oxford University Press, 2001).

42.

Eck, D. L. Banaras: city of light. (Penguin Books, 1993).

43.

Balkrishna Govind Gokhale. The Religious Complex in Eighteenth-Century Poona. *Journal of the American Oriental Society* **105**, 719–724 (1985).

44.

Mukherjee, R., Subramanian, L. & Das Gupta, A. *Politics and trade in the Indian Ocean world: essays in honour of Ashin Das Gupta*. (Oxford University Press, 2003).

45.

Sanjay Subrahmanyam. A Note on the Rise of Surat in the Sixteenth Century. *Journal of the Economic and Social History of the Orient* **43**, 23–33 (2000).

46.

Gokhale, B. G. *Surat in the seventeenth century: a study of urban history of pre-modern India*. vol. Scandinavian Institute of Asian Studies monograph series (Curzon Press, 1979).

47.

Ashin Das Gupta. Indian Merchants and the Western Indian Ocean: The Early Seventeenth Century. *Modern Asian Studies* **19**, 481–499 (1985).

48.

DAS GUPTA, A. *INDIAN MERCHANTS AND THE DECLINE OF THE SURAT*. (1979).

49.

Ashin Das Gupta. Pieter Phoosen of Surat, c. 1730-1740. *Modern Asian Studies* **22**, 551–560 (1988).

50.

Ghulam Ahmad Nadri. Commercial World of Mancherji Khurshedji and the Dutch East India Company: A Study of Mutual Relationships. *Modern Asian Studies* **41**, 315–342 (2007).

51.

K. N. Chaudhuri. Surat Revisited a Tribute to Ashin Das Gupta. *Journal of the Economic and Social History of the Orient* **43**, 18-22 (2000).

52.

Howard Spodek. Rulers, Merchants and Other Groups in the City-States of Saurashtra, India, around 1800. *Comparative Studies in Society and History* **16**, 448-470 (1974).

53.

Hariharan, S. Town Revenues and Taxes in Eighteenth Century Gujarat: An English East India Company Document. *South Asia Research* **23**, 171-179 (2003).

54.

Michelguglielmo Torri. Trapped inside the Colonial Order: The Hindu Bankers of Surat and Their Business World during the Second Half of the Eighteenth Century. *Modern Asian Studies* **25**, 367-401 (1991).

55.

Michelguglielmo Torri. Surat during the Second Half of the Eighteenth Century: What Kind of Social Order? A Rejoinder to Lakshmi Subramanian. *Modern Asian Studies* **21**, 679-710 (1987).

56.

Lakshmi Subramanian. The Eighteenth-Century Social Order in Surat: A Reply and an Excursus on the Riots of 1788 and 1795. *Modern Asian Studies* **25**, 321-365 (1991).

57.

Nandita Prasad Sahai. Crafts and Statecraft in Eighteenth Century Jodhpur. *Modern Asian Studies* **41**, 683-722 (2007).

58.

Datta, R. From Medieval to Colonial: Markets, Territoriality and the Transition in Eighteenth Century Bengal. *The Medieval History Journal* **2**, 143–167 (1999).

59.

Heitzman, J. *The city in South Asia. vol. Asia's transformations* (Routledge, 2008).

60.

Basu, D. K. *The rise and growth of the colonial port cities in Asia. vol. Monograph series / University of California, Berkeley, Centre for South and Southeast Asia Studies* (University Press of America, 1985).

61.

Datta, P. Review essay: Celebrating Calcutta. *Urban History* **19**, (1992).

62.

Chaudhuri, S. *Calcutta: the living city, Vol.1: The past.* (Oxford University Press, 1990).

63.

Sykes, L. *Calcutta through British eyes, 1690-1990.* (Oxford University Press, 1992).

64.

Travers, R. Death and the Nabob: Imperialism and Commemoration in Eighteenth-Century India. *Past & Present* **196**, 83–124 (2007).

65.

Subramanian, L. *Indigenous capital and imperial expansion: Bombay, Surat and the West*

Coast. (Oxford University Press, 1996).

66.

Nightingale, P. Trade and Empire in western India 1784-1806. vol. Cambridge South Asian studies (Cambridge University Press, 1970).

67.

Meera Kosambi. Commerce, Conquest and the Colonial City: Role of Locational Factors in Rise of Bombay. Economic and Political Weekly **20**, 32-37 (1985).

68.

Glenn J. Ames. The Role of Religion in the Transfer and Rise of Bombay, c. 1661-1687. The Historical Journal **46**, 317-340 (2003).

69.

Robert Markley. 'A PUTRIDNESS IN THE AIR': Monsoons and Mortality in Seventeenth-Century Bombay. Journal for Early Modern Cultural Studies **10**, 105-125 (2010).

70.

Subramanian, L. A trial in transition: Courts, merchants and identities in western India, circa 1800. Indian Economic & Social History Review **41**, 269-292 (2004).

71.

CHOPRA, P. Free to move, forced to flee: the formation and dissolution of suburbs in colonial Bombay, 1750-1918. Urban History **39**, 83-107 (2012).

72.

Susan M. Neild. Colonial Urbanism: The Development of Madras City in the Eighteenth and Nineteenth Centuries. Modern Asian Studies **13**, 217-246 (1979).

73.

Partha Mitter. The Early British Port Cities of India: Their Planning and Architecture Circa 1640-1757. *Journal of the Society of Architectural Historians* **45**, 95–114 (1986).

74.

Nilsson, S. Å. European architecture in India, 1750-1850. (Faber, 1968).

75.

Swati Chattopadhyay. Blurring Boundaries: The Limits of 'White Town' in Colonial Calcutta. *Journal of the Society of Architectural Historians* **59**, 154–179 (2000).

76.

Chattopadhyay, S. Representing Calcutta: modernity, nationalism, and the colonial uncanny. vol. Asia's transformations (Routledge, 2006).

77.

Amar Farooqui. Urban Development in a Colonial Situation: Early Nineteenth Century Bombay. *Economic and Political Weekly* **31**, 2746–2759 (1996).

78.

Carl H. Nightingale. Before Race Mattered: Geographies of the Color Line in Early Colonial Madras and New York. *The American Historical Review* **113**, 48–71 (2008).

79.

Susan J. Lewandowski. Changing Form and Function in the Ceremonial and the Colonial Port City in India: An Historical Analysis of Madurai and Madras. *Modern Asian Studies* **11**, 183–212 (1977).

80.

Ahuja, R. Expropriating the Poor: Urban Land Control and Colonial Administration in Late Eighteenth Century Madras City. *Studies in History* **17**, 81-99 (2001).

81.

P. J. Marshall. The White Town of Calcutta under the Rule of the East India Company. *Modern Asian Studies* **34**, 307-331 (2000).

82.

Raj, K. The historical anatomy of a contact zone: Calcutta in the eighteenth century. *Indian Economic & Social History Review* **48**, 55-82 (2011).

83.

Robb, P. *Useful friendship: Europeans and Indians in early Calcutta*. (Oxford University Press, 2014).

84.

Robb, P. Credit, work and race in 1790s Calcutta: Early colonialism through a contemporary European view. *Indian Economic & Social History Review* **37**, 1-25 (2000).

85.

ROBB, P. Mr Upjohn's Debts: Money and friendship in early colonial Calcutta. *Modern Asian Studies* **47**, 1185-1217 (2013).

86.

Robb, P. & Blechynden, R. *Sentiment and self: Richard Blechynden's Calcutta diaries, 1791-1822*. (Oxford University Press, 2011).

87.

Robb, P. & Blechynden, R. Sex and sensibility: Richard Blechynden's Calcutta diaries, 1791-1822. (Oxford University Press, 2011).

88.

Peter Robb. Children, Emotion, Identity and Empire: Views from the Blechyndens' Calcutta Diaries (1790-1822). *Modern Asian Studies* **40**, 175-201 (2006).

89.

Balachandran, A. Of Corporations and Caste Heads: Urban Rule in Company Madras, 1640-1720. *Journal of Colonialism and Colonial History* **9**, (2008).

90.

Ravi Ahuja. Labour Relations in an Early Colonial Context: Madras, c. 1750-1800. *Modern Asian Studies* **36**, 793-826 (2002).

91.

Bernard S. Cohn. The British in Benares: A Nineteenth Century Colonial Society. *Comparative Studies in Society and History* **4**, 169-199 (1962).

92.

Dalrymple, W. The last Mughal: the fall of Delhi, 1857. (Bloomsbury, 2009).

93.

Chakravarty, G. The Indian Mutiny and the British imagination. vol. Cambridge studies in nineteenth-century literature and culture (Cambridge University Press, 2005).

94.

Nayanjot Lahiri. Commemorating and Remembering 1857: The Revolt in Delhi and Its Afterlife. *World Archaeology* **35**, 35-60 (2003).

95.

FAROOQUI, M. *Besieged : voices from Delhi 1857*. (Penguin Books India, 2012).

96.

Alex, T. *Cawnpore, Kipling and Charivari: 1857 and the Politics of Commemoration*. *Literature and History* **18**,.

97.

Wagner, K. A. *The Marginal Mutiny: The New Historiography of the Indian Uprising of 1857*. *History Compass* **9**, 760–766 (2011).

98.

Belkacem Belmekki. *A Wind of Change: The New British Colonial Policy in Post-Revolt India*. *Atlantis* **30**, 111–124 (2008).

99.

Hasan, M., Gupta, N. & Stokes, E. *India's colonial encounter: essays in memory of Eric Stokes*. (Manohar, 1993).

100.

King, A. D. *Colonial urban development: culture, social power and environment*. (Routledge and Kegan Paul, 1976).

101.

Narayani Gupta. *Military Security and Urban Development: A Case Study of Delhi 1857-1912*. *Modern Asian Studies* **5**, 61–77 (1971).

102.

Oldenburg, V. T. *The Making of Colonial Lucknow, 1856-1877*. (Princeton University Press, 2014).

103.

Glover, W. J. *Making Lahore modern: constructing and imagining a colonial city*. (University of Minnesota Press, 2008).

104.

Nair, J. *The promise of the metropolis: Bangalore's twentieth century*. (Oxford University Press, 2005).

105.

Dossal, M. *Imperial designs and Indian realities: the planning of Bombay City, 1845-1875*. (Oxford University Press, 1991).

106.

Thomas R. Metcalf. *Architecture and the Representation of Empire: India, 1860-1910*. Representations 37-65 (1984).

107.

Metcalf, T. R. *An imperial vision: Indian architecture and Britain's Raj*. (University of California Press, 1989).

108.

GAVIN STAMP. BRITISH ARCHITECTURE IN INDIA 1857-1947. *Journal of the Royal Society of Arts* **129**, 357-379 (1981).

109.

Metcalf, T. R. *Forging the Raj: essays on British India in the heyday of Empire*. (Oxford University Press, 2005).

110.

Morris, J. & Winchester, S. *Stones of Empire: the buildings of the Raj*. (Oxford University Press, 1983).

111.

Scriven, P. & Prakash, V. *Colonial modernities: building, dwelling, and architecture in British India and Ceylon*. vol. Architext series (Routledge, 2007).

112.

Volwachen, A. *Imperial Delhi: the British capital of the Indian empire*. (Prestel, 2002).

113.

Alan Trevithick. Some Structural and Sequential Aspects of the British Imperial Assemblages at Delhi: 1877-1911. *Modern Asian Studies* **24**, 561–578 (1990).

114.

JOHNSON, D. A. A British Empire for the twentieth century: the inauguration of New Delhi, 1931. *Urban History* **35**, (2008).

115.

Kennedy, D. *The magic mountains: hill stations and the British Raj*. (University of California Press, 1996).

116.

Judith T. Kenny. Climate, Race, and Imperial Authority: The Symbolic Landscape of the British Hill Station in India. *Annals of the Association of American Geographers* **85**, 694–714 (1995).

117.

Chandavarkar, R. The origins of industrial capitalism in India: business strategies and the working classes in Bombay, 1900-1940. vol. Cambridge South Asian studies (Cambridge University Press, 1994).

118.

Māḍagā

vakara, G. N. & Ranganathan, M. Govind Narayan's Mumbai. vol. Anthem South Asian studies (Anthem, 2009).

119.

Oonk, G. The Emergence of Indigenous Industrialists in Calcutta, Bombay, and Ahmedabad, 1850-1947. Business History Review **88**, 43-71 (2014).

120.

Shashi Bhushan Upadhyay. Cotton Mill Workers in Bombay, 1875 to 1918: Conditions of Work and Life. Economic and Political Weekly **25**, (1990).

121.

Morris, M. D. The emergence of an industrial labor force in India: a study of the Bombay cotton mills, 1854-1947. (University of California Press, 1965).

122.

Ira Klein. Urban Development and Death: Bombay City, 1870-1914. Modern Asian Studies **20**, 725-754 (1986).

123.

Chakrabarty, D. Rethinking working-class history: Bengal, 1890-1940. (Princeton University Press, 1989).

124.

Subho Basu. Strikes and 'Communal' Riots in Calcutta in the 1890s: Industrial Workers, Bhadrak Nationalist Leadership and the Colonial State. *Modern Asian Studies* **32**, 949-983 (1998).

125.

Subho Basu. The Paradox of Peasant Worker: Re-Conceptualizing Workers' Politics in Bengal 1890-1939. *Modern Asian Studies* **42**, 47-74 (2008).

126.

Sen, S. Women and labour in late colonial India: the Bengal jute industry. vol. Cambridge studies in Indian history and society (Cambridge University Press, 1999).

127.

Parimal Ghosh. Communalism and Colonial Labour: Experience of Calcutta Jute Mill Workers, 1880-1930. *Economic and Political Weekly* **25**, (1990).

128.

Parimal Ghosh. Colonial State and Colonial Working Conditions: Aspects of the Experience of Bengal Jute Mill Hands, 1881-1930. *Economic and Political Weekly* **29**, 2019-2027 (1994).

129.

Subho Basu. The Paradox of Peasant Worker: Re-Conceptualizing Workers' Politics in Bengal 1890-1939. *Modern Asian Studies* **42**, 47-74 (2008).

130.

Dipesh Chakrabarty. On Deifying and Defying Authority: Managers and Workers in the Jute Mills of Bengal circa 1890-1940. *Past & Present* 124-146 (1983).

131.

Dipesh Chakrabarty. Communal Riots and Labour: Bengal's Jute Mill-Hands in the 1890s. Past & Present 140–169 (1981).

132.

Joshi, C. Lost worlds: Indian labour and its forgotten histories. vol. Anthem South Asian studies (Anthem, 2005).

133.

Chitra Joshi. Kanpur Textile Labour: Some Structural Features of Formative Years. Economic and Political Weekly **16**, 1823–1838 (1981).

134.

Haynes, D. E. Small town capitalism in Western India: artisans, merchants and the making of the informal economy, 1870-1960. vol. Cambridge studies in Indian history and society (Cambridge University Press, 2012).

135.

Parry, J. P., Breman, J., Kapadia, K., & Worlds of Indian Industrial Labour. The worlds of Indian industrial labour. vol. Contributions to Indian sociology. Occasional studies (Sage Publications, 1999).

136.

Gillion, K. L. Ahmedabad: a study in Indian urban history. (University of California Press, 1968).

137.

Ian J. Kerr. Representation and Representations of the Railways of Colonial and Post-Colonial South Asia. Modern Asian Studies **37**, 287–326 (2003).

138.

NAIR, J. Beyond nationalism: modernity, governance and a new urban history for India. *Urban History* **36**, (2009).

139.

Beverley, E. Colonial Urbanism and South Asian cities.

140.

Gupta, N. Delhi between two empires, 1803-1931: society, government and urban growth. (Oxford University Press, 1981).

141.

Chandavarkar, R. Imperial power and popular politics: class, resistance and the state in India, c. 1850-1950. (Cambridge University Press, 1998).

142.

Kidambi, P. The making of an Indian metropolis: colonial governance and public culture in Bombay, 1890-1920. vol. Historical urban studies (Ashgate, 2007).

143.

Legg, S. Spaces of colonialism: Delhi's urban governmentalities. (Blackwell, 2007).

144.

Oldenburg, V. T. The Making of Colonial Lucknow, 1856-1877. (Princeton University Press, 2014).

145.

Douglas Haynes. Imperial Ritual in a Local Setting: The Ceremonial Order in Surat, 1890-1939. *Modern Asian Studies* **24**, 493-527 (1990).

146.

King, A. D. Colonial urban development: culture, social power and environment. (Routledge and Kegan Paul, 1976).

147.

Howard Spodek. Urban Politics in the Local Kingdoms of India: A View from the Princely Capitals of Saurashtra under British Rule. *Modern Asian Studies* **7**, 253–275 (1973).

148.

Gilmour, D. The ruling caste: imperial lives in the Victorian Raj. (Pimlico, 2007).

149.

Bhargava, R. & Reifeld, H. Civil society, public sphere and citizenship: dialogues and perceptions. (Sage, 2005).

150.

Haynes, D. E. Rhetoric and ritual in colonial India: the shaping of a public culture in Surat City, 1852-1928. (University of California Press, 1991).

151.

Kidambi, P. The making of an Indian metropolis: colonial governance and public culture in Bombay, 1890-1920. vol. Historical urban studies (Ashgate, 2007).

152.

Ghosh, A. Power in print: popular publishing and the politics of language and culture in a colonial society, 1778-1905. (Oxford University Press, 2006).

153.

Māḍagā

vakara, G. N. & Ranganathan, M. Govind Narayan's Mumbai. vol. Anthem South Asian studies (Anthem, 2009).

154.

Chaudhuri, S. Calcutta: the living city, Vol.1: The past. (Oxford University Press, 1990).

155.

Chaudhuri, S. Calcutta: the living city, Vol.2: The present and future. (Oxford University Press, 1990).

156.

Patel, S. & Thorner, A. Bombay: mosaic of modern culture. vol. Oxford India paperbacks (Oxford University Press, 1996).

157.

Patel, S. & Thorner, A. Bombay: metaphor for modern India. vol. Oxford India paperbacks (Oxford University Press, 1996).

158.

Freitag, S. B. Culture and power in Banaras: community, performance, and environment, 1800-1980. (University of California Press, 1989).

159.

Sarkar, S. Writing social history. (Oxford University Press, 1997).

160.

Dwyer, R. & Pinney, C. Pleasure and the nation: the history, politics, and consumption of public culture in India. vol. SOAS studies in South Asia : understandings and perspectives

(Oxford University Press, 2001).

161.

Sunil Khilnani. India's Theaters of Independence. The Wilson Quarterly (1976-) **21**, 16-45 (1997).

162.

Masselos, J. The city in action: Bombay struggles for power. vol. Oxford collected essays (Oxford University Press, 2007).

163.

Chandavarkar, R. Imperial power and popular politics: class, resistance and the state in India, c. 1850-1950. (Cambridge University Press, 1998).

164.

Gooptu, N. The politics of the urban poor in early twentieth-century India. vol. Cambridge studies in Indian history and society (Cambridge University Press, 2001).

165.

Kidambi, P. Nationalism and the City in Colonial India: Bombay, c. 1890-1940. Journal of Urban History **38**, 950-967 (2012).

166.

Haynes, D. E. Rhetoric and ritual in colonial India: the shaping of a public culture in Surat City, 1852-1928. (University of California Press, 1991).

167.

Bayly, C. A. The local roots of Indian politics: Allahabad, 1880-1920. (Clarendon Press, 1975).

168.

Hazareesingh, S. The colonial city and the challenge of modernity: urban hegemonies and civic contestations in Bombay City, 1905-1925. vol. New perspectives in South Asian history (Orient Longman, 2007).

169.

Freitag, S. B. Collective action and community: public arenas and the emergence of communalism in north India. (University of California Press, 1989).

170.

KAMAT, M. Disciplining Sholapur: the industrial city and its workers in the period of the Congress ministry, 1937-1939. *Modern Asian Studies* **44**, (2010).

171.

Chandavarkar, R. Questions of class: The general strikes in Bombay, 1928-29. *Contributions to Indian Sociology* **33**, 205-237 (1999).

172.

Ray, R. K. Urban roots of Indian nationalism: pressure groups and conflict of interests in Calcutta City politics, 1875-1939. (Vikas, 1979).

173.

Rawindara Kumāra. Essays on Gandhian politics: the Rowlatt Satyagraha of 1919. (Clarendon Press, 1971).

174.

Chaudhuri, S. Calcutta: the living city, Vol.2: The present and future. (Oxford University Press, 1990).

175.

Mushirul Hasan. The Muslim Mass Contact Campaign: An Attempt at Political Mobilisation. *Economic and Political Weekly* **21**, 2273–2282 (1986).

176.

Talbot, I. & Singh, G. The partition of India. vol. New approaches to Asian history (Cambridge University Press, 2009).

177.

Khan, Y. The great partition: the making of India and Pakistan. (Yale University Press, 2007).

178.

Hasan, M. India's partition: process, strategy and mobilization. vol. Oxford in India readings. Themes in Indian history (Oxford University Press, 1993).

179.

Pandey, G. Remembering partition: violence, nationalism, and history in India. (Cambridge University Press, 2001).

180.

Zamindar, V. F.-Y. The long partition and the making of modern South Asia: refugees, boundaries, histories. vol. Cultures of history (Columbia University Press, 2007).

181.

Chatterji, J. Partition Studies: Prospects and Pitfalls. *The Journal of Asian Studies* **73**, 309–312 (2014).

182.

Tan, T. Y. & Kudaisya, G. Partition and post-colonial South Asia: a reader. (Routledge, 2008).

183.

Talbot, I. Divided cities: Partition and its aftermath in Lahore and Amritsar, 1947-1957. vol. Subcontinent divided : a new beginning (Oxford University Press, 2006).

184.

Ian Talbot. A Tale of Two Cities: The Aftermath of Partition for Lahore and Amritsar 1947-1957. *Modern Asian Studies* **41**, 151–185 (2007).

185.

Talbot, I. Partition, memory and trauma: Voices of Punjabi refugee migrants in Lahore and Amritsar. *Sikh Formations* **2**, 3–16 (2006).

186.

Gyanendra Pandey. Partition and Independence in Delhi: 1947-48. *Economic and Political Weekly* **32**, 2261–2272 (1997).

187.

Kaur, R. Narrative absence: An 'Untouchable' account of Partition migration. *Contributions to Indian Sociology* **42**, 281–306 (2008).

188.

Sanyal, R. Hindu space: urban dislocations in post-partition Calcutta. *Transactions of the Institute of British Geographers* **39**, 38–49 (2014).

189.

Suranjan Das. The 1992 Calcutta Riot in Historical Continuum: A Relapse into 'Communal Fury'? *Modern Asian Studies* **34**, 281–306 (2000).

190.

Joya Chatterji. 'Dispersal' and the Failure of Rehabilitation: Refugee Camp-dwellers and Squatters in West Bengal. *Modern Asian Studies* **41**, 995–1032 (2007).

191.

Chatterji, J. Dispositions and Destinations: Refugee Agency and "Mobility Capital" in the Bengal Diaspora, 1947–2007. *Comparative Studies in Society and History* **55**, 273–304 (2013).

192.

Parry, J. P., Breman, J., Kapadia, K., & Worlds of Indian Industrial Labour. The worlds of Indian industrial labour. vol. Contributions to Indian sociology. Occasional studies (Sage Publications, 1999).