HS3697: Cities and the Making of Modern South Asia, c. 1750-1950



[1]

Ahuja, R. 2001. Expropriating the Poor: Urban Land Control and Colonial Administration in Late Eighteenth Century Madras City. Studies in History. 17, 1 (Feb. 2001), 81–99. DOI:https://doi.org/10.1177/025764300101700104.

[2]

Alan Trevithick 1990. Some Structural and Sequential Aspects of the British Imperial Assemblages at Delhi: 1877-1911. Modern Asian Studies. 24, 3 (1990), 561-578.

[3]

Alavi, S. 2002. The eighteenth century in India. Oxford University Press.

[4]

Alex, T. Cawnpore, Kipling and Charivari: 1857 and the Politics of Commemoration. Literature and History. 18, 2.

[5]

Amar Farooqui 1996. Urban Development in a Colonial Situation: Early Nineteenth Century Bombay. Economic and Political Weekly. 31, 40 (1996), 2746–2759.

[6]

Ashin Das Gupta 1985. Indian Merchants and the Western Indian Ocean: The Early

Seventeenth Century. Modern Asian Studies. 19, 3 (1985), 481-499.

[7]

Ashin Das Gupta 1988. Pieter Phoonsen of Surat, c. 1730-1740. Modern Asian Studies. 22, 3 (1988), 551-560.

[8]

Balachandran, A. 2008. Of Corporations and Caste Heads: Urban Rule in Company Madras, 1640–1720. Journal of Colonialism and Colonial History. 9, 2 (2008). DOI:https://doi.org/10.1353/cch.0.0014.

[9]

Balkrishna Govind Gokhale 1985. The Religious Complex in Eighteenth-Century Poona. Journal of the American Oriental Society. 105, 4 (1985), 719–724.

[10]

Ballhatchet, K. and Harrison, J. 1980. The City in South Asia: pre-modern and modern. Curzon.

[11]

Banga, I. et al. 1992. Ports and their hinterlands in India, 1700-1950. Manohar Publications.

[12]

Banga, I. and Urban History Association of India 1991. The City in Indian history: urban demography, society, and politics. Manohar Publications.

[13]

Basu, D.K. 1985. The rise and growth of the colonial port cities in Asia. University Press of America.

[14]

Basu, D.K. 1985. The rise and growth of the colonial port cities in Asia. University Press of America.

[15]

Bayly, C.A. 1988. India in the eighteenth century: the formation of states and social groups. Indian Society and the Making of the British Empire. Cambridge University Press. 7–44.

[16]

Bayly, C.A. 2012. Rulers, townsmen and bazaars: North Indian society in the age of British expansion 1770-1870. Oxford University Press.

[17]

Bayly, C.A. 1975. The local roots of Indian politics: Allahabad, 1880-1920. Clarendon Press.

[18]

Belkacem Belmekki 2008. A Wind of Change: The New British Colonial Policy in Post-Revolt India. Atlantis. 30, 2 (2008), 111–124.

[19]

Bernard S. Cohn 1962. The British in Benares: A Nineteenth Century Colonial Society. Comparative Studies in Society and History. 4, 2 (1962), 169–199.

[20]

Beverley, E. Colonial Urbanism and South Asian cities.

[21]

Bhargava, R. and Reifeld, H. 2005. Civil society, public sphere and citizenship: dialogues and perceptions. Sage.

[22]

Blake, S.P. 2011. Shahjahanabad: The Sovereign City in Mughal India 1639-1739. Cambridge University Press (Virtual Publishing).

[23]

Bose, S. and Jalal, A. 2004. Modern South Asia: history, culture, political economy. Routledge.

[24]

Brown, J.M. 1994. Modern India: the origins of an Asian democracy. Oxford University Press.

[25]

C. A. Bayly 1975. Town Building in North India, 1790-1830. Modern Asian Studies. 9, 4 (1975), 483-504.

[26]

Carl H. Nightingale 2008. Before Race Mattered: Geographies of the Color Line in Early Colonial Madras and New York. The American Historical Review. 113, 1 (2008), 48–71.

[27]

Chakrabarty, D. 1989. Rethinking working-class history: Bengal, 1890-1940. Princeton University Press.

[28]

Chakravarty, G. 2005. The Indian Mutiny and the British imagination. Cambridge University Press.

[29]

Chandavarkar, R. 1998. Imperial power and popular politics: class, resistance and the state in India, c. 1850-1950. Cambridge University Press.

[30]

Chandavarkar, R. 1998. Imperial power and popular politics: class, resistance and the state in India, c. 1850-1950. Cambridge University Press.

[31]

Chandavarkar, R. 1999. Questions of class: The general strikes in Bombay, 1928-29. Contributions to Indian Sociology. 33, 1–2 (Feb. 1999), 205–237. DOI:https://doi.org/10.1177/006996679903300110.

[32]

Chandavarkar, R. 1994. The origins of industrial capitalism in India: business strategies and the working classes in Bombay, 1900-1940. Cambridge University Press.

[33]

Chatterji, J. 2013. Dispositions and Destinations: Refugee Agency and "Mobility Capital" in the Bengal Diaspora, 1947–2007. Comparative Studies in Society and History. 55, 02 (Apr. 2013), 273–304. DOI:https://doi.org/10.1017/S0010417513000030.

[34]

Chatterji, J. 2014. Partition Studies: Prospects and Pitfalls. The Journal of Asian Studies. 73, 02 (May 2014), 309–312. DOI:https://doi.org/10.1017/S002191181400045X.

[35]

Chattopadhyay, S. 2006. Representing Calcutta: modernity, nationalism, and the colonial uncanny. Routledge.

[36]

Chaudhuri, S. 1990. Calcutta: the living city, Vol.1: The past. Oxford University Press.

[37]

Chaudhuri, S. 1990. Calcutta: the living city, Vol.1: The past. Oxford University Press.

[38]

Chaudhuri, S. 1990. Calcutta: the living city, Vol.2: The present and future. Oxford University Press.

[39]

Chaudhuri, S. 1990. Calcutta: the living city, Vol.2: The present and future. Oxford University Press.

[40]

Chitra Joshi 1981. Kanpur Textile Labour: Some Structural Features of Formative Years. Economic and Political Weekly. 16, 44 (1981), 1823–1838.

[41]

CHOPRA, P. 2012. Free to move, forced to flee: the formation and dissolution of suburbs in colonial Bombay, 1750–1918. Urban History. 39, 01 (Feb. 2012), 83–107. DOI:https://doi.org/10.1017/S0963926811000794.

[42]

Dalrymple, W. 2009. The last Mughal: the fall of Delhi, 1857. Bloomsbury.

[43]

Dalrymple, W. 2004. White Mughals: love and betrayal in eighteenth-century India. Harper Perennial.

[44]

DAS GUPTA, A. 1979. INDIAN MERCHANTS AND THE DECLINE OF THE SURAT.

[45]

Datta, P. 1992. Review essay: Celebrating Calcutta. Urban History. 19, 01 (Apr. 1992). DOI:https://doi.org/10.1017/S0963926800009640.

[46]

Datta, R. 2003. Commercialisation, Tribute, and the Transition from fate Mughal to Early Colonial in India 1. The Medieval History Journal. 6, 2 (Apr. 2003), 259–291. DOI:https://doi.org/10.1177/097194580300600206.

[47]

Datta, R. 1999. From Medieval to Colonial: Markets, Territoriality and the Transition in Eighteenth Century Bengal. The Medieval History Journal. 2, 1 (Apr. 1999), 143–167. DOI:https://doi.org/10.1177/097194589900200107.

[48]

Dipesh Chakrabarty 1981. Communal Riots and Labour: Bengal's Jute Mill-Hands in the 1890s. Past & Present. 91 (1981), 140–169.

[49]

Dipesh Chakrabarty 1983. On Deifying and Defying Authority: Managers and Workers in the Jute Mills of Bengal circa 1890-1940. Past & Present. 100 (1983), 124–146.

[50]

Dossal, M. 1991. Imperial designs and Indian realities: the planning of Bombay City, 1845-1875. Oxford University Press.

[51]

Douglas Haynes 1990. Imperial Ritual in a Local Setting: The Ceremonial Order in Surat, 1890-1939. Modern Asian Studies. 24, 3 (1990), 493-527.

[52]

Dwyer, R. and Pinney, C. 2001. Pleasure and the nation: the history, politics, and consumption of public culture in India. Oxford University Press.

[53]

Eck, D.L. 1993. Banaras: city of light. Penguin Books.

[54]

FAROOQUI, M. 2012. Besieged: voices from Delhi 1857. Penguin Books India.

[55]

Freitag, S.B. 1989. Collective action and community: public arenas and the emergence of communalism in north India. University of California Press.

[56]

Freitag, S.B. 1989. Culture and power in Banaras: community, performance, and environment, 1800-1980. University of California Press.

[57]

GAVIN STAMP 1981. BRITISH ARCHITECTURE IN INDIA 1857-1947. Journal of the Royal Society of Arts. 129, 5298 (1981), 357-379.

[58]

Ghosha, A. 2006. Power in print: popular publishing and the politics of language and culture in a colonial society, 1778-1905. Oxford University Press.

[59]

Ghulam Ahmad Nadri 2007. Commercial World of Mancherji Khurshedji and the Dutch East India Company: A Study of Mutual Relationships. Modern Asian Studies. 41, 2 (2007), 315–342.

[60]

Gillion, K.L. 1968. Ahmedabad: a study in Indian urban history. University of California Press.

[61]

Gilmour, D. 2007. The ruling caste: imperial lives in the Victorian Raj. Pimlico.

[62]

Glenn J. Ames 2003. The Role of Religion in the Transfer and Rise of Bombay, c. 1661-1687. The Historical Journal. 46, 2 (2003), 317–340.

[63]

Glover, W.J. 2008. Making Lahore modern: constructing and imagining a colonial city. University of Minnesota Press.

[64]

Gokhale, B.G. 1979. Surat in the seventeenth century: a study of urban history of pre-modern India. Curzon Press.

[65]

Gooptu, N. 2001. The politics of the urban poor in early twentieth-century India. Cambridge University Press.

[66]

Graff, V. 1997. Lucknow: memories of a city. Oxford University Press.

[67]

Gupta, N. 1981. Delhi between two empires, 1803-1931: society, government and urban growth. Oxford University Press.

[68]

Gupta, N. 1981. Twelve years on: urban history in India. Urban History. 8, (May 1981). DOI:https://doi.org/10.1017/S0963926800005320.

[69]

Gyanendra Pandey 1997. Partition and Independence in Delhi: 1947-48. Economic and Political Weekly. 32, 36 (1997), 2261–2272.

[70]

Hambly, G.R.G. 1982. Mughal India. The Cambridge Economic History of India. T. Raychaudhuri and I. Habib, eds. Cambridge University Press. 434–451.

[71]

Hariharan, S. 2003. Town Revenues and Taxes in Eighteenth Century Gujarat: An English East India Company Document. South Asia Research. 23, 2 (Nov. 2003), 171–179. DOI:https://doi.org/10.1177/0262728003232004.

[72]

Hasan, M. et al. 1993. India's colonial encounter: essays in memory of Eric Stokes. Manohar.

[73]

Hasan, M. 1993. India's partition: process, strategy and mobilization. Oxford University Press.

[74]

Haynes, D.E. 1991. Rhetoric and ritual in colonial India: the shaping of a public culture in Surat City, 1852-1928. University of California Press.

[75]

Haynes, D.E. 1991. Rhetoric and ritual in colonial India: the shaping of a public culture in Surat City, 1852-1928. University of California Press.

[76]

Haynes, D.E. 2012. Small town capitalism in Western India: artisans, merchants and the making of the informal economy, 1870-1960. Cambridge University Press.

[77]

Hazareesingh, S. 2007. The colonial city and the challenge of modernity: urban hegemonies and civic contestations in Bombay City, 1905-1925. Orient Longman.

[78]

Heitzman, J. 2008. The city in South Asia. Routledge.

[79]

Heitzman, J. 2008. The city in South Asia. Routledge.

[80]

Heitzman, J. 2008. The city in South Asia. Routledge.

[81]

Howard Spodek 1974. Rulers, Merchants and Other Groups in the City-States of Saurashtra, India, around 1800. Comparative Studies in Society and History. 16, 4 (1974), 448–470.

[82]

Howard Spodek 1973. Urban Politics in the Local Kingdoms of India: A View from the Princely Capitals of Saurashtra under British Rule. Modern Asian Studies. 7, 2 (1973), 253–275.

[83]

lan J. Kerr 2003. Representation and Representations of the Railways of Colonial and Post-Colonial South Asia. Modern Asian Studies. 37, 2 (2003), 287–326.

[84]

lan Talbot 2007. A Tale of Two Cities: The Aftermath of Partition for Lahore and Amritsar 1947-1957. Modern Asian Studies. 41, 1 (2007), 151-185.

[85]

Ira Klein 1986. Urban Development and Death: Bombay City, 1870-1914. Modern Asian Studies. 20, 4 (1986), 725-754.

[86]

JOHNSON, D.A. 2008. A British Empire for the twentieth century: the inauguration of New Delhi, 1931. Urban History. 35, 03 (Dec. 2008). DOI:https://doi.org/10.1017/S0963926808005737.

[87]

Joshi, C. 2005. Lost worlds: Indian labour and its forgotten histories. Anthem.

[88]

Joya Chatterji 2007. 'Dispersal' and the Failure of Rehabilitation: Refugee Camp-dwellers and Squatters in West Bengal. Modern Asian Studies. 41, 5 (2007), 995–1032.

[89]

Judith T. Kenny 1995. Climate, Race, and Imperial Authority: The Symbolic Landscape of the British Hill Station in India. Annals of the Association of American Geographers. 85, 4 (1995), 694–714.

[90]

K. N. Chaudhuri 2000. Surat Revisited a Tribute to Ashin Das Gupta. Journal of the Economic and Social History of the Orient. 43, 1 (2000), 18–22.

[91]

KAMAT, M. 2010. Disciplining Sholapur: the industrial city and its workers in the period of the Congress ministry, 1937–1939. Modern Asian Studies. 44, 01 (Jan. 2010). DOI:https://doi.org/10.1017/S0026749X09990084.

[92]

Karen Leonard 1981. Banking Firms in Nineteenth-Century Hyderabad Politics. Modern Asian Studies. 15, 2 (1981), 177–201.

[93]

Karen Leonard 1971. The Hyderabad Political System and its Participants. The Journal of Asian Studies. 30, 3 (1971), 569–582.

[94]

Kaur, R. 2008. Narrative absence: An 'Untouchable' account of Partition migration.

Contributions to Indian Sociology. 42, 2 (May 2008), 281–306. DOI:https://doi.org/10.1177/006996670804200204.

[95]

Kennedy, D. 1996. The magic mountains: hill stations and the British Raj. University of California Press.

[96]

Khan, Y. 2007. The great partition: the making of India and Pakistan. Yale University Press.

[97]

Kidambi, P. 2012. Nationalism and the City in Colonial India: Bombay, c. 1890-1940. Journal of Urban History. 38, 5 (Sep. 2012), 950-967. DOI:https://doi.org/10.1177/0096144212449145.

[98]

Kidambi, P. 2007. The making of an Indian metropolis: colonial governance and public culture in Bombay, 1890-1920. Ashgate.

[99]

Kidambi, P. 2007. The making of an Indian metropolis: colonial governance and public culture in Bombay, 1890-1920. Ashgate.

[100]

King, A.D. 1976. Colonial urban development: culture, social power and environment. Routledge and Kegan Paul.

[101]

King, A.D. 1976. Colonial urban development: culture, social power and environment.

Routledge and Kegan Paul.

[102]

King, A.D. 1990. Urbanism, colonialism and the world-economy: cultural and spatial foundations of the world urban system. Routledge.

[103]

Lakshmi Subramanian 1991. The Eighteenth-Century Social Order in Surat: A Reply and an Excursus on the Riots of 1788 and 1795. Modern Asian Studies. 25, 2 (1991), 321–365.

[104]

Lal, V. ed. 2013. The Oxford anthology of the modern Indian city: Volume 1: The city in its plenitude. Oxford University Press.

[105]

Lal, V. ed. 2013. The Oxford anthology of the modern Indian city: Volume 2: Making and unmaking the city-politics, culture, and life forms. Oxford University Press.

[106]

Legg, S. 2007. Spaces of colonialism: Delhi's urban governmentalities. Blackwell.

[107]

Llewellyn-Jones, R. 1985. A fatal friendship: the Nawabs, the British and the city of Lucknow. Oxford University Press.

[108]

Llewellyn-Jones, R. 1999. Claude Martin — 'A very ingenious man'. Asian Affairs. 30, 2 (Jul. 1999), 164–172. DOI:https://doi.org/10.1080/714857158.

Lucknow in Oxford Art Online:

http://www.oxfordartonline.com/subscriber/article/grove/art/T052342.

[110]

Māḍagā

vakara, G.N. and Ranganathan, M. 2009. Govind Narayan's Mumbai. Anthem.

[111]

Māḍagā

vakara, G.N. and Ranganathan, M. 2009. Govind Narayan's Mumbai. Anthem.

[112]

Marshall, P.J. 2003. The eighteenth century in Indian history: evolution or revolution?. Oxford University Press.

[113]

Masselos, J. 2007. The city in action: Bombay struggles for power. Oxford University Press.

[114]

Meera Kosambi 1985. Commerce, Conquest and the Colonial City: Role of Locational Factors in Rise of Bombay. Economic and Political Weekly. 20, 1 (1985), 32–37.

[115]

Metcalf, B.D. and Metcalf, T.R. 2006. A concise history of modern India. Cambridge University Press.

[116]

Metcalf, T. 2013. Colonial Cities. The Oxford handbook of cities in world history. Oxford University Press.

[117]

Metcalf, T.R. 1989. An imperial vision: Indian architecture and Britain's Raj. University of California Press.

[118]

Metcalf, T.R. 2005. Forging the Raj: essays on British India in the heyday of Empire. Oxford University Press.

[119]

Michelguglielmo Torri 1987. Surat during the Second Half of the Eighteenth Century: What Kind of Social Order? A Rejoinder to Lakshmi Subramanian. Modern Asian Studies. 21, 4 (1987), 679–710.

[120]

Michelguglielmo Torri 1991. Trapped inside the Colonial Order: The Hindu Bankers of Surat and Their Business World during the Second Half of the Eighteenth Century. Modern Asian Studies. 25, 2 (1991), 367–401.

[121]

Morris, J. and Winchester, S. 1983. Stones of Empire: the buildings of the Raj. Oxford University Press.

[122]

Morris, M.D. 1965. The emergence of an industrial labor force in India: a study of the Bombay cotton mills, 1854-1947. University of California Press.

[123]

Mukherjee, R. et al. 2003. Politics and trade in the Indian Ocean world: essays in honour of Ashin Das Gupta. Oxford University Press.

[124]

Mushirul Hasan 1986. The Muslim Mass Contact Campaign: An Attempt at Political Mobilisation. Economic and Political Weekly. 21, 52 (1986), 2273–2282.

[125]

NAIR, J. 2009. Beyond nationalism: modernity, governance and a new urban history for India. Urban History. 36, 02 (Aug. 2009). DOI:https://doi.org/10.1017/S0963926809006312.

[126]

Nair, J. 2005. The promise of the metropolis: Bangalore's twentieth century. Oxford University Press.

[127]

Nandita Prasad Sahai 2007. Crafts and Statecraft in Eighteenth Century Jodhpur. Modern Asian Studies. 41, 4 (2007), 683–722.

[128]

Narayani Gupta 1971. Military Security and Urban Development: A Case Study of Delhi 1857-1912. Modern Asian Studies. 5, 1 (1971), 61-77.

[129]

Nayanjot Lahiri 2003. Commemorating and Remembering 1857: The Revolt in Delhi and Its Afterlife. World Archaeology. 35, 1 (2003), 35–60.

[130]

Nightingale, P. 1970. Trade and Empire in western India 1784-1806. Cambridge University Press.

[131]

Nilsson, S.Å. 1968. European architecture in India, 1750-1850. Faber.

[132]

Oldenburg, V.T. 2014. The Making of Colonial Lucknow, 1856-1877. Princeton University Press

[133]

Oldenburg, V.T. 2014. The Making of Colonial Lucknow, 1856-1877. Princeton University Press.

[134]

Oonk, G. 2014. The Emergence of Indigenous Industrialists in Calcutta, Bombay, and Ahmedabad, 1850–1947. Business History Review. 88, 01 (2014), 43–71. DOI:https://doi.org/10.1017/S0007680513001414.

[135]

P. J. Marshall 2000. The White Town of Calcutta under the Rule of the East India Company. Modern Asian Studies. 34, 2 (2000), 307–331.

[136]

Pandey, G. 2001. Remembering partition: violence, nationalism, and history in India. Cambridge University Press.

[137]

Parimal Ghosh 1994. Colonial State and Colonial Working Conditions: Aspects of the Experience of Bengal Jute Mill Hands, 1881-1930. Economic and Political Weekly. 29, 31

(1994), 2019-2027.

[138]

Parimal Ghosh 1990. Communalism and Colonial Labour: Experience of Calcutta Jute Mill Workers, 1880-1930. Economic and Political Weekly. 25, 30 (1990).

[139]

Parry, J.P. et al. 1999. The worlds of Indian industrial labour. Sage Publications.

[140]

Parry, J.P. et al. 1999. The worlds of Indian industrial labour. Sage Publications.

[141]

Partha Mitter 1986. The Early British Port Cities of India: Their Planning and Architecture Circa 1640-1757. Journal of the Society of Architectural Historians. 45, 2 (1986), 95–114.

[142]

PARTHASARATHI, P. 2011. South Asia: From Political Economy to Intellectual and Cultural Life. Journal for Eighteenth-Century Studies. 34, 4 (Dec. 2011), 551–556. DOI:https://doi.org/10.1111/j.1754-0208.2011.00453.x.

[143]

Patel, S. and Thorner, A. 1996. Bombay: metaphor for modern India. Oxford University Press.

[144]

Patel, S. and Thorner, A. 1996. Bombay: mosaic of modern culture. Oxford University Press.

[145]

Peers, D.M. and Gooptu, N. 2012. India and the British Empire. Oxford University Press.

[146]

Peter Robb 2006. Children, Emotion, Identity and Empire: Views from the Blechyndens' Calcutta Diaries (1790-1822). Modern Asian Studies. 40, 1 (2006), 175–201.

[147]

Raj, K. 2011. The historical anatomy of a contact zone: Calcutta in the eighteenth century. Indian Economic & Social History Review. 48, 1 (Jan. 2011), 55–82. DOI:https://doi.org/10.1177/001946461004800103.

[148]

Ravi Ahuja 2002. Labour Relations in an Early Colonial Context: Madras, c. 1750-1800. Modern Asian Studies. 36, 4 (2002), 793-826.

[149]

Rawindara Kumāra 1971. Essays on Gandhian politics: the Rowlatt Satyagraha of 1919. Clarendon Press.

[150]

Ray, R.K. 1979. Urban roots of Indian nationalism: pressure groups and conflict of interests in Calcutta City politics, 1875-1939. Vikas.

[151]

Raychaudhuri, T. 1983. The mid-eighteenth-century background. The Cambridge Economic History of India. D. Kumar and M. Desai, eds. Cambridge University Press. 1–35.

[152]

Robb, P. 2002. A history of India. Palgrave.

[153]

Robb, P. 2000. Credit, work and race in 1790s Calcutta: Early colonialism through a contemporary European view. Indian Economic & Social History Review. 37, 1 (Mar. 2000), 1–25. DOI:https://doi.org/10.1177/001946460003700101.

[154]

ROBB, P. 2013. Mr Upjohn's Debts: Money and friendship in early colonial Calcutta. Modern Asian Studies. 47, 04 (Jul. 2013), 1185–1217. DOI:https://doi.org/10.1017/S0026749X12000625.

[155]

Robb, P. 2014. Useful friendship: Europeans and Indians in early Calcutta. Oxford University Press.

[156]

Robb, P. and Blechynden, R. 2011. Sentiment and self: Richard Blechynden's Calcutta diaries, 1791-1822. Oxford University Press.

[157]

Robb, P. and Blechynden, R. 2011. Sex and sensibility: Richard Blechynden's Calcutta diaries, 1791-1822. Oxford University Press.

[158]

Robert Markley 2010. 'A PUTRIDNESS IN THE AIR': Monsoons and Mortality in Seventeenth-Century Bombay. Journal for Early Modern Cultural Studies. 10, 2 (2010), 105–125.

[159]

Sanjay Subrahmanyam 2000. A Note on the Rise of Surat in the Sixteenth Century. Journal of the Economic and Social History of the Orient. 43, 1 (2000), 23–33.

[160]

Sanyal, R. 2014. Hindu space: urban dislocations in post-partition Calcutta. Transactions of the Institute of British Geographers. 39, 1 (Jan. 2014), 38–49. DOI:https://doi.org/10.1111/tran.12000.

[161]

Sarkar, S. 1983. Modern India 1885-1947. Macmillan India.

[162]

Sarkar, S. 1997. Writing social history. Oxford University Press.

[163]

Scriver, P. and Prakash, V. 2007. Colonial modernities: building, dwelling, and architecture in British India and Ceylon. Routledge.

[164]

Sen, S. 1999. Women and labour in late colonial India: the Bengal jute industry. Cambridge University Press.

[165]

Sharar, 'Abdulḥalīm et al. 1989. Lucknow: the last phase of an oriental culture. Oxford University Press.

[166]

Sharar, 'Abdulhalīm et al. 2001. The Lucknow omnibus. Oxford University Press.

[167]

Shashi Bhushan Upadhyay 1990. Cotton Mill Workers in Bombay, 1875 to 1918: Conditions of Work and Life. Economic and Political Weekly. 25, 30 (1990).

[168]

Spear, T.G.P. et al. 2002. The Delhi omnibus. Oxford University Press.

[169]

Spodek, H. et al. 1993. Urban form and meaning in South Asia: the shaping of cities from prehistoric to precolonial times. University Press of New England.

[170]

Stephen P. Blake 1987. The Urban Economy in Premodern Muslim India: Shahjahanabad, 1639-1739. Modern Asian Studies. 21, 3 (1987), 447-471.

[171]

Stewart Gordon 1999. Hindus, Muslims, and the Other in Eighteenth-Century India. International Journal of Hindu Studies. 3, 3 (1999), 221–239.

[172]

Subho Basu 1998. Strikes and 'Communal' Riots in Calcutta in the 1890s: Industrial Workers, Bhadralok Nationalist Leadership and the Colonial State. Modern Asian Studies. 32, 4 (1998), 949–983.

[173]

Subho Basu 2008. The Paradox of Peasant Worker: Re-Conceptualizing Workers' Politics in Bengal 1890-1939. Modern Asian Studies. 42, 1 (2008), 47–74.

[174]

Subho Basu 2008. The Paradox of Peasant Worker: Re-Conceptualizing Workers' Politics in Bengal 1890-1939. Modern Asian Studies. 42, 1 (2008), 47–74.

[175]

Subramanian, L. 2004. A trial in transition: Courts, merchants and identities in western India, circa 1800. Indian Economic & Social History Review. 41, 3 (Jul. 2004), 269–292. DOI:https://doi.org/10.1177/001946460404100302.

[176]

Subramanian, L. 1996. Indigenous capital and imperial expansion: Bombay, Surat and the West Coast. Oxford University Press.

[177]

Sunil Khilnani 1997. India's Theaters of Independence. The Wilson Quarterly (1976-). 21, 4 (1997), 16-45.

[178]

Suranjan Das 2000. The 1992 Calcutta Riot in Historical Continuum: A Relapse into 'Communal Fury'? Modern Asian Studies. 34, 2 (2000), 281–306.

[179]

Susan J. Lewandowski 1977. Changing Form and Function in the Ceremonial and the Colonial Port City in India: An Historical Analysis of Madurai and Madras. Modern Asian Studies. 11, 2 (1977), 183–212.

[180]

Susan M. Neild 1979. Colonial Urbanism: The Development of Madras City in the Eighteenth and Nineteenth Centuries. Modern Asian Studies. 13, 2 (1979), 217–246.

[181]

Swati Chattopadhyay 2000. Blurring Boundaries: The Limits of 'White Town' in Colonial Calcutta. Journal of the Society of Architectural Historians. 59, 2 (2000), 154–179.

[182]

Sykes, L. 1992. Calcutta through British eyes, 1690-1990. Oxford University Press.

[183]

Talbot, I. 2006. Divided cities: Partition and its aftermath in Lahore and Amritsar, 1947-1957. Oxford University Press.

[184]

Talbot, I. 2006. Partition, memory and trauma: Voices of Punjabi refugee migrants in Lahore and Amritsar. Sikh Formations. 2, 1 (Jun. 2006), 3–16. DOI:https://doi.org/10.1080/17448720600779786.

[185]

Talbot, I. and Singh, G. 2009. The partition of India. Cambridge University Press.

[186]

Tan, T.Y. and Kudaisya, G. 2008. Partition and post-colonial South Asia: a reader. Routledge.

[187]

Thomas R. Metcalf 1984. Architecture and the Representation of Empire: India, 1860-1910. Representations. 6 (1984), 37–65.

[188]

Travers, R. 2007. Death and the Nabob: Imperialism and Commemoration in Eighteenth-Century India. Past & Present. 196, 1 (Aug. 2007), 83–124. DOI:https://doi.org/10.1093/pastj/gtm016.

[189]

Travers, R. 2007. The Eighteenth Century in Indian History: A Review Essay. Eighteenth-Century Studies. 40, 3 (2007), 492–508. DOI:https://doi.org/10.1353/ecs.2007.0034.

[190]

Volwahsen, A. 2002. Imperial Delhi: the British capital of the Indian empire. Prestel.

[191]

Wagner, K.A. 2011. The Marginal Mutiny: The New Historiography of the Indian Uprising of 1857. History Compass. 9, 10 (Oct. 2011), 760–766. DOI:https://doi.org/10.1111/j.1478-0542.2011.00799.x.

[192]

Zamindar, V.F.-Y. 2007. The long partition and the making of modern South Asia: refugees, boundaries, histories. Columbia University Press.