

SY2094 Gender & Society

View Online



[1]

Ahmed, S. 2017. *Living a Feminist Life*. Duke University Press.

[2]

#ANDYSMANCLUB - #ITSOKAYTOTALK: <http://andysmanclub.co.uk/>.

[3]

Bassel, L. 2016. Intersectionality. *The Wiley Blackwell encyclopedia of gender and sexuality studies* / Editor-in-chief, Nancy A. Naples ; associate editors, Renee C. Hoogland, Maithree Wickramasinghe, Wai Ching, Angela Wong. Wiley Blackwell. 1-5.

[4]

Bassel, L. 2012. *Refugee women: beyond gender versus culture*. Routledge.

[5]

Bombay HC ruling on screening of 'Pati Parmeshwar' sparks a debate on censorship : SOCIETY & THE ARTS - India Today 15081988:
<http://indiatoday.intoday.in/story/bombay-hc-ruling-on-screening-of-pati-parmeshwar-sparks-a-debate-on-censorship/1/329661.html>.

[6]

Bourdieu, P. and Nice, R.W. 2001. *Masculine domination*. Polity Press.

[7]

Braithwaite, A. 2014. 'Seriously, get out': Feminists on the forums and the War(craft) on women. *New Media & Society*. 16, 5 (Aug. 2014), 703-718.
<https://doi.org/10.1177/1461444813489503>.

[8]

Brod, H. et al. 1994. *Theorizing masculinities - Introduction*. Sage Publications.

[9]

Butler, J. 2011. *Gender Trouble: Feminism and the Subversion of Identity*. Taylor and Francis.

[10]

Campaign Against Living Miserably | CALM: <https://www.thecalmzone.net/>.

[11]

Carastathis, A. 2016. *Intersectionality: origins, contestations, horizons*. University of Nebraska Press.

[12]

Carter Olson, C. 2016. #BringBackOurGirls: digital communities supporting real-world change and influencing mainstream media agendas. *Feminist Media Studies*. 16, 5 (Sept. 2016), 772-787. <https://doi.org/10.1080/14680777.2016.1154887>.

[13]

Casual Threats: The Feminization of Casual Video Games: 2013.
<http://adanewmedia.org/2013/06/issue2-vanderhoef/>.

[14]

Celis, K. et al. 2008. RETHINKING WOMEN'S SUBSTANTIVE REPRESENTATION. *Representation*. 44, 2 (July 2008), 99–110. <https://doi.org/10.1080/00344890802079573>.

[15]

Clark, R. 2016. "Hope in a hashtag": the discursive activism of #WhyIStayed. *Feminist Media Studies*. 16, 5 (Sept. 2016), 788–804. <https://doi.org/10.1080/14680777.2016.1138235>.

[16]

Confronting Toxic Gamer Culture: A Challenge for Feminist Game Studies Scholars: 2012. <http://adanewmedia.org/2012/11/issue1-consalvo/>.

[17]

Connell, R. 2016. Masculinities in global perspective: hegemony, contestation, and changing structures of power. *Theory and Society*. 45, 4 (Aug. 2016), 303–318. <https://doi.org/10.1007/s11186-016-9275-x>.

[18]

Connell, R. 2012. Transsexual Women and Feminist Thought: Toward New Understanding and New Politics. *Signs: Journal of Women in Culture and Society*. 37, 4 (June 2012), 857–881. <https://doi.org/10.1086/664478>.

[19]

Connell, R.W. 2005. *Masculinities*. Polity.

[20]

Connell, R.W. 2005. *Masculinities* - Chapter 2 'Men's Bodies'. Polity.

[21]

Cote, A.C. 2017. "I Can Defend Myself". *Games and Culture*. 12, 2 (Mar. 2017), 136–155.

<https://doi.org/10.1177/1555412015587603>.

[22]

Crenshaw, K. 1991. Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review*. 43, 6 (1991), 1241–1300.

[23]

Crow, G. 2005. The art of sociological argument - Chapter 9: Ann Oakely 'Sociology as Emancipation'. Palgrave Macmillan.

[24]

Dovi, Suzanne Political Representation.

[25]

Evans, M. 2011. Doing gender: Gender and women's studies in the twenty first century. *Women's Studies International Forum*. 34, 6 (Nov. 2011), 603–610.
<https://doi.org/10.1016/j.wsif.2011.08.001>.

[26]

Farr, D. 2013. Introduction: Special Issue On Men and Masculinities In Women'S Studies. *Women's Studies*. 42, 5 (July 2013), 483–485.
<https://doi.org/10.1080/00497878.2013.796821>.

[27]

feministkilljoys | killing joy as a world making project: <https://feministkilljoys.com/>.

[28]

Focus: Trans and the contradictions of gender | Discover Society: 2017.
<https://archive.discoverociety.org/2017/06/06/focus-trans-and-the-contradictions-of-gender/>.

[29]

Fouché, R. 2012. Aren't Athletes Cyborgs?: Technology, Bodies, and Sporting Competitions. *WSQ: Women's Studies Quarterly*. 40, 1-2 (2012), 281-293.
<https://doi.org/10.1353/wsq.2012.0002>.

[30]

Freedman, J. 2016. Sexual and gender-based violence against refugee women: a hidden aspect of the refugee 'crisis'. *Reproductive Health Matters*. 24, 47 (Jan. 2016), 18-26.
<https://doi.org/10.1016/j.rhm.2016.05.003>.

[31]

Friedan, B. 2013. *The feminine mystique*. W.W. Norton & Company.

[32]

Gabe, J. et al. 2004. *Key concepts in medical sociology*. SAGE Publications.

[33]

Gabe, J. et al. 2004. *Key concepts in medical sociology*. SAGE Publications.

[34]

Gabe, J. et al. 2004. *Key concepts in medical sociology*. SAGE Publications.

[35]

Gabe, J. et al. 2004. *Key concepts in medical sociology*. SAGE Publications.

[36]

Gabe, J. et al. 2004. *Key concepts in medical sociology*. SAGE Publications.

[37]

Gabe, J. et al. 2004. Key concepts in medical sociology. SAGE Publications.

[38]

Gender mainstreaming | Oxfam Policy & Practice:
<http://policy-practice.oxfam.org.uk/our-work/gender-justice/gender-mainstreaming>.

[39]

Giddens, A. and Sutton, P.W. 2021. Gender and Sexuality. Sociology. Polity.

[40]

Guha, P. 2015. Hash Tagging But Not Trending: The Success and Failure of The News Media to Engage with Online Feminist Activism in India. *Feminist Media Studies*. 15, 1 (Jan. 2015), 155-157. <https://doi.org/10.1080/14680777.2015.987424>.

[41]

Haraway, D. 2013. *Simians, Cyborgs, and Women: The Reinvention of Nature* - Chapter: A Cyborg Manifesto: Science, Technology, and Socialist-Feminism in the Late Twentieth Century. Taylor and Francis.

[42]

Haraway, D.J. 2004. *The Haraway reader* - Chapter 1 A Manifesto for Cyborgs. Routledge.

[43]

Hill Collins, P. 1999. *Black Feminist Thought: Knowledge* - Chapter 1. Taylor & Francis.

[44]

Hill Collins, P. and Bilge, S. 2016. Intersectionality. Polity Press.

[45]

hooks, bell 2014. Feminist theory: from margin to center. Routledge.

[46]

hooks, bell 1984. Feminist theory: from margin to center. South End Press.

[47]

Internet History Sourcebooks: Sojourner Truth 'Ain't I a Woman?' December 1851:
<https://sourcebooks.fordham.edu/mod/sojtruth-woman.asp>.

[48]

Jackson, S. and Scott, S. 2002. Delphy, C. 'Rethinking Sex and gender' in Gender: a sociological reader. Routledge.

[49]

Jackson, S. and Scott, S. 2002. Gender: a sociological reader. Routledge.

[50]

Jackson, S. and Scott, S. 2002. Stanley, L. (2002). 'Should "Sex" Really Be "Gender" - or "Gender" Really Be "Sex"?' in Gender: A Sociological Reader, London: Routledge. Routledge.

[51]

Jenson, J. and de Castell, S. 2010. Gender, Simulation, and Gaming: Research Review and Redirections. *Simulation & Gaming*. 41, 1 (Feb. 2010), 51–71.
<https://doi.org/10.1177/1046878109353473>.

[52]

Kaitlyn Chantry The transgender bathroom controversy: Four essential reads - Discover Society. The Conversation.

[53]

Keller, J. et al. 2016. Speaking 'unspeakable things:' documenting digital feminist responses to rape culture. *Journal of Gender Studies*. (July 2016), 1–15. <https://doi.org/10.1080/09589236.2016.1211511>.

[54]

Keller, J.M. 2012. VIRTUAL FEMINISMS. *Information, Communication & Society*. 15, 3 (Apr. 2012), 429–447. <https://doi.org/10.1080/1369118X.2011.642890>.

[55]

Kim McGuire Why a postwar legal debate over the impact of private sex still matters today. The Conversation.

[56]

Kimmel, M.S. et al. 2005. *Handbook of studies on men and masculinities*. Sage.

[57]

Kofman, E. 2000. *Gender and international migration in Europe: employment, welfare and politics - Chapter 1*. Routledge.

[58]

Mala Htun 2004. Is Gender like Ethnicity? The Political Representation of Identity Groups. *Perspectives on Politics*. 2, 3 (2004), 439–458.

[59]

Martin, S.F. 2004. *Refugee women: Chapters 1, 2, 7*. Lexington Books.

[60]

McCall, L. 2005. The Complexity of Intersectionality. *Signs: Journal of Women in Culture and Society*. 30, 3 (Mar. 2005), 1771–1800. <https://doi.org/10.1086/426800>.

[61]

McRobbie, A. 2007. TOP GIRLS? *Cultural Studies*. 21, 4–5 (July 2007), 718–737. <https://doi.org/10.1080/09502380701279044>.

[62]

MEDMIG – Unravelling the Mediterranean Migration Crisis: <http://www.medmig.info/>.

[63]

Mendes, K. 2015. *SlutWalk: Feminism, Activism and Media*. Palgrave Macmillan UK.

[64]

Millett, K. 1971. *Sexual politics*. Hart-Davis.

[65]

Mohanty, C.T. et al. 1991. *Third world women and the politics of feminism - Chapter: Under Western Eyes: Feminist Scholarship and Colonial Discourses*. Indiana University Press.

[66]

Nelson, C. and Grossberg, L. 1988. *Marxism and the interpretation of culture - Chapter: Can the Subaltern Speak*, by G. Spivak. Macmillan Education.

[67]

Nicholson, L.J. 1996. *The second wave: a reader in feminist theory - Chapter 1 "Introduction" to The Second Sex*'. Routledge.

[68]

Our Impact Champions | HeForShe: <http://www.heforshe.org/en/impact>.

[69]

Oxfam & Gender and Development: Special issue on Gender Mainstreaming 2012:
http://policy-practice.oxfam.org.uk/publications/search?q=*;q1=publications;q2=Gender+%26+Development+Volume+20+Issue+3;x1=page_type;x2=journal.

[70]

Pateman, C. 1988. *The sexual contract*. Polity Press.

[71]

Phillips, A. 1995. *The politics of presence*. Clarendon Press.

[72]

Pilcher, J. and Whelehan, I. 2017. *Key concepts in gender studies*. SAGE.

[73]

Pilcher, J. and Whelehan, I. 2017. *Key concepts in gender studies*. SAGE.

[74]

Pilcher, J. and Whelehan, I. 2017. *Key concepts in gender studies*. SAGE.

[75]

Pitkin, H.F. 1967. *The concept of representation*. University of California Press.

[76]

Policy Briefing: Gender Matters in Research | Discover Society: 2014.
<https://archive.discoverociety.org/2014/11/04/policy-briefing-gender-matters-in-research/>.

[77]

R. W. Connell and James W. Messerschmidt 2005. Hegemonic Masculinity: Rethinking the Concept. *Gender and Society*. 19, 6 (2005), 829–859.

[78]

Rentschler, C. 2015. #Safetytipsforladies: Feminist Twitter Takedowns of Victim Blaming. *Feminist Media Studies*. 15, 2 (Mar. 2015), 353–356.
<https://doi.org/10.1080/14680777.2015.1008749>.

[79]

Robertson, S. 2007. *Understanding men and health: masculinities, identity and well-being*. Open University Press.

[80]

Royse, P. et al. 2007. Women and games: technologies of the gendered self. *New Media & Society*. 9, 4 (Aug. 2007), 555–576. <https://doi.org/10.1177/1461444807080322>.

[81]

Salter, A. and Blodgett, B. 2012. Hypermasculinity & Dickwolves: The Contentious Role of Women in the New Gaming Public. *Journal of Broadcasting & Electronic Media*. 56, 3 (July 2012), 401–416. <https://doi.org/10.1080/08838151.2012.705199>.

[82]

Samaritans 2012. *Men, Suicide & Society: Why disadvantaged men in mid life die by suicide*.

[83]

Seidler, V.J. 1997. *Man enough: embodying masculinities*. Sage.

[84]

Seidler, V.J. 1994. *Unreasonable men: masculinity and social theory*. Routledge.

[85]

Sexual Orientation — University of Leicester:

<http://www2.le.ac.uk/offices/equalities-unit/websites/sexual-orientation>.

[86]

Shaw, F. 2012. 'HOTTEST 100 WOMEN'. *Australian Feminist Studies*. 27, 74 (Dec. 2012), 373–387. <https://doi.org/10.1080/08164649.2012.727270>.

[87]

Stephanie J Fisher Harvey A 2012. Intervention for Inclusivity: Gender Politics and Indie Game Development. *Loading...* 7, 11 (2012).

[88]

Stonewall | Acceptance without exception: <http://www.stonewall.org.uk/>.

[89]

Strolovitch, D.Z. 2007. *Affirmative advocacy: race, class, and gender in interest group politics*. University of Chicago Press.

[90]

Sylvia Walby 2005. Gender Mainstreaming: Productive Tensions in Theory and Practice. *Social Politics: International Studies in Gender, State and Society*. 12, 3 (2005), 321–343.

[91]

The refugee crisis is a feminist issue. We can't just sit by and watch | Helen Pankhurst | Opinion | The Guardian: 2016.
<https://www.theguardian.com/commentisfree/2016/sep/19/refugee-crisis-feminist-issue-women-suffering>.

[92]

Thompson, E.H. ed. 1994. Older men's lives. Sage Publications.

[93]

Trump's transgender military ban 'not worked out yet' - BBC News:
<http://www.bbc.co.uk/news/world-us-canada-40736232>.

[94]

UK Men's Sheds Association - Promoting and supporting Men's Sheds in the UK:
<http://menssheds.org.uk/>.

[95]

Waylen, G. 2013. The Oxford handbook of gender and politics - Chapter by S. Childs and J. Lovenduski on 'Political Representation'. Oxford University Press.

[96]

Westbrook, L. and Schilt, K. 2014. Doing Gender, Determining Gender. Gender & Society. 28, 1 (Feb. 2014), 32-57. <https://doi.org/10.1177/0891243213503203>.

[97]

Wharton, A.S. 2005. The sociology of gender: an introduction to theory and research. Blackwell.

[98]

Whitehead, S.M. 2002. Men and masculinities: key themes and new directions - Chapter 1 & 3. Polity.

[99]

Who Owns Gender? – Trouble and Strife: 2013.
<http://www.troubleandstrife.org/new-articles/who-owns-gender/>.

[100]

Why Women Still Can't Have It All - The Atlantic: 2012.
https://www.theatlantic.com/magazine/archive/2012/07/why-women-still-cant-have-it-all/309020/?utm_source=eb.

[101]

Williams, S. 2016. #SayHerName: using digital activism to document violence against black women. *Feminist Media Studies*. 16, 5 (Sept. 2016), 922–925.
<https://doi.org/10.1080/14680777.2016.1213574>.

[102]

Young, I.M. 1990. *Justice and the politics of difference*. Princeton University Press.

[103]

Yuval-Davis, N. 2011. *The politics of belonging: intersectional contestations*. SAGE.

[104]

Chapter 4 - Slutwalk by K. Mendes from Leicester Research Archive.

[105]

Fron, J., Fullerton, T. Morie, J.F. & Pearce, C. (2007.) "The Hegemony of Play."

[106]

2017. Jamal Edwards breaks taboos around men's mental health – video | Life and style | The Guardian.

[107]

Patel, K.N. - Smita on Vimeo.

[108]

Ross, E. (2009/10), 'Ross, Spivak, Subaltern'.

[109]

7 AD. The urgency of intersectionality | Kimberlé Crenshaw Ted Talks.

[110]

Women and gender studies: Further resources.